an up-to-date manner. vitality was regained. tank also claimed his ne had been a a few of the advan in his new home and h his capacity for use-red. There was a series religious study was is favorite hours.

young man progressed ocial ladder. He noted sphere which life in imparted. He knew as a live wire one and ned that 400 men had, stence of the Y. M. ilding, been taken care

vill take an active par of the winter and the Y' has now in him st earnest supporters. arious classes mapped lve Bible Study groups, A much regluar class. will be held for young ol teachers, who are deg well informed upon

ting transgression from ack is the plan of factory re formulated. ive dinner time talks to ers upon the important life, and such things as tion and hygenic will be the programme in which duties and privileges ly given to those who do rehend the responsi-

ranch of work is that of foreigner the English one Armenian class is

winter activities has out on a stupendous re is every hope of a ul winter's work being lly re-inforced, the office busily engaged in keeptrend of modern times, nelp of such men as our mentioned, there is at they are ready for the t they have yet made. uty to be a member of ganization, rious in its magnitude dependant upon the whom strength in num-

### A PUTS LIFE ND COLOR IN HAIR

Gray!-It Darkens so ally That Nobody Can Tell.

urn gray, faded hair beau-and lustrous almost over i'll get a 50 cent bottle of age and Sulphur Com-ny drug store, Millions of his old, famous Sage Tae ld annually, says a well gist here, because it darkso naturally and evenly can tell it has been ap-

rose hair is turning gray, aded, dry, scraggly and a surprise awaiting them, r one or two applications r vanishes and your locks iantly dark and beautiruff goes, scalp itching

the age of youth. Gray tractive folks aren't wantget busy with Wyeth's ur to-night and you'l with your dark, handand your youthful appear-

AY GOOD-BYE. EAL, Oct. 2-Some of the ldiers on their way to taking an interest in ding good-bye to friends.

nbers of the Fifth Royal

s threw off their ship a was a farewell meslocal newspaper. cked up on the shore of

of the paper here. SAD DEATH.

HN, N. B., Oct 2-Mrs. P., Calgary, died yes-er home at Hopewell Hill, an contingent on its way

Orleans and forwarded to

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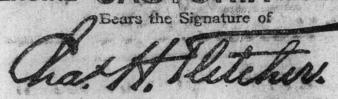
in use for over 30 years, has been the signature of and has been made under his personal supervision since its infancy.

All Counterfeits, Imitations and "Just-as-good" are but Experiments that trille with and endanger the health of Infants and Children—Experience against Experiment.

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### A SUNDAY SERMON BY PASTOR RUSSELL

### Then Messiah's Kingdom Will be Established.

REVELATION INTERPRETED

Indications That We Are In the End of This Gospel Age—Antitypical Battle of Armageddon — Three Battle—The Opposing Forces—A Seeming Victory For the Classes -Then Victory For the Masses-Why Armageddon Is Necessary— At This Juncture Earth's New Ruler Will Command Peace.

> tor Russell's text for to-day was, Day of His wrath (Revela -a term which is eing used on all sides and applied to many things. A number of famous cartoons il-

lustrating popular the remarkable Photo-Drama of Creation, well known throughout the United States and Canada. The Pastor said: God seems to

have given the Book of Revelation with the intent of covering up great and important truths, not only because these truths were not due to be understood, but because He designs to keep certain features of His Plan from the world. Being a book of symbols, the Revelation will not be understood by the world in general; but the Bible assures that when the due time for revealment comes, the wise amongst His people, "the wise virgins," shall understand.

The Prophet Daniel, who tells us that the Time of the End is the time for those wise toward God to understand His great Plan, gives two particular signs by which this time will e especially marked: First, "Many shall run to and fro"; second "Knowledge shall be increased." (Daniel 12:4.) To-day we see this prophecy fulfilled. All over the world the people are running to and fro as never before; and all over the world are opportunities for knowledge such as have never before been known. The remarkable fulfilment of this prophecy characterizes our day as the Time of the End, in which this Gospel Age is to be concluded and the Messianic Age to be ushered in—the time when God's people will understand and prepare for their change.

