T., H. & B. RAILWAY.

EASTBOUND

2.—7.52 a.m.—(Daily)—For Hamilton and Intermediate points. Welland, Niagara Falls, Buffalo and New York.

6.—2.31 p.m.—(Ex. Sunday)—For Hamilton, and Intermediate Points. Toronto, Peterboro, Winnipeg and Buffalo.

8.—5.12 p.m.—(Ex. Sunday)—For Hamilton, Welland, Buffalo, New York and Boston.

10.—7.08 p.m.—(Daily—For Hamilton and Intermediate points, Toronto, Ottawa, Montreal, Buffalo and New York.

WESTBOUND

1.—10.09 a.m.—(Ex. Sunday)—For St. Thomas, Detroit and Chicago.

3.—2.31 p.m.—(Daily)—For Waterford and Intermediate points, St. Thomas, Detroit, Toledo, Bay City and Saginaw.

5.—5.12 p.m.—(Ex Sunday)—For Waterford and Intermediate points, St. Thomas Chicago and Cincinnatti.

9.—9.36 p.m.—(Daily)—For Waterford and Intermediate Points, St. Thomas, Detroit and Chicago.

GRAND TRUNK RAILWAY.

MAIN LINE—EAST.

Departures.

6.35 a.m.—For Dundas, Hamilton and East.

7.05 a.m.—For Toronto and Montreal.

4.51 a.m.—For Hamilton, Niagara Falls and East.

9.30 a.m.—Hamilton, Toronto and intermediate points.

1.57 p.m.—Hamilton, Toronto, Niagara Falls and East.

1.56 a.m.—For Hamilton, Toronto, Niagara Falls and intermediate stations.

6.00 p.m.—For Hamilton, Toronto, Niagara Falls and East.

8.37 p.m.—For Hamilton, Toronto and East.

MAIN LINE—WEST.

Goderich and intermediate stations.

8.21 a.m.—For London, Detroit, Port Huron and Chicago.

8.53 a.m.—For London, Port Huron and intermediate stations.

9.37 a.m.—For London, Port Huron and Chicago.

9.55 a.m.—For London.

3.52 p.m.—For London, Detroit. Port Huron and intermediate stations.

6.32 p.m.—For London, Detroit, Port Huron and Chicago.

7.32 p.m.—For London, Detroit, Port Huron and Chicago.

8.34 a.m.—For London.

Buffalo & Goderich Line.

East.

Leave Brantford 10.05 a.m.—For Buffalo and intermediate stations.

Leave Brantford 6.00 p.m.—For Buffalo and intermediate stations.

West.

Leave Brantford 10.05 a.m.—For Goderich and intermediate stations.

Leave Brantford 8.15 p.m.—For

Galt, Guelph and North

Leave Brantford 6.40 a. m.—For Galt, Guelph, Palmerston and all points north.

Leave Brantford 8.55 a.m.—For Galt, Guelph and Palmerston.

Leave Brantford 3.55 p.m.—For Galt, Guelph, Palmerston and all points north.

Brantford & Tillsonburg Line.

Leave Brantford 10.35 a.m.—For Tillsonburg, Port Dover and St. Thomas.

Leave Brantford 5.15 p.m.—For Tillsonburg, Port Dover and St. Thomas.

From South—Arrive Brantford, 9.45 a.m., 5.10 p.m.

Buffalo & Goderich.

From East—Arrive Brantford, 9.33 a.m., 8.05 p.m.

From West—Arrive Brantford, 10.00 a.m., 5.42 p.m.

G. T. R. Arrivals.

From West—Arrive Brantford, 1.56 a.m., 7.05 a.m., 9.30 a.m. 1.57 p.m., 3.50 p.m., 6.00 p.m., 8.37 p.m

From East—Arrive Brantford, 8.53 a.m., 9.15 a.m., 9.37 a.m., 3.52 p.m., 6.32 p.m., 7.32 p.m., 8.10 pm.

