

HASZARD'S GAZETTE, AUGUST 20.

ARRIVAL OF THE ENGLISH MAIL.

RUSSIA AND TURKEY.

The real motives of the Russian aggression against Turkey are at length obvious, even to the unwilling eyes of British and French statesmen. The Emperor Nicholas is no longer concealed. The Emperor Nicholas is now known to be the dismemberer of the Turkish Empire; nothing less will satisfy him; to that end all his measures for many months past have been directed. Public opinion—derived from the sobering instinct of imminent danger, more than from any reasoning upon the facts of the case—long ago came to the conclusion, that the alleged cause of dispute was nothing but a false pretence; and that no concession which the Sultan could at any time have made, would have produced the slightest alteration in the Czar. If there were room for doubt at any previous period of the negotiations—even at that period when the Czar took the law into his own hands, and marched his armies into the territories of his neighbour—the most recent intelligence received from the Danubian Provinces must have dissipated it. Acting under the averted compulsion of the Czar, the Hospodar of Moldavia has declared himself independent of the Sultan. The same condition has been dictated, by the same irresistible authority, to the Hospodar of Wallachia; and the dismemberment of the Turkish Empire is thus a fait accompli. We are glad to see that the spirit of Great Britain, if not of the other anti-Russian allies, has been effectually aroused by the event; and that this country has assumed an attitude towards Russia which will necessarily bring the Government of France, and, we believe, that of Austria, into some sort of alliance at the last moment what ought to have been done many weeks ago. France has transferred to the Czar the time for which she has gone by. All Europe is, in fact, determined that the Turkish Empire shall be maintained in spite of the aggression, which, active or passive, is driving it into anarchy and disintegration.

So insolent has been the conduct of the Russian Sovereign in the unhappy dispute which he has fastened, for a malicious purpose, upon Europe, that the most peaceable nations of Europe have been reluctantly compelled to admit the necessity of a combined action against his pretensions, if not against himself. There is not a state in Europe at the present moment which has not the strongest reasons for remaining at peace; and we may safely say of the people of Europe, as distinguished from their Governments, that they are even more averse from war than their rulers can be. Every possible interest that they have is in favour of peace. They desire leisure to trade, to manufacture, and to thrive; to gain, to consolidate, or to extend their liberties; and to promote their social welfare and enlightenment in an age unparalleled for the great advances which it has made in every branch of human enterprise and energy. But, highly as they severally appreciate the blessings of peace, there is not one first-rate power or leading people throughout the entire length and breadth of Europe which would not, at any inconvenience, defend the Turkish Empire from the wicked project of the Czar. They all feel—and their instincts were aroused long before the statesmen and diplomats of Europe awakened to a full consciousness of the object—that the safest, soundest, and best policy is to resist the beginning of evil—and that a war, as might prove, would be much less desirable than an uncertain peace, purchased by unworthy concessions. To reduce Russia into submission to the general law of Europe, and of honesty, may be a hard task in 1853; but, if Russia be allowed to have her own way—so that Moldavia and Wallachia for a few weeks or months—will weaken the Turkish empire without crossing the Danube, and simply by the insupportable weight of her presence on a soil that does not belong to her—the task which would be reserved for Great Britain and France in 1854 or 1855 would be infinitely harder. At the present moment the whole reason and sentiment of Europe are against the Emperor Nicholas. He has not a friend among the nations; and although he has evidently calculated upon their divisions and jealousies—or upon the solid and substantial reasons that render war as distasteful as it is inconvenient to them—he will yet find that his calculations are based in error; and that if nothing else is powerful enough to unite them, a common sense of a mutual danger will prove amply sufficient. When there is a fit in the practice, the wolf, the tiger, the horse, and the man, come together for mutual destruction. Their common dread of a too powerful evil forbids them to hate each other in the presence of danger. When the Czar measures a universal conflagration in the civilised world, nations that never acted together at a former period, form a Holy League against him in defence of the right. The Czar has misunderstood his position and his power. His haughty refusal—after he had incited the Hospodars of Moldavia and Wallachia to proclaim their independence—to treat with Great Britain and France upon the subject; and his determination to listen to no proposals that did not reach him through the medium of Austria—a state which he, and he alone, had rescued from the destruction that impended over it in 1848 and 1849—are of themselves proofs how little he understands the real sentiments of the Western nations. He will in due time, it is to be hoped, discover his fatal error. He is the common enemy of every state in Europe. He has already inflicted more mischief upon them than has been inflicted by any individual since the days of the French Consulate and Empire. The only course left for this and other countries is to be prepared for him; and we gather from the speech of Lord Clarendon, in answer to the Marquis of Chanciade, that, as far as this nation is concerned, there is no reason to dread any further indecision or vacillation. The nation knows, at last, the true character of the disturber, and is prepared to make a great present sacrifice, if need be, to prevent still heavier sacrifices at a future period.