In the Scriptures God has seen fit to associate the name of Israel's

famous battlefield with the great ontroversy between Truth and Eror, Right and Wrong, with which the change of dispensation will take place. While the phrase, "Battle of Armageddon," is heard on all sides and is applied in many ways, nevertheless Christians realize that in the Bible this phrase is used in a spiritual sense. Therefore if the present mighty, surely it is the proper time to view it from its true religious

state most emphatically that we are saying nothing whatsoever against godly Christians at any time or in quake."—Revelation 16:18, 19. any place, in any church or out of any church. We realize that the Word of God conveys a terrible arraignment of some of the great sys-tems of our day—some that we long have reverenced, that we have esteemed as containing many of God's people. We have nothing to say against godly individuals, but what we have to say in the interpretation of Scripture is in respect to

these systems. Coming to the interpretation of the symbols of Revelation 16:13-16, we find that the Scriptures mention three agencies connected with the gathering of the hosts to this great battle. We read that three impure spirits, teachings, will go forth from the mouths of the Dragon, the Beast and the False Prophet, and that these three will be in accord. These three doctrines symbolically repre-

ered in solid phalanx-Protestants and Cathonics. The kings and captains of industry, and as many as can be influenced by them, will be gathered to the same side. The political kings and princes, with all their henchmen and retainers will claiming to be service and captain his stead.

The Scriptures declare, "His service that all the families of the earth be blessed."

made to Abraham — "in thy Seed shall all the families of the earth be blessed."

Massed Millions. follow in line on the same side. The financial kings and merchant princes, and all whom they can influence by the most gigantic power ever yet exercised in the world, will join the ercised in the world, will join the same principle in; the Church. The same principle in; the Church are reversely as the contribution of these may be serving ignorantly, as did number of combatants that took part in some of the most important, epoch-making fights of the past.

Here are some figures showing the number of combatants that took part in some of these may be serving ignorantly, as did number of combatants that took part in some of these may be serving ignorantly, as did number of combatants that took part in some of the most important, epoch-making fights of the past. they are coming to Armageddon.

ence. For a time the wheels of liberty and progress will be turned backward, and medeval restraints don. God's side of that battle will French, 71,947; British and allies, will be considered necessary for selftude quite contrary to their prefer- any question.

which God has decreed. Even those who may be God's people do not stop to consider whether it is His will that things should continue as they have been for six thousand years.

In giving this interpretation, it is necessary for us to indicate what is symbolized by the Dragon, the Beast and the False Prophet. Bible students of nearly all denominations agree with us that the Dragon of Revelation represents the purely Civil Power. Protestant interpreters generally agree with us that the "Beast like a leopard" (Revelation 13:2) represents the Papacy. But fewer still, we fear, will be ready to support our view that Protestantism is the "Image of the Beast" (Revelation 13:15), elsewhere styled "the Felse Prophet" tion 13:15), elsewhere styled "the False Prophet."

tion 13:15), elsewhere styled "the False Prophet."

We urge no one to accept our interpretation, nor shall we think unkindly of those who refuse it. We will neither slander or otherwise injure them, nor threaten them with eternal torture. They have the same right to their views that we have, and the same right to make them known to others. For our part, we shall be very glad to consider anything which opponents may set forth as their interpretations of the passage under consideration.

The symbolisms of Scripture, rightly understood, are always forceful. When the Holy Spirit used a frog symbolically to represent certain doctrines or teachings, we may be sure that the true application will fit well. A frog is a small creature, yet it puffs itself up until it almost bursts in its efforts to be somebody; it has a wise look, even though it does not know much; and whenever it utters a sound it croaks. The three most prominent characteristics of a frog, then, are pomposity, an air of superior wisdom and a continual frog, then, are pomposity, an air of superior wisdom and a continual croaking.

croaking.

Applying these symbols, we learn that an evil spirit, influence, teaching, will come from the federated Protestant churches, from the Church of Rome and from the civil authorities, all in full agreement. The spirit of all will be boastful, an air of superior wisdom and knowledge will be proudly assumed—all will croak in harmony. All will predict dire results to follow, involving the interests of both the present and the interests of both the present an the future life, if their counsel be not heeded. However conflicting the creeds, the differences will be ignor-

investigated or repudiated.