W. G. & B.

From North—Arrive Brantford, 9.15 a.m., 12.30 p.m., 8.33 p.m., p.m.

L. E. & N. RAILWAY

PORT DOVER TO GALT

Daily Except Sunday	Dy. am.	Dy. am.	Dy. am.	Dy. pm.	Dy. pm.	Dy. pm.	Dy. pm.
P. D.	6.50	9.00	11.00	1.00	3.00	5.00	7.00	9.00
S'coe	7.02	9.12	11.12	1 12	3.12	5.12	7.12	9.12
W'f'd	7.15	9.26	11.26	1.26	3.26	5.26	7.26	9.26
Ok'ld	7.28	9.40	11.40	1.40	3.40	5.40	7.40	9.40
Mt. P.	7.34	9.46	11.46	1.46	3.46	5.46	7.46	9.46
B'ford Ar	7.45	9.58	11.58	1.58	3.58	5.58	7.58	9.58
Lv	7.47	10.00	12.00	2.00	4.00	6.00	8.00	10.00
P'rs	8.07	10.18	12.18	2.18	4.18	6.18	8.18	10.18
Gl's	8.20	10.31	12.31	2.31	4.31	6.31	8.31	10.31
M'n St.								
Galt	8.38	10.48	12.48	2.48	4.48	6.48	8.48	10.55

GALT TO PORT DOVER

Southbound Trains:

Daily Except Sunday	Dy. am.	Dy. am.	Dy. pm.	Dy. pm.	Dy. pm.	Dy. pm.	Dy. pm.
Gl's	7.16	9.13	11.13	1.13	3.13	5.13	7.13	9.13
P'r's	7.28	9.27	11.27	1.27	3.27	5.27	7.27	9.27
B'ford Ar	7.45	9.45	11.45	1.45	3.45	5.45	7.45	9.45
Lv	7.50	9.47	11.47	1.47	3.47	5.47	7.47	9.47
Mt. P.	8.02	9.59	11.59	1.59	3.59	5.59	7.59	9.59
Ok'ld	8.08	10.06	12.06	2.06	4.06	6.06	8.06	10.06
W'f'd	8.21	10.20	12.20	2.20	4.20	6.20	8.20	10.20
S'coe	8.34	10.33	12.33	2.33	4.33	6.33	8.33	10.33
Pt. D	8.46	10.45	12.45	2.45	4.45	6.45	8.45	10.45

An express car leaves Brantford northbound at 5.42 carrying passengers for Paris, Glenmorris and Galt only. The southbound express leaves Brantford at 11.34 a.m., carrying passengers for Mt. Pleasant, Oakland, Waterford, Simcoe and Port Dover.

"DEVILTY IS OUTDEVILLED BY THE TEUTON POWERS"

—VEN. ARCHDEACON CODY

Stirring Denouncement of German Atrocities Made by Eloquent Speaker at Annual Meeting of Bible Society Spirit of the Sword and the Sword of the Spirit

A congregation which taxed to the utmost capacity of the building heard last night with rapt attention the eloquent and forceful message delivered in Zion church by Venerable Archdeacon Cody, Rector of St. Paul's Anglican church, Toronto, on the occasion of the annual meeting of the Brantford Bible Society.

In the course of his address upon the subject of "The Sword of the Spirit and the Spirit of the Sword," the gifted speaker outlined clearly the basic difference between the ideals of conquest espoused by the Central Powers in the war and the humanitarian aims for which the allies fought. The spirit of the sword it was which animated the Prussian policy of ruthlessness, as opposed to the sword of the spirit which lent confidence and support to the forces of Britain and her allies. The address of the speaker was one of exceptional power and interest and will undoubtedly linger long in the hearts of all who were fortunate in hearing the message delivered.

Wartime Meeting

In his opening remarks, Archdeacon Cody recalled that the British and Foreign Bible Society had been formed in times of war, inaugurated in London in the year 1804, at the very crisis of the Napoleonic struggle, when war clouds overshadowed the day. Appropriate then was the present annual meeting of the Brantford Bible Society during a war which was indisputably the greatest secular event of the world.