Advice from St. Petersburg state General Count Orlov Denison had left for Moldavia, and General Count Nesselrode for Warsaw.

On the 18th and 19th ult., the Sultan assembled the Ulama and dignitaries of the state at Constantinople, and declared to them that, not being able to take part with the army, they should procure money for the defence of the country and faith.

Three new vessels were expected to join the British fleet at the Bay of Souda.

A Vienna correspondent of the *Kreis Zeitung* states that the Cabinets of Vienna and St. Petersburg are quite agreed on one point—not to let the influence of England gain a monopoly, or even a preponderance in the East; that this was a matter of vital necessity for Austria, and to attain this, Russia and Austria were determined to unite all their energies.

The news of the assembling of a corps of Russian troops in the neighbourhood of Ercuman is fully confirmed, and that city would be invested by the Russians in the first fortnight in August.

Printed letters from Jassy, of the 20th July, again allude to the efforts made by Russian

agents to get up an insurrection, or disturbance of some kind, in Wallachia, which might give a just colour of justification to the occupation of the Principalities. These agents are Greeks, in the pay of Russia, and are extremely active in fomenting disturbances in Servia.

St. Petersburg letters of the 26th, report that the feeling was still that negotiations must be carried on for a very long time, until the Porte can be brought to give way. Nothing as yet had any success in convincing the Cabinet, that there were really some reasons why the Porte could not give way.

A letter from Elga states that several Russian ships which formed part of the Russian fleet, have been sent to Cronstadt, to complete their fitting-out, which was not finished when they sailed.

THE TURKISH ULTIMATUM.

The Turkish Government, harassed by the conduct of Russia, and having exposed to the world the injustice of that Power, has determined to act with vigour. It has hitherto allowed Russia to have all the *ultimatum*, to herself, and has had to endure the most insulting language that ever our Power presumed to address to another with even the slightest show of independence. The Porte has roused itself to exertion; and private accounts from Constantinople state that a note, in the form and with the character of an *ultimatum*, is to be addressed to the Russian Government. The note repeats, but in a more precise manner, the various arguments employed in its previous communications to Russia; it shows how the Porte evined every disposition and desire to continue on good terms with its neighbours; that it was always disposed to listen to just complaints, and to remove them; that no distinction was made between the Christian population and Muslim subjects; that it has very recently given proofs of its love of toleration and of impartial justice, in the firmans it has issued, and which sufficiently secure the immunities, privileges, and rights of the Christian population of every denomination. All this the Sultan has done, but if it be required to do anything more, he is inconsistent with his own honour, and with the honour, the dignity, and the interests of his people, he shall give the most ready reply he has already given to the ultimatum of Count Nesselrode—namely a refusal; and if the consequence of that refusal be war, he must accept; but he leaves it to the world to judge between them, and to pronounce its verdict as to the party that rendered necessary so terrible an alternative. The evacuation of the Principalities "as soon as possible" is demanded, and this is made in the *ultimatum* an indispensable condition of pacific arrangement. The note concludes by reiterating the assurance that the Sultan is ready, should negotiations be accepted, to send an Ambassador Extraordinary to St. Petersburg.

(From Willer's European Times.)

