

Cured His Rheumatism In Three Weeks.

James LeB. Johnstone, a prominent member of the Citizen's Band, of Chatham, writes:

"Contracted Rheumatism by exposure, five years ago, and was ailing for two months and in great pain all the time. I got Father Morrissey's No. 7 Tablets and took them for about three weeks, when the rheumatism all left me and I have had no return of the pain since."

Father Morrissey's "No. 7" Tablets

Rheumatism is generally brought on by exposure, but is really caused by Uric Acid in the blood. This Uric Acid is an irritating poison, formed from the waste matter of the body. The kidneys should remove it, but when they fail it poisons the blood, and, settling in the joints, causes Rheumatism.

"No. 7" Tablets clear out the clogged-up Kidneys and stimulate them to perform their task of filtering the Uric Acid out of the blood. When this is done the Rheumatism simply and naturally vanishes.

"No. 7" Tablets cost 50c. At your dealer's. 28
Father Morrissey Medicine Co. Ltd. Chatham, N.B.



Rev. Father Morrissey

Which Was The Heir?

CHAPTER XL.
(Concluded.)

"All right!" he said, curtly. "That will do! I can see your answer in your face. We won't say another word. I'll tell him. Who's that just come into the hall?"

"It was Mr. Bell," she answered, in a low voice, her head drooping.

He nodded and looked at her, a look full of anxious questioning.

"Run up and dress," he said; "and—look here, Eva, we won't mention this again."

She went up to him and put her hands upon his shoulders and laid her head upon his breast for a moment; then she stole from the room, and Sir Edward sank into a chair and shrugged his shoulders and stretched out his legs—for he saw ruin before him.

It was a very quiet dinner that night. Geoffrey seemed tired, and was absent-minded and preoccupied. He told them about his futile search, and, with a sigh, remarked that he should probably have to go to Australia. Then, suddenly, he told them about Constance Seton; told them, with many pauses and hesitation, how he had met her at Mrs. Seton's, where he had gone for news of Ronnie. Sir Edward listened, carefully avoiding Eva's eyes. But he need not have feared, for Eva Rashleigh was one of those women who can suffer in silence and make no sign. As she listened to the deep, grave voice telling its story, she then and there yielded up her love, laid it, a precious sacrifice, on the altar of friendship. Her face was pale, but

her voice, soft and low, was quite steady, as she said:

"My brother and I are very glad, Mr. Bell, that you are so happy. But you must not go, must not leave England, without letting Miss Seton know. I think you ought to go back to her to-morrow and tell her that you cannot find Ronnie here—we shall be sorry to lose you, that you know."

"Yes, I know how good you have been and are still to me," said Geoffrey. "I'll do whatever you advise. I seem like a man walking in a maze."

She stayed with them at dinner rather longer than usual; she played and sang to them in the drawing-room afterwards, and her manner towards Geoffrey did not appear to

change in the slightest. No one seeing and listening to her would have guessed how deep a stab Fate had dealt her.

The two men sat up smoking rather late, talking horse and sport; but both were rather preoccupied—for Geoffrey was thinking of Constance and Ronnie, and Sir Edward of the grim skeleton, the ruin which stalked and sat at his side.

When Sir Edward went to his room, he found Eva there standing by the fire.

"Eva!" he said. She went up to him and put her hand upon his shoulder. Her face was very pale, but her voice was as steady as usual.

"Edward, I have been thinking of

what you said about—about Mr. Bassington; and I feel—I know that I was—selfish in saying 'No.' I forgot that I owe something to the name, to the old place—that they have a claim upon me; and—it shall be as Mr. Bassington wishes."

He drew a short, sharp breath of relief. Then, suddenly, his face flamed, his eyes flashed, and he caught her by the arm and almost swung her around so that he could see her face in the lamplight. She met his eyes bravely for a moment, then hers fell. Something like an oath broke from him, and his grip of her arm tightened.

"No!" he exclaimed, "you shall not! You think I don't understand! You might lie to me with your lips—they might try and persuade me that you are doing this willingly; but your face can't lie! Do you think I don't know that you hate and despise the man? I saw it in your face when I spoke to you down-stairs—I can see it now. You shan't marry him, not if it were to save twenty Rashleighs. Let the old place go; let everything go—even the old name! No Rashleighs here—ever—sold herself, and we won't be in now. I'd rather beg my bread from door to door—yes, with you on my arm—than that you should sell yourself to such a man as Sidney Bassington; and I'm half mad with shame when I think that I consented to carry his message; but—but it was the money I loved him. It was the thought of your future, the future of the old place. But it's all over now. Let them take the old place. We shall have little enough, God knows; but we shall still have our honour. I'll tell Oldham to-morrow that he can sell us up—There, there! don't cry!"

