Abstract of the Life of Count Cagliostro.

the evening of the 27th of December in the same year, and after an exact inventory of his moveables had been taken and fealed up in his prefence, he was fecretly conveyed to the caftle of Angelo. We shall not enter into the particulars of his trial, but content ourfelves with observing, that it. is afferted with uncommon acrimony, that his religion "tended towards deilm ;" that during twenty-feven years of his life he was never perceived to make the fign of the crofs; and that "he was not a diligent observer of the precepts of the church which enjoin the hearing of mais on feftivals, and falting and abstaining from sless meat on certain occasions." The only erime fairly proved against him was that of being a "free majon;" this however is a capital felony within the ecclesiastical state, by an edict of Clement xil. " of glorious memory," confirmed by a bull of "the immortal Benedict xiv." Accordingly Caglioftro being convicted of this "deadly fin," notwithftand -... ing the knowledge and abilities of Signor Gaëtano Bernerdini, and Signor. Charles Louis Conftantini, the counfel affigned him, he was condemned to. The process was then carried before the general affembly of the death. holy office on the 21ft of March, 1791, and, according to cultors, was referred to the Pope on the 7th of April following.

We fhall conclude this curious article by a copy of the definitive fentence, which will convey a lafting reproach on the reign of Pius the vi. who, under fuch flight pretences, detained, tried, and condemned Caglioftro to perpetual imprifonment.

"Jofeph Balfamo, attainted and convicted of many crimes, and of having incurred the cenfures and penalties pronounced against formal heretics, dogmatis, herefiarchs, and propagators of magic and superstition, has been found guilty and condemned to the cenfures and penalties denounced, as well by the apostolic laws of Clement xii. and of Benedist xiv. against those who in any manner whatever favor or form societies and conventicles of free masons, as by the edict of the council of state, against those who are guilty of this crime at Rome, or any other place under the dominion of the Pope.

"Notwithstanding this, by way of Ipccial grace and favour, this crime, the expiation of which demands the delivery of the culprit over to the lecular arm, to be by it punished with death, is hereby changed, and commuted into perpetual imprisonment, in a fortress, where the culprit is to be striftely guarded, without any hope of pardon whatever. And after he shall have made abjuration of his offences, as a formal heretic, in the place of his imprisonment, he shall be absolved from ecclematical censures; and certain falutary penance is to be prescribed to him, to which he is hereby ordered to submit.

"The manufcript book entitled," "Egyptian Mafonry," is hereby folemly condemned, as containing rites, propolitions, a doctrine and a fyttem, which open a road to fedition, as tending to deftroy the Christian religion, and as being fuperfittious, impious, heretical, and abounding in blafphcmy: this book shall be burnt by the hand of the executioner; and also the other books, fymbols, &c. &c. appertaining and belonging to that fect.

"By a new apostolic law, we shall confirm and renew not only the laws of the preceding pontiffs, but also the edict of the council of state, which prohibits the societies and conventicles of free masons, making particular mention of the Egyptian sect, and of another vulgarly called the *Illumin*.

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