It would certainly be very rash for us to be contemporaries, whilst the greater part of our contemporaries, and we still even day that a peaceful solution of the Eastern question is proximate and certain; but we confess that, upon the face of the facts placed before us, we are in vain to discover the means by which the Czar is to be forced to admit that he is wholly in the wrong, and still more to persuade the Principalities, where he is establishing an iron despotism. We prefer forming our judgment by what falls from the lips of Lord Clarendon and Lord John Russell, than from the miserable trash which the foreign correspondents furnish from the Eastern parts of Europe. From the statements made in Parliament we collect that all the tales about Baron Bruck's proposition are, as we said they were, pure inventions, or got up to gain time. The state of the case now is that Austria refused, at the period when Prince Menschikoff left Constantinople, to hold a conference of the four Great Powers to come to terms of adjustment, while the matter remained in a state of diplomatic negotiation, unless Russia, by invading the Principalities, put an end to the *status quo* in Europe. When that event occurred Austria agreed to summon the four Powers to Vienna. The Minister of Russia refused to attend. France, England, and Prussia attended the conference through their Ambassadors. Certain terms were agreed upon and were despatched last Sunday to St. Petersburg and to Constantinople, for consideration or rejection. The propositions originated with France, but were adopted and actually proposed by Austria with the concurrence of Prussia. We infer, therefore, that the letters written by Lord Clarendon and M. Drouyn de Lhuys have been embodied in these propositions spelt at Vienna, and it now remains to be seen whether the Czar will yield. In the meantime what are they establishing such a despotism, and levying such unanswerable exactions, that a denunciation of Boydards have gone to St. Petersburg to obtain justice. Lord Clarendon was communicated to the Chief, in which he appears to recognize their claims to the title of sovereign authority. The natives visited the ship freely, and great cordiality and eagerness to trade seem to prevail. The interpreters succeeded in obtaining copies of some of the religious books circulated among the new sect, and it is impossible to doubt that they are derived from the Old and New Testaments, with some slight adaptation to the manners of the Chinese Empire. Thus, in the commentary on the seventh commandment, we are informed that smoking opium is to be considered as included in the crime of adultery. The prayers and thanksgivings to be used by the Christians in the various occasions of life are expressly offered "through the merits of our Saviour and heavenly helper, the Lord Jesus who redeemed us from sin." The form of prayer is evidently taken from the Christian doxology; the whole dispensation of the Old and New Testaments is set forth in a poem or psalm called the "Trinitarian Classic," which is one of the most singular productions we can remember to have perused. In point of morals and language, the conduct of the new sect is described as extremely deorous, and strikingly different from the usual habits of the Chinese. It seems, however, that the numbers of troops serving under the standard of this insurrection are less than had been stated. At Nankin their regular force did not exceed 8,000 of their original party, assisted by about 23,000 men who had joined their standard in the provinces they had subdued. Upon the Mandarins and Tartar troops they make war with great ferocity, and many thousands of them have been slain. It is stated that the Manchouks at Nankin numbered less than 20,000, of whom 8,000 were regular troops. Yet they struck not a blow in their defense. Only about 100 escaped out of the whole population: the rest, men, women, and children, were all cut to the sword. "We killed them all," says the insurgents to the English interpreters, "to the infant in arms; we left not a root to sprout from. Their bodies were thrown into the Yang-tse-kiang." The rabble of the cities of course join the march of the successful army for the purpose of plunder, though in many instances plunder has been punished by death. But the general course pursued by the middle class and trading classes, which are so numerous in China, seems to be to barricade themselves in their houses, and to take no part in the contest until it should be more clearly seen which side is likely to come out victorious. Upon the rivers and upon the chief maritime cities the Imperialists had still some hold, because the insurgents appear to be inferior to them in their war junks, or means of water communication. But Amoy had fallen into the power of the enemy on the 19th of May, after a severe combat, and a subsequent attempt of a Chinese naval re-attack the place was repelled with loss. This was the second instance in which the ports had been surrendered to European troops by the treaty of Nanking, but the terms of actual hostilities, and it is gratifying to find that effectual measures were at once taken by the insurgents to protect the foreign factories from insult or village, and that they have uniformly testified their anxiety to favour mercantile interests. To Canton the revolution had not yet penetrated as far as the date of the last account, which extended to the 22d of June, but there was reason to believe that a great internal outbreak was impending in that city, probably in connection with the movement going on in other provinces, and, from the bitter hostility of the rabbles of Canton to foreigners, it was feared that in the event of disturbances there the Europeans would have chiefly to rely on their own courage and alacrity for defence. The small steamer *Rapid* was within easy reach of the factory, and it was hoped that reinforcements would be sent up from Hong-kong. It happens, unfortunately, that the chief naval forces, the Spartans, and the French steamer *Cassini*, had gone up to Shanghai to protect European interests in the immediate neighbourhood of the theatre of war, while the Hermes and Rattler are at Amoy; whereas Canton is still by far the most important point for our authorities to observe, and we shall look with anxiety for accounts of the change that seems about to take place on that station. There is great reason to believe that, the successful progress of this insurrection, if it be not put down, will be favourable to many of the first interests of humanity and civilization. We may hope that it will extend the blessing of Christianity, and that it will at least insure toleration to the teachers of a pure creed.

were eminently opportune, as only on Tuesday the 17th, whilst pretending to correct the blunders of their contemporaries, gave out with an air of semi-official authority, all the story of Baron Bruck's pretended negotiation, which the day after they were compelled to declare was a mistake altogether. The designs of the Principalities, these agents are Greeks, in the pay of Russia, and are extremely active in fomenting disturbances in Servia.

