

nent of the British delegates, including Mr. Hugh Price Hughes, Rev. Dr. Stevenson, and various others. *The Review of Reviews* is the busy man's magazine, and gives an epitome of the world's thought and doings for each month. Price 20 cents per copy.

The most striking article in the *New England Magazine* for November is the initial article on "The Home and Haunts of Lowell," by Frank B. Sanborn, the last of the Concord philosophers. Every nook, hallowed by Lowell's familiarity is remembered in this pleasant paper, and the pen and ink and pencil drawings by William Goodrich Beal and Sears Gallagher do much to strengthen the warm sympathy created by the text. Dr. S. R. Dennon, D.D., contributes an old-fashioned homily on home. Another interesting and finely illustrated article is "The Start from Delfshaven," by Rev. Daniel Van Pelt. The pictures by J. H. Hatfield and others of the quaint old Dutch town, are charming, and one wonders how the Puritans could drag themselves away from such a spot. C. S. Plumb writes of "A Future Agriculture" in the strain of scientific exaggeration now so popular with the Bellamy school of seers. George Leonard Chaney contributes an article to the New South Series on Atlanta. A new writer, Jennette B. Perry, has a story, "Dr. Cabot's Two Brains," in which science and sentiment are agreeably mixed. Prof. Albert Bushnell Hart, of Harvard University, explains at this somewhat late day, "Why the South was defeated in the Civil War." The article is interesting, however; Mr. Hart's deductions are much those which Southern students arrived at some time since. The South had less men, no supplies, and a depreciated currency.

In the *Methodist Review* for July-August, we call special attention to "The Epistle to the Ephesians and the Higher Criticism;" "Tatian's Diatesaron," and "The Old Testament After the Battle," which are valuable contributions to Bible study by able writers. In the *Cumberland Presbyterian Review* for July, "Personality of Evil;" "The Atonement;" "Some Tubingen Fallacies;" "Free Will and the Limits of Evolution," are valuable theological articles. *Memory and Thought*, for July-August, contains besides Nature and Processes of Thought, Relation of Memory and Thought and Development of Thought, articles on "The Abuse of the Memory," and "The Memory and the Will." *The Quarterly Review of the M. E. Church South* has articles of general interest on "The Stem Bar in Greek Literature to the Fourth Century B.C.;" "The Place of Elocution in Ministerial Education;" "A Wesleyan Arminian Confession of Faith;" and "The Rise of Arminianism in Holland." *The Magazine of Christian Literature* closes vol. IV. with the September number, and among other valuable selections there are "A Spiritual Cyclone: The Millerite Delusion;" "The First Six Chapters of Daniel;" "St. Paul and the Roman Law;" "The Duty of Progressive Men at a Time of Theological Reaction;" "Denominational Honesty;" "The Old Gospel and the New;" Theology of Prof. Drummond's "Greatest Thing in the World;" "The Apocryphal Gospels," and "The Testimony of Paul's Epistles to the Chief Facts of Christianity." *The Primitive Methodist Quarterly Review*, for July, contains among others, interesting articles on "Charles Bradlaugh;" "The Light of the World;" "The Province and Value of Doubt;" "Browning's Attitude Towards Christianity;" "St. John's Gospel in Relation to the Synoptics;" "The Journey of Jesus," and "The Natural History of the English Bible." *The Preacher's Magazine*, besides a sermon upon "Present-day Preaching," and a Homily on "The Gospel for the Day," contains "How to Study the Psalms;" "A Sketch of the Origin and Contents of Paul's Epistles," and "Homiletical Study."