Deviltry Out-devilled

The present war had dispelled entirely the belief previously prevalent, that it mattered but little what a man believed; it was wrong creeds of life, held by state and individual, which had precipitated upon the world the present struggle. The very foundations of the earth appeared to be overturned, for the spirit of the sword was rampant. The speaker denounced in the most vehement language the atrocities of the German forces, the agony, outrage and suffering falling upon non-combatants, the wickedness which stalked abroad naked and unashamed until deviltry itself was outdevilled and under the influence of the demon of the spirit of the sword, the foe had gone from depth to depth. Until there came a total change of heart in the German nation, how could civilization ever grasp the hand of that Empire again. Bernhardi had pointed out in his militarist creeds that the natural ally of the Teuton was the Turk, and the speaker sounded the opinion that the blood shed by the Mussulman, the blood staining the hills and valleys of helpless Armenia must ultimately cling to the royal hand of Wilhelm II, of Germany. The spirit of the sword had drawn the greater portion of Europe into the chaotic struggle, and before the end was reached it was probable that the entire world would be arrayed together to restrain the ravening hand of the madman of the world. To-day the pinnacle of the diabolical cruelty of the Hun had been reached, to-day the foe had boldly hoisted the black flag and set forth upon his last and most deadly, most formidable offense. To-day the most dangerous crisis in the procession of the spirit of the sword was reached. Hope of redemption was to be found only in the sword of the spirit, the Word of God.

The Sword

A magic sword was the sword of the spirit, one with power to smite down the enemy, the opponent of incarnate wickedness, yet able at the same time to touch the wounds and sorrows of the world and heal them. In the past, the sword had been used first as a weapon of offense, then a weapon of defence, and had finally passed to become a symbol of honor and justice. The touch of the sword upon the shoulder of a galant by his monarch signified the honor of knighthood; the surrender of the sword was a token of submission, the breaking of it a sign of disgrace; the touching of the cross piece was equivalent to swearing eternal feality. The sword was a fitting symbol for the Word of God, a weapon not only of onslaught against evil but of defence against temptation. The speaker went on to analyze in a most masterful fashion the work of the British and Foreign Bible Society as a power which wields and fashions the sword.

The forging of the weapon was represented by the translation of the Bible into every tongue, whether the most elaborate and complex or, that difficult by reason of its primitiveness and limitations. The Bible was written in the grandest style of unconscious power and grace and the manner in which it lent itself to translation into every tongue gave rise to the belief that such must have been the intention of the Almighty. By the translation of the Bible the curse of Babel was reversed. The speaker pointed out that the scripture was now produced in 497 different tongues, which reached three-quarters of the population of the entire world, both civilized and uncivilized.

The furnishing of the arsenal was signified, continuing the comparison by the work of the British and Foreign Bible Society, which was the ally of every branch of Missionary activity in the world. The arsenal must be full of munitions, or the expeditionary forces must fail; this had been exemplified by the harassing experiences of the British troops in the early days of the present war.

The Bible Society distributed its scripture to all parts of the world alike, and sowing the seeds of spiritual life, for a purely secular civilization carried within itself the seeds of its own destruction, declared the speaker, who went on to emphasize the need for a greater penetrative influence with the word of the Most High, that there might be religious sanction for morality and a moral base for civilization.

The Army Service Corps of the Bible Society was represented by the countless workers at the front, distributing the Scripture to soldiers in the training camps, in the trenches, in the hospital and the prison camp. One point which must be scored to the credit of the Teuton powers in the present war was the fact that they had not yet closed the Bible Society depots in Berlin, Vienna and Belgrade, where the distribution of the Scriptures went on to interned prisoners. The speaker told of how the Bibles were distributed among the Canadian troops, and the appreciation which met them there as everywhere.

Heavenly Power.