She wiped her tears away with one hand, while she clung to him with the other.

"No, no, dear!" she sobbed. "Yes, I am crying, Edward. But it is with pride and gratitude. We'll go away together, dear—together as we have always been; and if all else is taken from us, we shall still, as you say, have our honour left."

Cottie got up early as usual, and helped to get the breakfast; but she was in a very restless state. To know that Geoffrey was so near her, just at the end of the lane, and not to be able to go to him, see his face, hear his voice, touch his hand. She tried to settle down to the gloves, as of old, and in the character of the boy Ronnie; but she could not, and presently she wandered out into the quietude

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M. CONNORS.

if the wood, that she might go over and over again in her mind that scene on the Brighton cliff where Geoffrey had told her of his love. Unintentionally her steps went in the direction of Mrs. Farren's cottage. She would have gone to the castle and seen the earl; but she did not want to explain—she doubted very much, indeed, whether he would have listened to her—why she had not gone to Australia with the sixty pounds he had given her. The cottage door was open, and she went up to it and called Mrs. Farren; but no one answered, and she saw that the room was empty. She went in and seated herself by the window, one leg bent under her, her small hands—brown no longer—lying loosely in her lap. And she was thinking of Geoffrey, when she heard a step amongst the dry bracken; but thinking it was Mrs. Farren she did not move. The steps came nearer, and she heard it stop at the threshold. She could not see who it was because the half open door hid the person from her; and she was just about to say, "Is that you, Mrs. Farren?" when a voice asked:

To Suffer from Headache Makes Life Miserable



It takes a person that has had or is subject to headaches to describe the suffering which attends them.

The majority of cases are caused by constipation and dyspepsia. The dull throbbings, the intense pain, sometimes in one part, sometimes in another, and then over the whole head, varying in its severity by the cause which brings it on, purely indicates that there is something the matter with the stomach or bowels. To the fact that Dr. Bover's Herb Tablets reach every part of the system is due the success in relieving and permanently curing headaches. It has proven a specific for the treatment of all forms.

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"Anybody in there?"

Her heart leapt to her mouth, then seemed to stand still—for the voice was Geoffrey's. She went hot and cold in one moment, and looked for some means of escape, while her heart cried mutely:

"Geoffrey! Geoffrey! My beloved!"

Geoffrey repeated his question, then, naturally enough, crossed the threshold and looked round the small but clean and neatly kept room. He saw the boy's figure on the window-seat, and pulled himself up with a slight ejaculation of surprise.

"I beg you pardon!" he said. "I didn't know anyone was here. I wanted to see Mrs. Farren, to ask her a question about a boy."

(To be continued.)

Oh, What a Surprise!

Neil Kenyon, the popular comedian, tells an amusing story of his early days. Together with a partner, he took a large hall at Paisley, capable of seating 3,000 people, with the idea of giving a grand concert. "Both of us," says Mr. Kenyon, "had an inflated idea of our own powers to draw." Please note that we were both young—very young, and at visions of at least a hundred pounds profit. At seven o'clock money-takers, check-takers, and attendants to keep the crowd back were assembled in the hall. Then ensued the following scene. Secretary: "Observe, please, the Hon. Mr. Kenyon, the Hon. Mr. Kenyon, stand at the door. Now, Mr. Kenyon, shall we open?" Self (nervously): "Do please. Crash of iron doors. Enter a terrific gust of snow and two small boys. A tiny voice: 'Please sir can we get in?' one passes."

Bishops Consecrated.

St. Paul, Minn., May 20.—Six bishops recently appointed by the Pope to fill vacant dioceses in the province of St. Paul, of which Archbishop Ireland is metropolitan, were consecrated to-day. The ceremony took place on the grounds and in the chapel of St. Paul's Seminary, on the high bluff at the western limits of St. Paul, overlooking the Mississippi River.

Archbishop Ireland was the consecrator and was assisted by Bishop McGillicuddy of Duluth, and the Right Rev. James Trobe, of St. Cloud, Minn. The Rev. Francis Schaefer was master of ceremonies.

The ceremony to-day is said by ecclesiastics to have been overshadowed only once in modern times, when the Pope himself consecrated fourteen French bishops in the United States, the only ceremony which approached it in significance was when Archbishop Ireland consecrated Bishops Shanley, McGillicuddy and Cotter at the same time. An immense gathering of the laity saw the procession, but as the chapel held seating room only for the priests the public was not admitted to the consecration.

SELF CURE NO FICTION! MARVEL UPON MARVEL!

