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Duty ours ; events the Lord's.      Irrevocably given up.

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not to be mistaken. I saw what would be the result of a willful turning, either to the right hand or to the left. It was a blessed thought that I had given my influence into the hands of the Lord, and could unhesitatingly leave it there, and know that *duty* was mine, and *events* the Lord's. I also most deeply felt that it was not because I was more worthy than others, that I had been enabled, for years past, to bear testimony to the possibility of living in the enjoyment of the *witness* that the blood of Jesus cleanseth from all unrighteousness.

But I would not assume the ground, that I have not trespassed in thought, word, or deed, since that time. No. But in this, through grace, I will glory,—I have not, since the memorable hour that witnessed the entire consecration of all my powers, taken myself from off the altar, but have ceaselessly endeavored to present a living sacrifice of body, soul, and spirit. Since that period, I have not felt as if any of these redeemed powers were for one moment at my disposal. When duty has been presented, however much nature may have shrunk from the requisition, I have been enabled to act upon the principle, that I have given myself irrevocably to God. Though life might be the forfeiture, I have estimated the favor of my God better than life. Neither have I, since that period, knowingly transgressed.

Yet, I do not take this as the precise ground of