The sword of the spirit, as signified by the scripture, was bathed in heavenly power. It was the only record of the successive manifestations of the Father in history, consummated in the supreme act of redemption made by Jesus Christ. In its pages alone we came face to face with Him as in the flesh, and He lived for us as the Christ of the Heaven and the Christ in our own hearts. In all the vast number of sacred books there was none like the sacred scripture. Twelve million copies of it circulated annually proved the futility of the fierce boast of the atheist Voltaire, "Twelve men built up the religion of Christianity and with these hands will I tear it down once more."

On November 10, 1793, France enthroned in her temples the goddess of reason, a malignant affront to the tenets of Christianity, and by a co-incidence it was that the following day the pioneer missionary landed in India and commenced the work of redemption there.

Clean Sword and Dirty Bible.

The unity of the Bible Society was the unity of an organism, not that of a mechanism. The speaker recalled the toast of the old Scottish soldiers, "a clean sword and a dirty Bible," signifying their desire to draw their swords in no cause save a righteous one, for the protection of the weak and the righting of wrongs. The confidence of the British nation at this time need not waver, for we were assured that our sword was clean. The significance of the phrase "a dirty Bible," expressed their desire to have their scriptures well thumbed, read and re-read until the message became an integral part of their natures. These principles, a clean sword and a well worn Bible, represented in essence the teachings of Christ. The speaker sounded an ardent appeal to all for a more diligent reading of the scriptures until we should translate it into a new version; that of our own lives. All were also urged to aid in the diffusion of the Bible throughout the world. In the hour of death, when the shadows were falling and earthly voices grew faint, no word was so distinct as the word of the book of God; to cleave a way through the valley of shadows, there was no sword so fitting as the sword of the spirit.

The chair was occupied during the evening by Mr. C. Cook, president of the society, while a number of the local clergy occupied seats upon the platform. The lesson was read by the Rev. J. B. Fotheringham, following which the Rev. W. E. Bowyer led the congregation in prayer.

Secretary's Report.

The report of Major E. Sweet, secretary of the society, reviewed briefly the work of the past year, during which scriptures had been distributed to the members of the 125th and 215th battalions, gifts whose value was more appreciated than acknowledged. The appeal of the society was more urgent than ever; during the war over 200,000 Bibles had been distributed among the Canadian forces, and the endeavor was being made to supply one to every man going overseas. The British Bible Society during the year had distributed over 50,000,000 scriptures in fifty different languages.

Treasurer's Report.

The annual report of Mr. Frank Cockshutt, treasurer, showed the total receipts for the past year to have been $1721, and expenditures $1711, leaving a balance of $10 on hand. During the year 1,629 Bibles had been issued. During the eighty-one years of existence of the local society a total of 42,196 Bibles had been issued from its depository, while during that time total receipts of $51,722 had been received. Mr. Cockshutt closed with an appeal for more contributors and larger contributions in order to place the society upon an even sounder foundation than in the past.

Children Cry
FOR FLETCHER'S
CASTORIA

SAGE AND SULPHUR DARKENS GRAY HAIR

It's Grandmother's Recipe to Restore Color, Gloss and Attractiveness.

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is mussy and troublesome. Nowadays, by asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this famous old recipe, improved by the addition of other ingredients, for about 50 cents.

Don't stay gray! Try it! No one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, glossy and attractive.

Wyeth's Sage and Sulphur Compound is a delightful toilet requisite for those who desire dark hair and a youthful appearance. It is not intended for the cure, mitigation or prevention of disease.

