$3.50 RECEIPT FREE, FOR MEN

Send Name and Address Today—You Can Have It Free and Be Strong and Vigorous.

We have in our possession a prescription for nervous debility, lack of vigor, failing memory and lame back, brought on by excesses, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that we think every man who wishes to regain his virility, quickly and quietly, should have a copy. So we have determined to send a copy of the prescription free of charge, in a plain, ordinary sealed envelope, to any man who will write us for it.

This prescription comes from a physician who has made a special study of men, and we are convinced it is the surest-acting combination for the cure of men ever put together.

We think we owe it to our fellow-man to send them a copy in confidence, so that any man anywhere who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what we believe is the quickest-acting restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop us a line like this: Interstate Remedy Co., 3782 Luck Building, Detroit, Mich., and we will send you a copy of this splendid recipe in a plain ordinary envelope free of charge. A great many doctors would charge $3.00 to $5.00 for merely writing out a prescription like this—but we send it entirely free.

FREE!

100 Beautiful Bronzed Clocks

will be given away free to each purchaser who makes a cash purchase of $20.00 or over. We have a smaller size that we give free with a $10 cash purchase or over. These Clocks are good value from $5.00 to $10.00 each. Remember, that you get one free. This is a good chance to get one a Christmas present without any cost to you. We are doing this because we have to get a considerable amount of money between now and Christmas.

Brantford Home Furnishing Company
45 Colborne St. Telephone 1724
Nusbaum & Zipper, Prop.

A Kick About Coal Quality

is by no means a rare thing these times, But it is a rarity with us, because we take care to buy only the best grades of coal, as we know our customers would not buy from us any inferior qualities—not twice anyway. At it is our policy to keep our customers, we could not afford to give them any but the best coal, full weight, without dirt or rubbish and at a reasonable price.

F. H. Walsh
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MANAGERS.
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In addition to Cards, you will find our line of Pictures, Frames, Books, Albums, Toys, etc., just THE THING for your New Year gift.

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158 DALHOUSIE ST.
First-class Equipment and Prompt Service at Moderate Prices
Both 'phones—Bell 53, auto. 23

D. A. Brown, express messenger, and J. R. Obim, brakeman, were killed at a head-on collision on the C. P. R. at Ridout.

SUNDAY SERMON BY PASTOR RUSSELL

GOD OUR PATTERN IN GIVING GIFTS

Every Good and Perfect Gift Comes From Above.

THE BIRTH AT BETHLEHEM

The Greatest Gift of God to Man—The Pleasure of Giving—God the Great Exemplar—He Giveth All Things Richly to Be Enjoyed—Every Good and Every Perfect Gift—Gifts to Angels—Gifts to Men—Gifts to the Saints—Gifts to Sinners—All Should Imitate Him—Precious Gifts Which All May Lavishly Bestow.

PASTOR RUSSELL

Louisville, Ky., December 21. — Of the two discourses which Pastor Russell gave here to-day we are reporting the one from the text, "Every good and every perfect gift is from Above, and cometh down from the Father of Lights, in whom is no variableness nor shadow of turning." (James 1:17.) He said:

Christmas is a delightful season in many respects. Admitting the claim that it is the date of the Announciation, and that our Lord's birth was nine months later, in October, it matters not. It is a delightful custom that draws the attention of the whole world to the birth at Bethlehem, and memorializes to men the great Gift of God on our behalf. We rejoice in it, even though the Higher Critics have wrought such destruction of faith in Christendom that to many the day and the events it commemorates have lost their meaning. The custom of giving little tokens of remembrance and esteem is still a blessing in the world. To the extent that we enter into it heartily, we are exercising a godlike quality. God is the great Giver, from whom cometh every good gift and every perfect gift.

Let us begin with some of the common things that God has given all men richly to enjoy. How delightfully adapted to our needs is the air we breathe! How it carries life and refreshment to our lungs and to every part of our bodies! Think of the great boon of water—refreshing, exhilarating, absolutely a necessity to our habits and our life. Take the sunshine and the golden grandeur in which it clothes the earth, and the life and vigor which it imparts—not only to our bodies and minds, but to all nature.

Even in the matter of colors God is gracious to us. The predominating colors are well adapted to our sight, and restful to the eye. The variegated colors of the flowers brighten the landscape, refreshing and pleasing us. Not only so, but the infinite variety of of these flowers in size and shape is wonderful. Even the storm clouds are beautiful. The Creator, who gave us the organs appreciative of shape, beauty and color, provided us also gratification of these senses. Additionally, He gave us the sense of smell, and then provided in all nature wonderful varieties of odors to gratify us. Do not all these gifts come from the Father of Mercies?

Time would fail us to examine these common blessings which God has given all men richly to enjoy—not only His consecrated saints, but every creature. We can readily see that a grand provision was made for the race in its original perfection. All these things are blessings to mankind, notwithstanding our fallen condition, notwithstanding our weaknesses of mind and body which hinder us from proper conception, appreciation and use of these. When we remember that the sick lose their appetite and fail in all their powers of appreciation, and when we remember that our entire race is sin-sick, we may well wonder how much more a perfect man might have enjoyed the various blessings which are still precious to us.