The Divine authority of the Church, and the Divine right of kings, aside from the Church, will not be permitted to conflict. Any persons or teachings in conflict with these boastful and unscriptural claims will be branded as everything vile, at the mouths of these froglike spirits, mouths of these froglike spirits, and platforms. speaking from pulpits and platforms and through the press. The nobler sentiments of some will be strangled by the philosophy of the same evil spirit which spoke through Caiaphas, the high priest, respecting our Lord Jezus. As Caiaphas declared it expedient to commit a crime in viola-tion of justice, both human and Di-vine, in order to be rid of Jesus and His teachings, so this frog spirit will approve of every violation of principle necessary to their self-protection

The croaking of these frog spirits of dectrine will gather the kings and princes—financial, political, religious and industrial—into one great army, and industrial—into one great army. of Israel's The spirit of fear, inspired by the tures symbolically croakings, will scourge the passions of otherwise good and reasonable men to fury, desperation. In their blind adherence to these evil spirits, evil doctrines, they will be ready to sacrifice life itse'f on the altar of what they mistakenly suppose is jus-

tice, truth and right ousness.

As we understand the Scriptures, for a brief time these combined is an opportune time to consider this forces of Armageddon will triumph, Battle of the great Day of God Almighty, surely it is the proper time liberties which have come to be the very breath of the masses of our day will be ruthlessly shut off under the Before we proceed to set forth our understanding of the symbolic language of the Revelation, we wish to guage of the Revelation, we wish to guage of the Revelation, we wish to guage of the Revelation, we wish to guarantee the commands of the Church, etc. All will seem serene until the great social explosion takes place, describ-

In symbolic language, an earth-In symbolic language, an earth-quake signifies social revolution. The declaration of the Revelator is that it will be "such as was not since men were upon the earth." Our Lord Jesus and the Prophet Daniel described it as "a Time of Trouble such as was not since there was a nation."-Matthew 24:21; Daniel

geddon—to the Mount of Destruc-tion. The very thing which they sought to avert by federation will
will come " be the very thing which they will hasten. Other Scriptures tell us that God will be represented by the great Messiah, and that He will be on the sented by frogs, are to have a mighty influence throughout the civilized earth; they are to gather the kings and their armies to the great Battle of Armageddon.

The ecclesiastical kings and princes, with their retinues of clergy and faithful adherents, will be gathered in solid phalanx—Protestants they were His Kingdom, and authorized by Him to reign in His stead.

their henchmen and retainers, will claiming to be serving God and follow in line on the same side. The righteousnesss; and some of these same side, according to this prophecy. holds true reversely. As no earthly war, heads the list with a total of they do not realize, however, that king holds himself responsible for more than 700,000 men in battle the moral character of each soldier array:-These "doctrines of demons," re- who fights in his battles, so the Lord These "doctrines of demons," represented by the frogs, will lead does not youch for the moral charactions"): October 16th to 19th, 1813.

These "doctrines of demons," represented by the frogs, will lead does not youch for the moral charactions"): October 16th to 19th, 1813.

These "doctrines of demons," represented by the frogs, will lead the frogs, will lead the frogs, and for the first form of all who fight on His side of the frogs.

These "doctrines of demons," represented by the frogs, will lead the frogs, will lead the frogs, and for the first form of the fir

shining in a dark place, until the Day dawn."—2 Peter 1:19.

Conscious of their own weakness as compared to the kings and princes, financial, religious and political, who will then hold sway, the masses will be restless. Through the ballot and the peaceful readjustment of earth's affairs they will seek for the elimination of evil, for the placing of monopolies, utilities and the supplies of nature in the hands of the people monopolies, utilities and the supplies of nature in the hands of the people for the public good. The crisis will be reached when the hitherto upholders of law shall become violators of that law and resisters of the will of the majority as expressed by the of the majority as expressed by the ballot. Fear for the future will lead the well-meaning masses to despera-tion; and anarchy will result when Socialism fails.

Socialism fails.

Horrible indeed would be the outlook for the future did we not have the intallible Word of God assuring us of a glorious outcome. Divine Wisdom has withheld until our day the great knowledge and skill which is breeding both millionaires and discontents. Had God lifted the veil a thousand years ago, the world would then have lined up for its Armageddon. But that date would have been too soon for the Divine Purpose; for God has His own times and seasons and has appointed the Seventh Thousand-Year Day of the world's history for the Reign of Christ. Therefore in kindness God veiled our eyes until the time when the gathering to Ar the time when the gathering to Armageddon would immediately precede the inauguration of Messiah's Kingdom.—Revelation 11:17, 18.

