

self-sustaining church. Most of the early members have passed away to their home above, and their children and grand children have taken their places here.

Soon after I settled in Esquesing, I visited GEORGETOWN. There being then no chapel, I preached in private houses for nearly two years. Prayer was answered; souls were brought to knowledge of the truth; and a Congregational Church was organized. I continued my work among them for some time, then I introduced Rev. J. Armour who laboured there several years, after which they were again left, he having moved away. At their request, I commenced a second time my pastorate among them. The Holy Spirit blessed the word preached; the houses were too small to hold them; the question came up, what was to be done? and a committee being appointed to consider the matter, the conclusion was to build a chapel; the work was commenced and in a short time completed. Rev. Messrs. Roaf, Armour, Denny, Lillie, and other ministers, took part in the services. The Building Committee gave in their report, "Free of debt!" At this time my engagements were so numerous, I could not meet the demands on my time. I made it known to Rev. J. Roaf, who very soon after sent word that a young minister from England had arrived. I lost no time in going to see him, and brought him on. He was introduced to the churches at Georgetown, Churchill and Trafalgar. His success in these places during twenty years has proved that the change was owned and blessed by God.

Being now free from all engagements in this section of county I made a visit to the Congregational Church, SPRINGFORD, township of Norwich, and engaged to supply them for a time. Here we have a commodious chapel, driving shed, etc. I had not been here long before I made a visit to what is now called NEW DURHAM, and there I found a number of adherents to Congregational principles. I engaged to supply once in two weeks. The word was owned of God. Many professed an interest in Christ. At their request, and with the assistance of the deacons of the Springford Church, we organized them into a church. Here and at Springford, Sabbath Schools were formed and carried on. I lived and worked among them for about three years. The year I was in Guelph I visited and preached in the township of GARAFRAXA. It was a long, dreary journey; being over twenty miles of native forest. I had my reward. Many confessed it was good to be there. The house I preached in was close to the Grand River, about two miles above where Douglas now is. Rev. E. Barker, when living and labouring in Eramosa, visited the people in this place. God blessed his word to the salvation of many souls. In 1855 he organized a church. He now having more places than he could well attend to, the church, through him, invited me to take charge of them. After much prayer and consultation with brother ministers, I accepted the invitation. I took up other stations in connection with this. A new log chapel was built and opened for divine worship. I continued among this people one year. Soon after another brother minister was introduced among them. I might say much more about my labours and success in Trafalgar, Oakville, Beamsville, South Caledon, and other places, but having already said so much, I forbear.

THE TRYST.

A SCOTTISH HYMN.

Naebody kens the trysts I keep;
 Naebody but my Saviour!
 When a' the world is wrapt asleep,
 'Tis then I meet my Saviour!
 O weel I ken when he draws near;—
 The whispers o' his love I hear—
 Nor Earth nor Hell can mak me fear
 When I am with my Saviour!