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THE VERDICT OF ENEMIES.

THERE is no witness that is considered so conclusive as that which is given against one's will, and against one's interest. Greek history furnishes an interesting illustration. Demosthenes and Æschines once engaged in a famous disputation before the Assembly of their countrymen. It was no ordinary contest, for upon its issue hung the best interests of the parties, and, possibly, even life itself. Demosthenes triumphed and Æschines was condemned to exile. While at Rhodes, Æschines founded his famous School of Eloquence, and on one occasion read to his pupils the very masterpiece of his opponent which had driven him from home, a wanderer. They could not restrain applause as they heard its glowing periods. Æschines said to them: "If you cannot now refrain from applause, what would you have said, what would have been your admiration, had you heard from his own lips what I have read!" It is a very remarkable fact that while the Christian religion has so many, such varied, and such malignant foes, if we should collate and compare the *various concessions* made by liberalists to orthodoxy, and even by the professed foes of Christ and Christianity, to the Bible and to the divinity of Christ, *every essential truth*, for which we evangelical believers