God has given gifts. They are on every hand, and may be richly enjoyed or not richly enjoyed. But as the majority of people swallow their food without richly enjoying its flavor, so the majority receive and use God's favors in a stupid, unappreciative manner, and do not richly enjoy—indeed are unconscious of the blessings that they have. What is the matter? The reply of the Bible is that we have the wrong spirit. But where did they get the wrong spirit? The Bible answers that sin vitiates every good quality of mind and of body.

The world, through depravity, through losing its relationship with God, has lost the sense of appreciation of many of God's gifts. Mankind have them, and use them, but do not enjoy them. Consequently they are unhappy, unholy, unthankful. Alas, poor world! It is rushing madly hither and thither, seeking pleasure, seeking joy, seeking happiness, but finding discontent, disappointment, vexation.

Only one class of people are really able to highly enjoy Heaven's gifts. These have passed through a certain mental experience which is for them transforming all of life's affairs. They have caught a glimpse of the Almighty Father, and have learned that all these gifts and blessings of nature are of His Wisdom and His bestowing. More than this, before their eyes were opened to see deeply and clearly, their hearts were regenerated. They had given their hearts to the Lord, and He had given them new hearts. With these new hearts, new minds, transformed wills, old things have become new. They open their eyes upon the world and the fulness thereof; and recognizing the relationship between these and the Heavenly Father, their hearts are warmed and enlightened. The spirit of love and appreciation is shed abroad.

The Apostle exclaimed, "Thanks be unto God for His unspeakable Gift!" He refers to the Gift of God's dear Son to be man's Redeemer—to pay the price, the penalty, of sin—the death penalty on our behalf. Ah, yes! that is an unspeakable Gift, far beyond anything that could be asked or imagined. The death sentence passed upon Adam by the Supreme Court of the Universe could not be revoked, and that sentence included all of his posterity; for we were flesh of his flesh, bone of his bone. If an unblemished human life could be substituted for his, the majesty of the Divine Law could stand, and he and all of his race might be granted a fresh trial for life everlasting or death everlasting. But no such perfect man was in the world. And had there been such a one, who knows that he would have been willing to sacrifice his life for a race?

The will of the Redeemer was not ignored. He was not sacrificed. On the contrary, the Scriptures make very clear that the Father presented His Plan for the approval of the Son, and attached to the proposition exceeding great and precious promises, and that the Son willingly and joyfully co-operated in the Plan. As we read, "For the joy that was set before Him, He endured the cross, despising the shame, and is (now, as a reward) set down at the right hand of the Throne of God"—awaiting the still further glories and honors of His Millennial Kingdom and of eternity.

God's time has not yet come for giving the gifts of the Redeemer's sacrifice to the world. The distribution to the world of mankind of those blessings is held in abeyance, waiting for the glorious Thousand-Year Day—earth's Jubilee. Meantime God has been preparing for a special class of humanity other gifts, the richness and value of which "eye hath not seen nor ear heard, neither have entered into the heart of man."

God has a right to give different gifts to His different creatures. He has given to the angels the gifts, blessings, which cause their everlasting happiness; and now He is selecting from amongst men by various trials, tests, a very special class—a saintly class, of all nations and denominations. While He calls all perfect intelligent beings (angelic and human) "sons of God," He purposes that the saintly ones now being selected shall be His sons on a still higher plane, to which Jesus has been exalted as a reward for His obedience—"far above angels, principalities and powers and every name that is named."

To such of these as respond to the drawings and leadings and tests, God is giving special gifts at the present time—not earthly gifts, tangible and seen of men, but spiritual gifts—new hearts of appreciation, new eyes of understanding, new ears of comprehension, new powers of spiritual enjoyment. To them "old things are passed away, and all things have become new."—2 Corinthians 5:17.

Give without hoping for gifts in return—every gift at this season should be a love token. We value the gift not so much for its monetary worth as because of the love and fellowship of which it is a reminder. It is eminently proper that friends and parents should prepare gifts for others in secret, and keep them until the opportune time for presentation. In all this they are merely copying the Heavenly Father, who is thus preparing for the world the wonderful gifts of the Messianic Kingdom, described as a "feast of fat things for all people."

But there are others gifts which should not be kept back merely for Christmas time. Each one, and especially each Christian, should every day shed forth on life's pathway gifts and blessings that would bring joy, cheer, to many hearts—the kindly word, the nod of recognition, especially to one in less favored circumstances, the kindly look, the word or act of sympathy. Oh, how much these gifts mean to the poor world, whom the Apostle Paul describes as the groaning creation! Many of them have little that they know how to enjoy in the present life, and no prospect beyond. How blank such lives! What a godly pleasure comes from casting upon them an occasional ray of sunshine!