NO SUFFERER NEED NOW DESPAIR, but without running a doctor's bill or falling into the deep ditch of quackery, may safely, speedily and economically cure himself without the knowledge of a second party. By the introduction of THE NEW FRENCH REMEDY

THERAPION

complete revolution has been wrought in this department of medical science, whilst thousands have been restored to health and happiness who for years previously had been merely dragging out a miserable existence.

THERAPION NO. 1—A Sovereign Remedy for discharges, suppurating ulcers, the use of which does irreparable harm by laying the foundation of stricture and other serious diseases.

THERAPION NO. 2—A Sovereign Remedy for gonorrhea, and secondary eruptions, ulcerations, pains and swellings of the joints, and all those ailments which accompany and harass the sufferer, but which are not recognized by the medical profession. This preparation purifies the whole system through the blood and thoroughly eliminates all noxious matter from the body.

THERAPION NO. 3—A Sovereign Remedy for debility, nervousness, impaired vitality, sleeplessness, dizziness, and incapacity for business or pleasure, loss of appetite, and all disorders resulting from dissipation, early excesses, etc., which the faculty so persistently ignores, because no remedy is known to cure even relief.

THERAPION (used by principal Chemists and 48). In ordering, state which of the three Remedies you require, or British Government "Therapion" appears on British Government Stamp (in white letters on a red ground) affixed to every package in order of His Majesty's Hon. Commissioners, and without which it is a forgery.

Therapion may now also be obtained in Druggists (Tasteless) form.

Here and There.

EVANGELISTIC SERVICES.—Hutchings Street, at 10.30 a.m. and 7 p.m. A very interesting subject at 7 p.m., special singing from new hymn book, "Songs of the Blood Washed."

Special Clearance Sale of Dry Goods. You should take advantage of our Genuine bargains. Big reductions on every line. — SIMPSON'S, Rawlin's Cross.

BROKE HIS ARM.—Yesterday evening as two newboys were wrestling on the ground off Duckworth Street, opposite the Crosbie Hotel, one of them fell heavily and broke his right arm above the wrist.

NOTICE is particularly called to the May Month Music Sale at the White Piano and Organ Store. 20 per cent. discount on Folios and Sheet Music. Cash only. CHESLEY WOODS—may24

Don't be deceived.—Unscrupulous makers are attempting to steal your money and your reputation by putting out an imitation of "The D. & L." Menhol Plaster. Be sure to get the genuine made by Davis & Lawrence Co.

Pianos and Organs. Intending purchasers would do well to call and see our Stock before buying. Terms and prices to suit. CHESLEY WOODS, The White Piano & Organ Store—mar26

FISH SCARCE NORTH.—Practically nothing is yet being done with fish from Bonavista to Greaves Islands; little is being taken at Fogo and the Wadham. Some fish was recently taken at Cremlore on the French Shore.

LARACY'S have just received direct from the manufacturers per "Dronning Maud," from Antwerp, Tumblers, Glasses, Decanters, Goblets and Fancy Glassware. Selling at our usual low prices at LARACY'S 345 and 347 Water Street, opposite Post Office, may14

MR. M. J. O'MARA APPOINTED.—Mr. M. J. O'Mara, who has been appointed Inspector of Weights and Measures for the district of St. John's, will leave for Montreal, tonight, in the s.s. Roslin, to look into the weights and measure business.

Sunday Services.

CATHEDRAL OF ST. JOHN THE BAPTIST.—Holy Communion: every Sunday at 8 a.m.; also on the first Sunday of the month at 7 and 8 a.m., and 12 noon. Other services at 11 a.m. and 6.30 p.m.

Saints' Days.—Holy Communion at 8 a.m.; Matins, 11 a.m.; Evensong, 6.30 p.m. (Fridays 7.30, with sermon.)

Holy Baptism.—At Matins or Evensong on Saints' Day, and at 4.30 p.m. every Sunday.

Public Catechizing.—Every Sunday in the month at 3.30 p.m.

St. Michael's Mission Church, CASEY STREET.—Holy Communion at 8 a.m. and 12 noon, and at 8 p.m. on other Sundays. Other Services, 11 a.m. and 6.30 p.m.

Catechizing.—Second Sunday of the month, 3.30 p.m.

Cathedral S. S.—At 2.45 p.m.

Mission Church S. S.—At 2.45 p.m.

St. Mary the Virgin.—Holy Communion on the 1st and 3rd Sundays in the month at 12.15 p.m.; other Sundays at 8 a.m.; Matins at 11 a.m.; Evensong at 6.30 p.m.; Sunday School in the Parish Hall at 2.30 p.m. Men's Bible Class in the Church at 2.15 p.m. Women's Bible Class in the Parish Room at 2.30 p.m.

