knowing that her step-mother and her own brothers would not want her. She fell in with one, whe pretending to befriend her, became her ruin. Now, she was an outcast from all, she felt this more coming as she did from a high caste herself. Her relations looked upon her as dead and what is worse, still she realizes that she has sinned grievously in God's sight, she is repenting of this, but how to escape from this life she knows not. I read to her of the compassion of Christ in John 8, which touched her very much. God would forgive if she repented and gave up sin, although men may not receive

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us, He would, was a thought full of hope to her. When asked if she would willingly give up this life if some one gave her a helping hand, she said she would. This case, like many another in this city, shows us the need of a Home for such women. We believe that the light of the Gospel is dispelling the darkness out of the hearts and minds of these women and many have learned the way of salvation if they would but accept of it.

Yours in the bonds of the Gospel,

LOTTIE GIBSON.

Coconada, Jan., 1905.

Our Work at Home.

REPORT OF BOARD MEETING.

HE quarterly meeting of the Board was held on Friday, February 17th, Mrs. Firstbrook presiding. Twenty members were present.

Miss Elliot reported for the Committee to revise the Constitution; two meetings had been held, but a full report could not be presented before the May Board meeting.

Mrs. P. C. Parker resigned her position as a member of the Board, and Mrs. T. M. Harris was appointed to fill the vacancy.

The Treasurer's quarterly report showed that \$197.00 more had been received than for the corresponding quarter last year.

Miss Grace B. Alexander, 128 Dovercourt Road, was unanimously appointed Foreign Secretary, Mrs. A. T. Sowerby elected a member of the Board in Miss Alexander's place.

An application was received from a young lady to be sent to India as a missionary. The application could not be considered owing to lack of funds, and the fact that another name had been before the Board for some time, also because of a resolution passed by the missionaries at their Conference in India.

Resolution—"While more ladies are much needed and we look forward eventually to having two ladies at each station, we would advise that they should not be sent out at the expense of the other work and more pressing needs, particularly the need of more bungalows for those now on the field."

Very interesting extracts from letters from a number of our young lady missionaries were read, then the meeting closed with prayer.

A. MOYLE, Rec. Sec.

VANCOUVER, B.C.

The Rally was held in the Mt. Pleasant Baptist Church, and was about as well attended as any semi-annual ever held here.

After the devotional exercises our President, Mrs. A. W. McLeod, gave the Address of Welcome to the visitors from other churches, which was heartily responded to by Mrs. McEwen, of New Westminster. Then we had Reports of Circles and Bands from First Church, Fairview Chapel, West End, Jackson Avenue, New Westminster, Ladner, Chilliwack, and Mt. Pleasant. address was then given by Mrs. A. A. McLeod on "Work Undertaken by Canadian Baptist Women in India," showing some of its many She touched on the necessity of the caste school and the importance of this work, also of other schools and their work. Of the fiftyseven Bible-women and the work accomplished by them and of the great work still to be done and the few workers, closing by an appeal for Systematic Prayer for the Schools and Workers in India.

On Monday—Village Schools.
Tuesday—Boarding Schools.

Wednesday—Bible Woman's Training and Bible Women.

Thursday—Seminary.
Friday—Caste Girl's School.
Saturday—Sunday Schools.
Sunday—Single Lady Missionaries.

The Question Box and discussion of same was along the line of giving — "When, How, with or without System, What is best?"

The evening exercises began by singing "Blest be the tie that binds." Prayer by Dr. M. L. Rugg. Scripture Reading, 2nd Sam. 5: 17-25, by Rev. Auvache, of New Westminster.

Address by Mrs. Postil, President of B. W. M. S. of B. C., who seemed to think there were signs in the churches of an awakening. That the time is coming—nay, is near, for an awakening, when we will be willing to give ourselves,