

that ate the malt that lay in the house that Death built.

Vacant Jails and Poor-houses. These are the maidens all forlorn, that lost their full pails by the upsetting horn, that maddened the dogs, that snarled at the cat, that put the screws on the rat, that ate the malt that lay in the house that Death built.

The Tippers. These are the men all tattered and torn, that courted the maidens all forlorn, that curse not the rum, but the Anti-Rum "horn," that worried the dogs, that barked at the cat that caught the rat that ate the malt, that lay in the house that Death built.

Retail Rumsellers. These are priests of their masks all shorn, that wedded to woe the man tattered and torn, that laughed at the maidens all forlorn, that lost their cream by the ruthless horn, that tortured the dogs, that frothed at the cat, that died for the rat, that ate the malt, that lay in house that Death built.

Author of the Maine Liquor Law. This is the cock that crowed in the morn, that woke up the priests to behold themselves shorn, that can make no more victims all tattered and torn, that will need no more help from the maidens forlorn, that are now good for naught save to tail of the horn, that mangled the dogs, that were clawed by the cat, that outwitted the rat, and swept off the malt, and demolished the house that Death built.

A Word to Little Boys.

"Who is respected? It is the boy who conducts himself well, who is honest, diligent, and obedient in all things. It is the boy who is making an effort continually to respect his father, and obey him in whatever he may direct to be done. It is the boy who is kind to other little boys, who respects age, and who never gets into difficulties and quarrels with his companions. It is the boy who leaves no effort untried to improve himself in knowledge and wisdom every day; who is busy and active in endeavoring to do good acts toward others. Show me a boy who obeys his parents, who is diligent, who has respect for age, who always has a friendly disposition, and who applies himself diligently to get wisdom, and to do good towards others, and if he is not respected and beloved by everybody, then there is no such thing as truth in the world. Remember this, little boys, and you will be respected by others and will grow up and become useful men.—*Friend of Virtue.*

Enigmas.

I am composed of 8 letters.

- My 5, 7, 4, housekeeper's annoyance,
 " 1, 6, 7, 8, article of food.
 " 4, 2, 3, means a weight.
 " 1, 7, 8, 4, an article made in distilleries.
 " 8, 6, 1, 2, 3 a fruit.

My whole is the name of a City in Canada.

S. McN.

Montreal, 20th Dec., 1853.

I am composed of 9 letters.

- My 5, 6, 7, 8, 2, is a fruit.
 " 6, 7, 5, 4 and 9, 7, 1, 4, are passions.
 " 3, 2, 5, is part of the human system.
 " 9, 7, 6, 8, is a musical instrument.
 " 1, 6, 7, 8, is the rat's enemy.
 " 7, 8, 4, is an animal.

My whole is the most wonderful invention existing.

J. McN.

Montreal, December, 1853.

Answer to the question given the *Culet* about the flagstaff:—

Let the whole length equal x

$$\begin{aligned} & \left(\begin{array}{c} x \\ \end{array} \right) \left(\begin{array}{c} 5 \\ \end{array} \right) \\ \text{then } 9 \times 12 \times 6 & = \left(\begin{array}{c} x \\ \end{array} \right) \left(\begin{array}{c} 6 \\ \end{array} \right) = 54, \text{ the} \\ & \left[\begin{array}{l} \text{common multiplier,} \\ \text{then } 6 \left(\begin{array}{c} x \\ \end{array} \right) \times 648 \times 45 \left(\begin{array}{c} 5 \\ \end{array} \right) = 54 \right] \left(\begin{array}{c} x \\ \end{array} \right), \text{ then by} \\ & \left[\begin{array}{l} \text{transposition,} \\ 6 \left(\begin{array}{c} x \\ \end{array} \right) \times 45 \left(\begin{array}{c} -54 \\ \end{array} \right) \left(\begin{array}{c} 3 \\ \end{array} \right) \left(\begin{array}{c} = 648 \end{array} \right) \end{array} \right] \\ \text{then } 3 \left(\begin{array}{c} x \\ \end{array} \right) & = 648 \\ \text{therefore } \left(\begin{array}{c} x \\ \end{array} \right) & = 648 \div 216 \\ & 3 \end{aligned}$$

$x = 216$ feet the length of the flag.

JAMES MCGREGOR.

Roxboro', Dec., 1853.

ROBBING PETER TO PAY PAUL.—In the time of Edward VI. much of the lands of St. Peter, at Westminster, were seized by his majesty's ministers and courtiers; but, in order to reconcile the people to that robbery, they allowed a portion of the lands to be appropriated towards the repairs of St. Paul's church: hence the phrase, "robbing Peter to pay Paul."

STERLING MONEY.—During the reign of Richard I. money which was coined in the eastern part of Germany, became of great demand, on account of its purity. The inhabitants of that portion of country where this pure coin was made were called Easterlings; hence the name Easterling Money was applied to the coin brought from that region. Soon afterwards, some of the Easterlings who were skilled in coining were sent for to London, in order to bring the process of coining to a state of perfection there. This was accomplished, and the English coin took the name of *Sterling Money*, which it retains to the present time.