St. Paul, writing prophetically of this time, declared that it would be one of trial and testing to many professed Christians, for the reason that they received not the Truth in the ed in the general proposition that nothing ancient must be disturbed, investigated or repudiated.

The Divine authority of the Church, plains, and therefore God will give them over to a strong delusion, per-mitting them to believe the lie which they preferred and to suffer for mis-

Sad to say, we Christ ans have labored under a thorough delusion respecting God's Plan. We have clamed that Christ set up His Church in Kingdom power and that the Church has been reigning on the earth as His representative. On the strength of this delusion, Jews and so-called heretics have been persecuted to death as opponents to Christ's Kingdom. Meantime we thoughtlessly angued "Thy Kingdom. thoughtlessly prayed, "Thy Kingdom come; Thy will be done on earth, as in Heaven." We knew that the Re-deemer had said that He would come were drunk with the false doctrine. (Revelation 17:2.) It is this false doctrine which will constitute the frog spirit that soon will croak, pre-paratory to Armageddon.

For the past forty years the forces have been mustering for the conflict. As the belligerent parties have cross-ed each other's paths, incidental skirmishes have taken place—strikes, lockouts, riots, etc. Court and army scandals in Europe, trust and court scandals in America, have shaken public confidence. Dynamite plots, charged by turns on employes and employers, have tended to make each distrustful of the other. Bitter and angry feelings are more and more

According to Scripture the great battle must follow the occurrence of two events; the transformation of the Image of the Beast into a living force, and the return of many wealthy Jews to Palestine. The Protestant Federa-tion realizes the futility of its organization unless it receive vitalization unless its clergy be recognized as pos sessing apostolic ordination and au-thority to teach. This the prophecy 12:1.

The false, froglike teachings will gather together into one host the great, the rich, the wise, the learned great, the rich, the wise, the learned activities of both Protestantism and the kings of the earth. At this juncture Divine Power will step forward and marshal the hosts to Arma-man libertles, await the vivifying of

At the very close of Armageddon will come "Jacob's trouble" in the Holy Land. Then Messiah's Kingdon will begin to be manifested. Then forth in the Land of Promise Israel will gradually rise from the ashes of the past to the grandeur of prophecy. Through its Divinely appointed princes, the Ancient Worthies (Hebrews 11; Psalm 45:16), the allpowerful, but invisible, Kingdom of Messiah will begin to roll away the curse of death and to uplift mankind. Then will be fulfilled the Promise made to Abraham - "in thy Seed

Here are some figures showing the number of combatants that took part

Leipsic ("the Battle of the Na-

sians, and Prussians, 240,000. Total,

backward, and medieval restraints will be considered necessary for self-preservation—for the maintenance of the present order of things and for the prevention of the new order the new orde

Lesson I.—Fourth Quarter, For Oct. 4, 1914.

THE INTERNATIONAL SERIES.

Memory Verses, 8, 9—Golden Text, Mark xiv, 8—Commentary Prepared by Rev. D. M. Stearns.

This lesson consists of two parts, the

nointing at Bethany and the agree-ment of Judas Iscariot with the chief priests to betray Him. The an priests to betray Him. The anothing is recorded by Matthew, Mark and John; the mention of the passover and of the sin of Judas by Matthew, Mark and Luke. According to Matt. xxvi, 1, 2, if was after Jesus had finished the sayings of chapters xxiv and xxv and two days before the passover that He spoke of His approaching betrayal and crucifixion, and we would conclude from Matthew and Mark that the supper and anointing took place at that time.

would seem that it was six days before the passover and preceding the so called triumphal entry that they had the supper and anointing. It seems impossible to arrange clearly some-times the sequence of all the events in impossible to arrange the sequence of all the events is our Lord's life, but the gospels wer written that we might know Himsel rather than the order of events in His

