

Foreign Missions.

Contributions.

Ontario. Church, Hamilton (additional) \$1 00

Amount asked from Canada this year, \$1,500; paid in up to May 13th, \$179.08.

CHILDREN'S DAY.—As announced in last number, June 7th is the day on which the Sunday schools are requested to take up a collection for Foreign Missions.

Children's Day.

The observance of Children's Day was suggested by J. H. Garrison in Louisville, in October, 1880. In his address he spoke as follows:—

If what we have said in reference to the reflex influence of our foreign missions on our home work be true, it will be true in a much larger sense when we shall have come in direct contact with those who have never before heard the sweet old story of the Cross.

The Foreign Society was organized in 1875, but in 1880 it had undertaken no work on heathen soil. The first missionaries were sent to Europe. In 1881 a circular letter was sent to the Sunday schools asking for an offering for heathen missions.

tendents this amount can be easily raised.

The Society is making a special effort this year to raise \$100,000. It is felt by many that this is a mere bagatelle for the Disciples of Christ to raise for this cause.

A. McLEAN, Cor. Sec., P. O. Box 750. Cincinnati, O.

Temperance.

Some True History.

There is a community in this State which furnishes history worth studying by both temperance and anti-temperance people.

Six or eight years ago, about the only ones who would lead the temperance fight for that community were two young men. Arrayed against them were some half-dozen saloons, with their scores of friends, and an indifferent public.

The issue was joined, the battle was hot and dangerous for the champions of right; but year after year witnessed a change of sentiment, until not a saloon exists in the entire community.

The young men still live, honored and loved by every true man and woman, and are blessed by many wives and mothers for their noble work.

But what of the leaders on the other side? Take their names, go search for them where you may. As you enquire among the people of this one, the answer will be: "Well, he went to the bad, drank himself to death;" of another: "Hard drinking caused him to expose himself, and he died of pneumonia;" of another: "Yes, he is dead, neglected his business, got in debt, and in a drunken frenzy killed himself;" of another: "He died suddenly."

The friends of temperance may well labor on, feeling assured of victory, for the Lord omnipotent is on our side, and the men who oppose us will be swept away. Hear the word of the Lord:—

"For evil doers shall be cut off;" "For yet a little while and the wicked shall not be; yea, thou shalt diligently consider his place and it shall not be;" "For the arms of the wicked shall be broken;" "When the wicked are cut off thou shalt see it."

Mark well the words we now write; remember them in the future; consider what representatives and senators were liquor men in the last legislature. Who were the lawyers that worked to fasten the saloon on the people? Look at the whiskey men in your communities; note down their names, ages, standing, etc., and then watch their future. Public sentiment, as it is being permeated by the temperance idea, the prohibition of things which mar and destroy, will turn out of places of honor such men. God will not suffer His cause to be overthrown.

Obituaries.

REID.—Died, at Mimosa, on the 7th inst., our sister in Christ, Mrs. Henry Reid, Jr., aged forty years. A patient sufferer for many years. She leaves a loving mother and father, sisters and brothers, and a husband and four children to sorrow, but not as those who have no hope.

Everton, May 9, 1891. P. B.

WARNER.—Died, May 14th, 1891, at his residence in Otterville, J. J. Warner. Another one of earth's pilgrims weary with life's battle has lain aside his armor and gone to be with Jesus. Bro. Warner was born in the State of New York, but spent the earlier part of his life in Ohio, where he began to preach the Gospel. His efforts resulted in many turning to the Lord. Thirty-four years ago he came to Canada. He labored about two years at Selkirk in the township of Rainham. In order to support his family he was obliged to return to his business as match-maker. Bro. Warner's medicines are well known throughout the greater part of Ontario. He has, during the past few years, preached occasionally, but not regularly. I have never met a person who could quote so correctly from the New Testament, giving chapter and verse. At one time Bro. Warner could quote the whole of the New Testament. He had a masterly way of putting the first principles of the Gospel before his hearers, and many a D.D. has felt the force of his logic. He was never afraid at any time or place to give a reason for the hope that was in him, but best of all he loved to take of the blessed Christ and His perfect example. He attained to the ripe age of three score and thirteen.

If faults he had, he who has none Is ready first to cast a stone; His virtues may we emulate And meet him at the golden gate.

M. PUTMAN.

BROOKS.—Died, at Dufferin Bridge, Parry Sound, on the 23rd of March, 1891, William Brooks, in the seventy-third year of his age. The writer was invited to speak to the friends and neighbors on the occasion of his funeral. He was buried on his farm near Novar. Our late Bro. Brooks was a member of the Christian church for more than fifty years, and was in many respects an extraordinary man. He was very critical, and slow to accept anything taught him until he had sufficiently weighed the argument pro and con; then if true he would accept of it at once and glory in it. He fell in with our presentation of the Truth very readily. I think he was born in the State of New York, but came to Ontario in his youth and was married to a Miss Pickle, who survives him. He leaves several brothers and sisters and several sons and daughters to mourn his loss. In the township of Perry he gathered quite a number of members together and did what he could for perishing souls; but his stern manner, his love for criticism, and his strict adherence to principle, made him rather unpopular as a preacher, and he did not succeed very well. However, his departure will be severely felt by many, and his influence for good will last longer than this earth. May the Father in heaven comfort the heart of Sister Brooks in her declining years.

A home in heaven, what a joyful thought. W. M. CREWSON. Huntville, May 1, 1891.



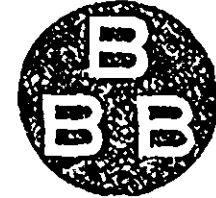
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