Ravages of Rationalism. Editor PRESBYTERIAN REVIEW.

Sin, -Permit me to say a word with refercure to a paragraph that appeared in the REVIEW of May 10th, entitled the "Raviges of Rationalism," and describing what the writer imagines is the influence of the late writer imagines is the influence of the late Professor Simth's teachings in the Free Chuich of Scotland. To anyone who knows even a little about the condition of the Free Chuich such a statement must appear a total misrepresentation. I have been a church member in Abordeen and Edinbergh under two "ration alistic (')" ministers whose churches have not a vacent pow and whose pulpits continually ring out with the pule Gospel. I have studied in New College, Edin single, and heard many Free Church ministers but I have absolutely failed to find trace of these "ravages." Surely, are, it is ridiculous to suppose that the minisfailed to find trace of these "ravages." Surely, sir, it is ridiculous to suppose that the ministers of the Free Church havesurrendered their Bibles and with them all independence of judgment, and have taken to a blind following of Professor Smith. But the writer finds an indispinable proof of it. Suddonly, ten years after Professor Smith left the church, the pews have emptied and the Sustentation Fund has gone down £4,000. The writer's weakiness of logic is only paralleled by his ignorance of fact. Financial depression had hitherto been looked upon as the insufficient cause of this falling off—a cause which has been producing similar results in other churches and in other countries. Since, then, other churches have suffered likewise, it is, to say the least have suffered likewise, it is, to say the least of it, needless to douse a special reason to meet the case of the Free Church. But special reasons there are. When we consider special reasons there are. When we consider the great demand upon the church's liberality made by the Jubilee Fand last year and the magnificent response that was made to it, it is only wonderful that the ordinary funds have suffered so little. But some men have an unhappy facility for seeing only what they wish to see, and perhaps they are to be pitied for, they see neither very far nor very clearly.

Yours, etc.,
JAS. H. MORRISON.

Buffalo Lake, N. W. T.

Buffalo Lake, N.W.T., May 25th, 1894.

The Links That Bind Us. BY JOHN IMBLE, TORONTO.

On ! the fond links that bind us to this earth, Strong as bands of mon-yet line as gold; Partings and tears oft mingled with our mirth,-

If loving much love never can grow cold ! Ah! were it not for partings now and then, Love of home and friends were never

Hardship and trial make the noblest mon:

Present pain is future joy invested !

The patriot's wistful eyes are dimm'd with tcars

When parting from his much-lov'd soil, His heart doth throb with nany doubts and

Yet hope points FORWARD though his soul

But when the weary years have come and

And o'er the sea he homeward ploughs his

way. He finds his former doubts and fears have flown.

Midnight with him hath changed to dawn of day !

A mother parts with one -her only son, Each shows but half the anguish that they feel. --

The voyage finished, or the battle won, What depths of love the meeting dorh

Methinks such joy is ours when God, at last, Shall find us gather'd neath Heaven's

azuro dome; Our journeys, tears, and partings of the past Will be as naught if we but reach our home!

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Toro Ao, June 6th, 1891

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Toronto, June 3, 1894.

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