

to the Saviour were my sister Mary and a worthy young man of this vicinity. Rumor says more have been immersed since that time—the meeting having been continued by the brethren—a full account of which will be furnished no doubt by the Evangelists. Truly we are forced to exclaim “what hath God wrought!”

The church there is blessed again with the presence of our devoted brother Wm. Palmer who has recently removed to Jordan.

In the good hope,

Yours,

A. CLENDENAN.

Wainfleet, July 20, 1850.

EVANGELISTS' TOUR—REPORT, No. VI.

Hallowell, P. E. District, July 23d., 1850.

DEAR BROTHER OLIPHANT:—The advanced period of the month admonishes us that we should have written for the *Witness* before now; but what with indisposition and travelling from place to place, the convenient season has never arrived up to this period. How characteristic this is, in some respects, of the position that mankind occupy in reference to salvation, eternity, and God. The invitations of mercy, the pleadings of Divine love, are disregarded by the great majority. The world, with its imagined pleasures, its false honours, its unsatisfying riches, its disappointed hopes—is sought after with a keenness and earnestness, as if everlasting punishment would be awarded to all who neglected these things. The TRUTH is not believed, and therefore not valued. Is man a rebel to God?—he seeks not to be reconciled. Is man constantly receiving favours from the God in whom he lives, moves, and has his being?—he feels no gratitude, no thankfulness. Is man loved and pitied by Jehovah?—he feels it not, he is unmoved by it. Is man forming a character here, that will go with him to the judgment seat?—still he goes on sowing to the flesh. Has the Father of Mercies offered eternal life to all who will accept of it, and pointed out the path that leads to everlasting happiness?—yet man will not receive the boon, but prefers to walk in the broad road that leads to destruction.

“O that man were wise, that he would consider his latter end.” Will not the entreaties of God, in beseeching the human family to return to him and live, as he besought Israel of old to return to him, prevail now with the children of men: “Turn ye. turn ye. O house of Israel, why will you die. Have I any pleasure at all that the wicked should die? saith the Lord God; and not that he should return from his ways, and live.” From this then is derived our motive in travelling around—

“Endeavouring the trump of the Gospel to sound

“Inviting poor sinners to God.”