BROOKFIELD SCHOOL CHAPEL.—Evensong at 3 p.m.; Sunday School at 4 p.m.

St. Thomas.—Holy Communion, 3rd Sunday in each month at noon; every other Sunday at 8 a.m. Morning Prayer at 11 a.m. Evensong services at 3.45 and 6.30 p.m. Daily—Morning Prayer at 8 a.m.; every Friday evening at 7.30, prayer and sermon. Holy Baptism every Sunday at 3.45 p.m. Public catechizing third Sunday in each month at 3.45 p.m. Bible Classes for women every Sunday at 3 p.m., and every Tuesday at 8 p.m. for men.

CHRIST CHURCH, QUIDI VIDI.—Holy Communion second Sunday in each month at 8 a.m. Evening Prayer third Sunday in each month at 7 p.m. Every other Sunday at 3.30 p.m.

SCHOOL CHAPEL, VIRGINIA.—Evensong, every Sunday at 3.30 p.m. Public Catechizing third Sunday in each month.

SUNDAY SCHOOLS.—At Parish Church at 2.45 p.m.; at Christ Church, Quidi Vidi, at 2.45 p.m.; at Virginia School Chapel, 2.30 p.m.

GOWIE STREET.—11 a.m., Rev. A. O. Birchenough; 6.30 p.m., Rev. W. T. D. Dunn.

GEORGE STREET.—11 a.m., Rev. J. K. Curtis, B.A.; 6.30 p.m., Rev. A. O. Birchenough.

COCHRANE STREET.—11 a.m., Rev. W. T. D. Dunn; 6.30 p.m., Rev. F. R. Matthews, B.A.; 6.30 p.m., Rev. J. K. Curtis, B.A.

CONSERVATORY.—11 a.m., Rev. J. Thackeray; 6.30 p.m., Rev. J. Thackeray; 3.00 p.m. to 4 p.m., P.S.A. Every one welcome.

St. Andrew's Presbyterian.—11 a.m. and 6.30 p.m., Rev. Edwin Smith.

ADVENTIST CHURCH, COOKSTOWN ROAD.—Regular Services, 6.30 p.m., Sundays and on Sabbath (Saturday) at 3 p.m.

TEMPERANCE HALL.—2.45 p.m., Evangelistic Service.

SALVATION ARMY.—S. A. Citadel, New Gower St., 7 a.m., 11 a.m., 3 p.m., and 7 p.m. S. A. Hall, Livingstone St., 7 a.m., 11 a.m., 3 p.m., and 7 p.m. S. A. Hall, George St., 7 a.m., 11 a.m., 3 p.m., and 7 p.m.

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Don't forget to make your guess.

See our Window and we are sure it will interest you.

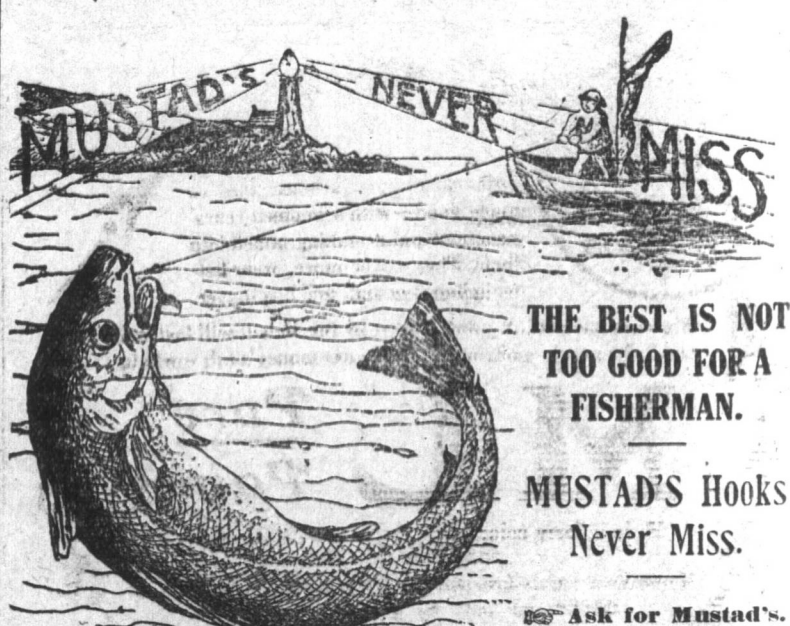
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Can foretell the day or the hour when your property may burn. Most people are aware of this and make provision for the disaster by insurance. Why are you not so insured? I offer the lowest rates and strongest offices. The promptness and liberality of my settlements are well known.

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