

thy littleness, we... thy little and despised on earth, and behold thee great and exalted in heaven: who livest and reignest, world without end. Amen.

May the infant Jesus Christ hear us now, and for ever. Amen.

CHRISTMAS NIGHT.

"For a Child is born to us, and a Son is given to us, and government is upon his shoulder; and his name shall be called Wonderful, Counsellor, God the Mighty, the Father of the World to come, the Prince of Peace."—Isaiah ix. 6.

Hark! what music fills the skies
With joyous melody of Heaven;
Bids mankind from despair arise,
And grateful own their crimes forgiven?

Through' solem' stillness of the night
It gently steals along,
Attun'd by Angels cloth'd in white,
"Glory on high to God" of might,
And peace on earth its song!
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Exult, ye Heavens! O Earth rejoice!
Let Men and Angels sing
In union, with heart and voice,
Their Saviour and their King.
For He it is who now descends
From his celestial throne;
All nature in obscence bends,
A scrup'retine attends
The Father's only Son!

Thrice happy souls whose ardent sighs
Re-sue'd through dark Lamb's petition,
Your tears brought down from pity skies
The opener of the gates of Heaven!

He comes, the Ransomer of man!
He comes, the Prince of Peace!
To execute the wondrous plan
His love devised ere worlds began,
And sin's foul blots were.

Approach, O man! and see thy God
Assuming thy frail, wretched clay;
A little crib his mean abode,
And naught wherein his head to lay.

See Him whose glorious presence fills
Both Heaven, Earth, and Sea:
How Low and Prophets he sufficeth,
Though God, enduring mortal ill,
And all for love of thee!

O Babe of Bethlehem! Price of Sin!
Though pierc'd with cold in ev'ry part,
Abiding surface, bares within
Thy tender, weak, and lowly heart.

Then gives us of that sacred flame
(Lest we ungrateful prove)
One kindling spark our souls to inflame,
That we may bless thy saving name,
Returning love for love.

Glad tidings to all nations bring,
In every land let joy be heard;
The Virgin's Son, the Angel's King,
In Bethlehem has now appeared.

Let music, then, in numbers wild,
Forget its rules, for now "the Child,"
"The Just," "the Holy One's" come down
From his eternal Father's throne,
To Human glory and renown.

Come let us Him adore.
Come let us Him adore.
Yes, yes, unto the Virgin's Son
Be glory given and renown,
For ever, evermore.
For ever, evermore.
Come let us sing
The Angel's King,
Come let us sing adore,
Come let us sing adore.
The Prince of all the Heavenly host,
With Father, and the Holy Ghost,
For ever, evermore. Amen.

THE BIRTH OF CHRIST.

"Whilst all things were in deep silence, and the night was in the midst of its course, thy Almighty Lord came downe from Heaven, from thy Royal throne."—Wisdom xviii. 14, 15.

In Eden, garden-of-delicious sweets,
Where all that pleas'd the taste, or charm'd the eye,
Were bounteous, scattered with a liberal hand,
Man, earth-born man, enjoyed seeme repose,
Till by dissembling Satan lured to guile
His God, his earthly and celestial bliss
He forfeited, by disobedience proud:
Whose fruit was sin, and who, yet to toil, and death
In time, and for eternity, had not
The richest mercy of the Son of God
A victim promised to his in'st. And Father
To save mankind from punishments deserved
But who? O wonderful! this victim was?
No less than in himself, who undertook
Our frail and mortal nature to assume,
And thus, by dying, to restore us life.
Four thousand years rolled on, when now the
time,

Foretold by Prophets for his birth, was come;
Then mark beheld the eternal Son of God,
Whose presence fills both Heaven, and earth,
and sea,
Ushering himself into this vale of tears,