Luke does not record this and he does mention an anointing in chapter vii, 36-50, which was also in th house of a man called Simon. But that was an altogether different event, much earlier in His ministry and by a whose sins He forgave. The event of our lesson was in the home of Martha Lazarus, had been raised from the dead (John xii, I, 2). Matthew and Mark say that it was in the house Simon the leper, but what relation he was to Martha and Mary we are not told and therefore do not need to know. If we think of it, and it seems wise to do so, we can ask them when we see them. John says that Lazarus sat at the table with Him. What a suggestive saying! The man who had been four days in the spirit world back on earth alive and well-a man whom the chief priests consulted to put to death because that by reason of him many of the Jews went away and be-

lieved in Jesus (John xii, 9-11). At this supper Martha served, but there is no record of her being cumbered as in Luke x, 40, so we may hope that she had grown spiritually

since that incident In view of such words as Phil. iv, 6, 7; I Pet v, 7, we should never be cumbered or anxious. The words calves, 7 spring calves. "They made Him a supper" make us think of His post ascension words in Rev. iii, 20, and of the blessed assurance that if any one will open the door

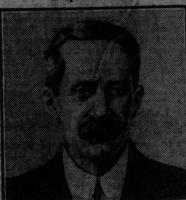
He will come in and sup with them. As He sat at meat Mary came with rake; fanning mill; hay car and ropes an alabaster box containing a pound and she broke the box and poured it on His head and anointed His feet and wiped His feet with her hair (verse 3; Matt. xvi, 7; John xii, 3). Not only was the house filled with the odor of the ointment, but also the whole world, for He said in verse 9 that wherever in all the world the gospel should be reached, this that she hath done shall be spoken of for a memorial of her.

This was real worship on the part of Mary, heart adoration, and it was very costly on her part and very preciou to His heart. We are reminded of a saying of David in II Sam. xiv, 24, Neither will I offer burnt offerings unto the Lord my God of that which doth cost me nothing." Some one has said that in Martha, Mary and Lazarus we have a sample of a well round ed Christian life-in Martha restfu service, in Mary real worship and in azarus the power of a risen life.

There will always be some indignant ones when more than ordinary (which is ordinarily very little) is given to Him. It will be called a waste and by other names, while all spent upon ourselves will seem all right. Judas Iscariot is called a thief in John xii, 6, but what about the thieves of Mal. iii, 8? If His love to us does not constrain us to spend more for Him than on ourselves then it is evident that we love ourselves most.

How comforting His word "Let her slone, \* \* she hath wrought a good work on me" (verse 6). Would that some other faultfinding meddlers might hear His "Let alone!" If we are sure that we are doing all "Unto Him" we may be confident of His approval whatever others may say, His other word, "She hath done what she could" (verse 8), we may not be so sure of, for of how few can it be said that we have done all that we could. He is the judge and will surely give all possible credit that He can. He said that she anointed His body beforehand for burying, and I believe

that was her purpose, that she so intended it, for it was her custom, when she could to sit at His feet and hear His word. She was not found with the women who bought spices to anoint His dead body and never used them for that purpose. She seemed to understand about His cruel death at the hand of His enemies and that she could not minister to Him then, so having made her preparation, watched for her opportunity, and He arranged it for her, for he read her heart. How awful the contrast between the heart of Judas Iscariot and this devoted heart that loved Him so!



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family uses them".

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W. Almas has received instructions rom CHAS. WILBEE AND SOM o sell by public auction at their farm ituated in 2nd concession, Brantford Cownship, I 1-2 miles East of White School House and 2 miles north of Lainsville on Tuesday, October 6, ommencing at one o'clock sharp, the

Horses: One Clyde mare, 8 years ld, in foal to Percheron horse; 1 Nyde mare, 3 years old; 1 bay mare, years old; 1 spring colt, Percheron. Cattle: One young cow, fresh; I cow, 4 years old, due Oct, 25; I cow, 4 years old due Dec. 18; I cow. 4 years old due Dec. 18; I cow. 5 years old due Jan. 23;; I cow, 4 years old due March I. I cow 2 years old old, due March 1; 1 cow, 3 years old due May 10. These cows are all Holstein Grade. Six heifers, 18 months old; I yearling steer, 3 young

Pigs: One brood sow, due in Jan-Implements: One Noxon disc; Cockshutt Plow, No. 21; set of three section Iron Harrows; scuffler; hay democrat with pole and shafts; set of light sleighs with pole and shafts. Miscellaneous: Milk aereator;; lawn

mower; set of heavy brass mounted team harness; some odd collars. Household furniture: Parlor suite, five pieces; six octave organ; good sideboard, extension table, chest of drawers, 3 high back chairs, arm chair and two rockers, lounge, fall eaf table, 3 small stands, a quantity of dishes; wood cook stove with re-servoir, coal heater, wood heater, linleum and other articles.

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