

from the eternal world. Dear reader, may the Holy Spirit make it so to you. Here it is:—

THE "GREAT GULF" BETWEEN—IN TIME.

*The one side.*

1 Pet. ii. 10.—Which in time past were not a people.

Which had not obtained mercy.

John xiv. 17.—Even the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him.

2 Cor. iv. 4.—The god of this world hath blinded the minds of them that believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Eph. iv. 18.—Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their hearts.

Psaln cxix. 155.—Salvation is far from the wicked, for they seek not thy statutes.

*The other side.*

But are now the people of God.

But now have obtained mercy.

But ye know him, for he dwelleth with you, and shall be in you.

Verse 6.—God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Chap. v. 8.—For ye weresometimes darkness, but now are ye light in the Lord. Walk as children of the light.

Psaln lxxv. 9.—Surely his salvation is nigh unto them that fear him, that glory may dwell in our land.

HOW MAY I KNOW ON WHICH SIDE I AM?

Rom. viii. 13.—If ye live after the flesh, ye shall die.

John iii. 20.—For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

John xv. 19.—If ye were of the world, the world would love his own.

But if ye, through the Spirit, do mortify the deeds of the body, ye shall live.

Verse 21.—But he that doeth truth cometh to the light, that his deeds may be made manifest that they are wrought in God.

But because ye are not of the world, therefore the world hateth you.

THE "GREAT GULF" FIXED—IN ETERNITY.

Matt. xxv. 41.—Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

Verse 46.—These shall go away into everlasting punishment.

Rev. xxii. 11.—He that is unjust, let him be unjust still; and he that is filthy, let him be filthy still.

Mark ix. 44.—Their worm dieth not, and the fire is not quenched.

Verse 34.—Come, ye blessed of my Father, inherit the Kingdom prepared for you, from the foundation of the world.

But the righteous into life eternal.

And he that is righteous, let him be righteous still; and he that is holy, let him be holy still.

Rev. xiv. 13.—I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth. Yea, saith the Spirit, that they may rest from their labours.