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THE EASTERN QUESTION.

The *Globe's* Paris correspondent has good reason to believe that the French Cabinet does not, with any confidence, on receiving a favorable reply to the proposition sent from Vienna to the Emperor of Russia. A rejection is not anticipated, but an answer is considered very probable.

It is not the present intention of the English or French Governments to go to war in the event of rejection or evasion.

On Wednesday a person very high in office, and whose opinion hitherto had great weight in the French Council, said it is a great error to suppose that, if the Emperor should reject our proposition, war will ensue. The negotiations will still continue; the only difference will be that we shall negotiate at Constantinople, with the forts lying under the walls. Three months may be required to bring the negotiations to an end, or even longer; by that time, however, war this year will be impossible, and then we shall have the whole winter for negotiations. There is no later authentic news. There is no doubt that the Russians are strongly endeavouring to bring about a struggle between the Mussulmen and the Christian population.

THE GREAT REBELLION IN CHINA.

The intelligence we continue to receive from China is of a very extraordinary and eventful character. The great insurrectionary movement of the disciples of Tai-ping-wang, which is interpreted to mean "the Prince of Peace," has now been effectively resisted by the Imperialist troops, and on every point on which the Mandarins and the Manchouks authorities have been attacked they have been routed and overthrown. The British Plenipotentiary in China proceeded towards the end of April in Her Majesty's Steamer *Hermes* up the Yang-tse-kiang, to confer with the chiefs of the rebellion, and to communicate to them the neutrality of the British Government. The object of this expedition was to ascertain whether the rebels had been defeated at first clearly understood. The *Hermes* was immediately fired upon from the forts along the river, but she succeeded in making good her voyage without loss of life. As Sir George Bonham approached Nankin, a singular indication was seen of the sudden change effected in religious opinions of the Chinese, for the river was strewed with the floating fragments of wooden idols, like the figure-heads of ships scattered from a wreck. Shortly afterwards the interpreters went on shore, and a letter from Sir George Bonham was addressed to the Chinese authorities, informing him that his relations with the Ottoman Government were to cease; that the tribute usually transmitted to the Sultan was to be transmitted to the Russian Government; and that the action of the Sovereign Powers must necessarily, though temporarily, be suspended. The Turkish Government expected to receive a similar notice from the Hospodars of Wallachia, but Mr. Colquhoun, our Consul-General at Bucharest, says, in a letter dated the 22nd July, that, up to the evening before, the Hospodars of Wallachia, had arrived at Constantinople, to hold a conference of the four great powers to come to terms of adjustment, while the matter remained in a state of diplomatic negotiation, unless Russia, by invading the Principalities, put an end to the *status quo* in Europe. When that event occurred Austria agreed to summon the four Powers to Vienna. The Minister of Russia refused to attend. France, England, and Prussia attended the conference through their Ambassadors. Certain terms were agreed upon and were despatched last Sunday to St. Petersburg and to Constantinople, for consideration or rejection.

