

next, upon the questions of "The Anglican Communion with relation to Eastern Churches, Old Catholics and others, and Authoritative standards of doctrine and worship." The first question brings up the whole subject of Christian unity in a larger way than we have to meet it in this country; the second must bear upon many a vexing question in both the old and the new world. We believe thoroughly in a large liberty in the Church. It is a part of the Christian heritage. We must have room to grow. But we believe, too, that it is time some boundary lines were run around the Church. Let them be as far out as possible, but let us know just where they are on both sides. We think we can trust our bishops to lay these lines, and that they will be mindful of the liberty of God's people as well as of the purity of the faith.—*Pacific Churchman*.

A list of the subjects that are to be discussed at the Conference will be found in the number of this magazine for December last.

HINTS FOR WORSHIPPERS.

Public worship is not a matter of taste or choice, it is a duty. To omit it without good cause is a sin; and when omitted for cause, feel very sure that God will consider the cause a good one. When kept from public worship increase your private devotions.

Be in your accustomed seat at church before service begins; excepting unavoidable accidents or hinderences, it is just as easy to do this as it is to be in time for the steamer, the cars, or business appointments. When you come to the House of God, employ the time before service in serious meditation, devotional reading, with a brief silent prayer as a preparation for the solemn duty of worship, in which you are about to engage. Talking or whispering before or the service is not preparation, is not worship, is not reverence, and is an annoyance and wrong to others.

If you are late, do not go up the aisle to your seat while the people are kneeling in confession or the prayers, but wait quietly at the door till they arise from their knees. Do not whisper your confessions, prayers, or responses—speak out. The services is yours, not the minister's. Deadness, or feebleness of devotion in the people, is just so much weight upon the minister.

Conform to the postures of standing or kneeling if physically able. *Half-Sitting* is not kneeling; what would you think of your minister if he would do this? Reverence, of posture is due from you as much as from him. If you