

straight truth. We had a vacant house in the village, and I appealed to the class for volunteers to move into it. The house was in the Mohammedan quarter, and I wished to get some of the Christians planted there. I gave them time to consider. A few days later, upon referring to the subject, one replied that they were all ready, and I needed but to speak the names. This I refused to do. I said that the house had accommodation for two only, so that two only could have a call to go, the other four could have no true call at all. Thereupon K. John and T. Lazarus volunteered. These were the men I should have chosen myself. They were men that would make friends, and their wives would help them. John goes to Tunis.

5. Isaac. He is ready and earnest. I think he does not fully understand himself yet. But he will certainly later on. He has spoken several times, and revealed the fact that the Spirit is working within. I shall give an instance. "I heard a good deal about being dead to sin and alive to God through Christ. This I did not understand one bit. But we have gone over the 6th Chapter of Romans and it is clear now. I understand it. I am dead to sin and alive to God through Christ." Of course this should be the experience of every Christian, still I regret to say it isn't. But I hope that Isaac will pass fully into what I think he imperfectly understands now. He goes to Ramachandrapuram.

6. Appalaswamy. The pastor of our village church left us, whereupon Appalaswamy was the one who volunteered to fill the vacancy. This he did while attending class. The Christians hoped that he would remain, but they did not seem to understand that other places might need him more. He goes to Cocanada. May the Spirit rest upon him and upon the others in power.

I close this with the hope they will work out in their lives the teaching received in the Seminary. What God gave to us, we gave them. Its substance, I think, may be expressed in one word—Christ. The closing charge contained three admonitions: know Christ, live Christ, preach Christ. Pray for these six men, add thereto T. Abraham's name, pray for these seven men, that they may increase in Divine knowledge, continue to grow in grace, and prove real heralds of Christ.

J. R. STILLWELL.

Samulcotta, Jan. 5th, 1898.

A MEDICAL missionary tells of several operations which resulted in restoring sight to the blind, and of another operation—the amputation of a man's foot. This man, knowing of the successful eye operations, concluded that it would be a small matter for the physician to give him a new foot, and pleaded with him to do so. When the doctor confessed his inability to furnish him with a new foot, he still insisted upon it, saying that he was not particular as to the kind of a foot; indeed, he would be satisfied with a cow's foot if he could get no other.

Work at Home.

NEWS FROM CIRCLES.

WALKERTON. — The Mission Circle held its annual Thank-offering service on the evening of December 6th. The Pastor, who occupied the chair, opened the meeting and spoke briefly of the good work being accomplished by the Mission Circles.

The Rev. L. McKinnon, of Glamis, gave a very earnest and interesting address on Missions. Special music was contributed by the choir.

The offering amounted to \$13.52, to be equally divided between Home and Foreign Missions.—*Secretary.*

GUELPH 1ST CHURCH.—Our Women's Mission Circle held its 21st Anniversary, combined with our Thank-offering Social, on the evening of February 7th, that being the day Mr. Timpany formed "our Circle"—21 years ago—in 1877, at the house of Mrs. Charles Kaymond. Our first President, Secretary and Treasurer are all still living and working as enthusiastically for the mission cause as 21 years ago. Mrs. Robert Thompson, our first President, sent in a most inspiring letter to be read in her absence. Mrs. Raymond, our first Secretary, and Mrs. Evans, of Trinity Church, our first Treasurer, both spoke words of encouragement to us. Mrs. Grigg, dressed in Burmese costume, with Burmese curios covering the platform, kept the undivided attention of a very large audience for an hour or more; her curios were the best collection we had ever seen, and her address was stirring, powerful and pointed, and must do good. At the close of the service, three sisters expressed their intention of joining our Circle. Mr. Grigg spoke to us also, dressed in Burmese costume. The work seemed to be brought home to us very forcibly. Our Thank offerings were put in envelopes with Scripture texts, and opened towards the close of the meeting. Our offerings amounted to \$17.11, to be equally divided between Home and Foreign Missions.

Two of the members of our choir favored us with solos, and an anthem by the choir brought to a close the anniversary of our 21st birthday as a "Circle." Now that we are "of age," how much more we should do for the Master. May we be filled with the Master's Spirit and press on in His service, is our desire, so that we may receive His "Well done" when we get home.

(MRS.) E. D. CLARK, Sec.

PINE GROVE.—We are glad to say our Mission Circle is increasing in numbers; two have joined lately, and the attendance is good at every meeting unless it is very stormy, and then it is impossible, as the sisters live so far from each other; one of our members is a cripple, has