The propositions originated with France, but were adopted and actually proposed by Austria with the concurrence of Prussia. We infer, therefore, that the letters written by Lord Clarendon and M. Drouyn de Lhuys have been embodied in these propositions spelt at Vienna, and it now remains to be seen whether the Czar will yield. In the meantime what are they establishing such a despotism, and levying such unanswerable exactions, that a denunciation of Boydards have gone to St. Petersburg to obtain justice. Lord Clarendon was communicated to the Chief, in which he appears to recognize their claims to the title of sovereign authority. The natives visited the ship freely, and great cordiality and eagerness to trade seem to prevail. The interpreters succeeded in obtaining copies of some of the religious books circulated among the new sect, and it is impossible to doubt that they are derived from the Old and New Testaments, with some slight adaptation to the manners of the Chinese Empire. Thus, in the commentary on the seventh commandment, we are informed that smoking opium is to be considered as included in the crime of adultery. The prayers and thanksgivings to be used by the Christians in the various occasions of life are expressly offered "through the merits of our Saviour and heavenly helper, the Lord Jesus who redeemed us from sin." The form of prayer is evidently taken from the Christian doxology; the whole dispensation of the Old and New Testaments is set forth in a poem or psalm called the "Trinitarian Classic," which is one of the most singular productions we can remember to have perused. In point of morals and language, the conduct of the new sect is described as extremely deorous, and strikingly different from the usual habits of the Chinese. It seems, however, that the numbers of troops serving under the standard of this insurrection are less than had been stated. At Nankin their regular force did not exceed 8,000 of their original party, assisted by about 23,000 men who had joined their standard in the provinces they had subdued. Upon the Mandarins and Tartar troops they make war with great ferocity, and many thousands of them have been slain. It is stated that the Manchouks at Nankin numbered less than 20,000, of whom 8,000 were regular troops. Yet they struck not a blow in their defense. Only about 100 escaped out of the whole population: the rest, men, women, and children, were all cut to the sword. "We killed them all," says the insurgents to the English interpreters, "to the infant in arms; we left not a root to sprout from. Their bodies were thrown into the Yang-tse-kiang." The rabble of the cities of course join the march of the successful army for the purpose of plunder, though in many instances plunder has been punished by death. But the general course pursued by the middle class and trading classes, which are so numerous in China, seems to be to barricade themselves in their houses, and to take no part in the contest until it should be more clearly seen which side is likely to come out victorious. Upon the rivers and upon the chief maritime cities the Imperialists had still some hold, because the insurgents appear to be inferior to them in their war junks, or means of water communication. But Amoy had fallen into the power of the enemy on the 19th of May, after a severe combat, and a subsequent attempt of a Chinese naval re-attack the place was repelled with loss. This was the second instance in which the ports had been surrendered to European troops by the treaty of Nanking, but the terms of actual hostilities,

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however, the two former are still available for the protection of the British interests.

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There is no news from France. The Oriental question absorbs the attention of all Europe, and the press of France is purposely silent respecting everything which is going on amongst our neighbours. It is, however, satisfactory to be assured, from the highest authority, that the most complete good understanding prevails between the cabinets of Versailles and St. James'; all the intrigues of Russia to produce a diversion of interests having utterly failed.

A man named Edouard Reynaud has been committed to Newgate for conspiring, with divers others to murder Louis Napoleon, the Emperor of the French. The accused attempted to obtain £20 from the Prince Joinville to enable him to carry out his scheme, but unless it is proved that some other parties are implicated, we do not see very clearly how the charge of conspiracy can be established. Lord Palmerston, however, has very properly instituted a prosecution.

AUSTRALIA.

By the Woollloomooloo, which has arrived from Sydney, we have advice from New South Wales to the 23rd of April, and from Victoria to the 16th. The Woollloomooloo has made the voyage in 87 days, the same time in which she made her outward voyage. She brings 49,000 ounces of gold, and also 1,000 bales of wool. The Legislative Council at Sydney was to meet again, after the prorogation, on the 11th of May. Since the 1st of April 57 vessels had arrived at Sydney, bringing 1,185 passengers, and the departed had been 60, with 1,100 passengers. Seven vessels had arrived from Great Britain with general cargoes. The principal colony of New South Wales is described by the author of *Macmillan's Magazine* as being most satisfactory. The yield of gold was steady, and the average earnings of each man are quoted at an ounce a day. With regard to agriculture, the prospects of the farmers were excellent. A discovery of valuable tin ore had been made in Victoria. The markets, both at Sydney and Melbourne, where almost bare of goods, and enormous profits were being realized on some articles of import. The Tamar and Cambria were to leave on the 20th April for London; and the Isabella, Biuly, Washington Irving, and Lord William Bentinck, on the 25th; and the following vessels were also advertised to leave in a week or two—the Houghly, Oriental Queen, Bengal Merchant, Tartar, and Alveston. The Panam had sailed for Liverpool.

A voice from "The Dragon"—A gold-digger, writing from Bendigo Creek, Australia, to a friend in England, concludes his letter with the following unique and earnest appeal:—"Now pray write once a month at least, and number your letters, that I may see whether I receive all. And above all things, vote for 'Ossian Penny Postage.' Go a head with that. A penny is enough for a letter. Our shippers only pay 3 fat things a pound lb. for freight of wool, and less for tallow. I only paid 15 for my passage out, which is 3,000 pence, and besides, our shippers nearly