MARKETS

FRUITS—		
Apples, Basket, small. ...	0 00 to	50
Apples, Basket, large ..	to	70
Pears, Basket.....		50
MEATS—		
Bacon, side	$0 31 to	$0 33
Bacon, back	0 33 to	0 35
Beef, per lb.....	0 15 to	0 20
Beef, hinds	0 14 to	0 16
Turkeys, lb...	35 to	40
Geese.....	1 75 to	3 00
Chickens, each.....	75 to	1 00
Chickens, lb.....	16 to	17
Ducks	0 80 to	1 00
Dry salt pork	0 18 to	0 20
Dressed Pork	0 20 to	0 25
Kidneys	0 10 to	0 12
Lamb	0 25 to	0 30
Live Hogs	10 40 to	0 00
Smoked shoulder	0 18 to	0 00
VEGETABLES—		
Beans, quart	0 08 to	0 10
Beets, 3 bunches	0 10 to	0 00
Celery...	8 for	10 cents
Carrots, basket	0 25 to	0 50
Cauliflower	0 10 to	0 25
Horseradish, bottle	0 15 to	0 00
Cabbage, each	0 10 to	0 25
Cabbage, doz.	2 00 to	0 00
Onions, pk.	0 50 to	0 00
Potatoes, basket	0 50 to	0 60
Potatoes, bushel..	1 25 to	1 35
Botatoes, bag...		2 00
Parsnips, basket	0 25 to	0 50
Turnips, bushel...	0 00 to	0 50
FISH—		
Halibut steak, lb.	0 20 to	0 00
Kippered herring	0 13 to	0 15
Pickerel	0 12 to	0 18
Perch	0 12 to	0 00
Salmon trout, lb.	0 17 to	0 00
Whitefish, lb.	0 18 to	0 18
DAIRY PRODUCTS—		
Butter, creamery, per lb...	0 48 to	0 50
Butter, dairy, per lb... ..	0 45 to	0 46
Eggs, per doz.....	0 55 to	0 00
Honey, comb, clover	0 25 to	0 00

CHICAGO LIVE STOCK.

By Courier Leased Wire.

Chicago, Feb. 8.—Cattle, receipts 7,000; market, steady; native beef $7.90 to $12.25; western steers $7.90 to $10.30; stockers and feeders $6.10 to $9.35; cows and heifers $5.15 to $10.50; calves $10.25 to $14.50; hogs, receipts, 46,000; market slow, generally 5c lower; light, $11.70 to $12.25; mixed $11.85 to $12.40; heavy $11.25 to $12.40; rough $11.85 to $12.00; pigs $9.70 $10.90; bulk of sales $12.15 to $12.30; sheep, receipts, 9,000;, market, firm; wethers, $10.50 to $11.75; lambs, native, $12.00 to $14.45.

TORONTO CATTLE MARKET.

Toronto, Feb. 8—Cattle trade was a little draggy at the Union Stock Yards this morning. Medium quality offerings a little easier. No change in small stuff or hogs. Receipts—773 cattle, 98 calves, 1396 hogs, 160 sheep. Export cattle, choice, $10.25 to $11.00; butcher cattle, choice, $9.75 to $10.25; medium $7.75 to $8.50; common $6.75 to $7.50; butcher cows, choice $7.75 to $8.65; medium $6.00 to $7.50; canners, $4.25 to $4.50; bulls $5.50 to $9.00; feeding steers $7.00 to $7.75; stockers, choice $6.25 to $7.00; light $5.00 to $5.75; milkers, choice, each $50 to $100; springers $50 to $100; sheep, ewes $9.50 to $10.25; bucks and culls $7.00 to $9.00; lambs, $8.50 to $14.75; hogs, fed and watered, $14.15 to $14.75; calve, $5.00 to $14.00.

Andrew Walker, aged 40, while clearing ice from the raceway of the Montrose Paper Mills, Thorold, slipped from the bridge and was drowned.

Financial and Commercial

50-Acre Farms For Sale

No. 5382—50 acres situated 2 miles from Gobles, 7 from Woodstock. Buildings—frame house, cellar full size; frame bank barn, 34x45, hay barn, pigpen, chicken house, stabling for 18 head, drive house 20x20. Price $3,500. Payable $1,400 cash, balance 5 per cent. The owner will also sell implements and stock at a very erasonable valuation.

No. 5384—50 acres situated on Cockshutt Road near Burtch P. O., buildings—2 storey frame house, frame barn, blacksmithshop, chicken house, pigpen, orchard of 3 acres apples, plums, cherries, grapes, etc. Price... ... ...