At times financial help may be appropriate in proportion to our ability. At times counsel and friendship and sympathy would be of more value than money. What we all need is to be more and more filled with the Spirit of our Father in Heaven—the Spirit of our Saviour—the Spirit of love, joy, peace. This Spirit, like radium, is continually giving off, yet never lacking in quality. God is the abundant supply. He who thus loves and gives is continually a recipient from God more abundantly; and his treasure-store of joy and pleasure is an ever-increasing one, regardless of what his outward circumstances and conditions may be.

Writing to the Ephesians (4:8), St. Paul notes gifts specially bestowed upon the Church—of the Father, by the Son. He says: "When He (Christ) ascended up on High, He led captivity captive and gave gifts unto men." More literally it reads, "He led forth a multitude of captives, bestowing gifts unto men." The Apostle quotes from the Psalms a poetic description representing Jesus as a great Conqueror who had vanquished the enemy and was returning home with the spoils. The enemy is Sin and Death.

Jesus by His sacrifice gained the victory and the right to control the millions of Adam's race who were in bondage to Sin and Death. He had humbled Himself, had become a man, had given His life a Ransom for all, had been raised from the dead by the power of the Father, and had then ascended a conquering Hero, welcomed by the Father and acclaimed by the angelic hosts.

The multitude of captives in His train have not yet come into sight—merely the vanguard, the Church. And the Church will not be fully delivered until all of its members shall have been changed to glory, honor and immortality beyond the veil, as sharers in the First Resurrection. Soon the Heavenly portion of the delivered captives will have followed the Leader into the presence of the Father.

Then for a thousand years the other captives will be following on. As St. Paul declares, it will be "every man in his own order," or company, or regiment. The ranks will ultimately include the entire race of Adam and himself. All those willing to be led forth from captivity will attain again the full liberty of the sons of God, lost through Adam's disobedience, and the right to recovery of the same—redeemed for them at Calvary.

But the Apostle mentions the triumphal entry of Jesus into Heaven itself merely as an incidental, prefacing his statement that our Lord immediately began to give gifts to men. The first gifts, bestowed at Pentecost, were to the Church. Indeed, all of Jesus' gifts thus far have been to His followers. The prophecy from which the Apostle quotes takes in the world, however, declaring that the gifts are "for the rebellious also."—Psalm 68:18.

St. Paul, continuing, tells us the special gifts bestowed by Jesus upon His Church: "And He gave some Apostles, and some prophets, and some evangelists, and some pastors and teachers." Jesus tells us about some false apostles. We can readily suppose that there have crept into the Church also false teachers, false pastors, associating godliness with gain, as the Apostle explains. All the same we are to have in mind that there are true Apostles, prophets, pastors, and teachers appointed by the Redeemer as His special gifts to the Church, as His special representatives in the Church, for their guidance and blessing.

We further read of the object and purpose of these gifts; they were "for the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect Man, unto the measure of the stature of the fulness of Christ."

Only in proportion as Apostles, prophets, pastors and teachers fulfil this mission are they really the Lord's gifts to His Church. Consider that these were not appointed for the world, but for the saints—and not merely to start them in the way of saintship, but especially to perfect them as saints. And this perfecting of the saints is not merely an instruction of them in knowledge, nor merely the bringing of them to an appreciation of the joys and the peace of the Lord, but a preparation of them for the work of ministry—the work of service. All the saints are to be servants, even as the Lord Jesus, the greatest Saint, was Servant of all.

Whoever does not learn to be a servant of God, a servant of righteousness, a servant of the brethren, will not have learned the lessons necessary for a share in the Kingdom. Besides, the Kingdom itself will be a service to mankind for human uplift, and only those who have come to an appreciation of the privileges of service in the present conditions will be granted a share with the Lord in the more glorious service of the future.

The edifying of the Body of Christ, in modern language, means the upbuilding, the strengthening, the development of the Church, which is the Body of Christ. Not merely with sinners and with the heathen, therefore, are the pastors and teachers to be engaged, but chiefly with the Church, edifying it, strengthening it, educating it, with the knowledge of God, and building it up in all the fruits and graces of the Spirit. The Apostles, prophets, pastors and teachers who are the Lord's gifts to the Church will be found doing this work, whatever may be said of others.

Their work will not be finished until the Church completed shall have entered into glory. This is the Apostle's statement, "Till we all come in the unity of the faith and of the knowledge of the Son of God unto a perfect Man." The perfect Man signifies the glorious, complete Christ, of which Jesus is the Head and of which every member of the Church is a part. When the entire Body shall have been completed, perfected, developed, the work of this Age will be at an end, the gifts of Christ will have accomplished their work, the Body of Christ in glory will then begin the glad Reign which is to bless the world and shower gifts upon men—"the rebellious also."

"Love Divine, all love excelling,
Joy of Heaven to earth come down;
Thou hast made with us Thy dwelling,
Love doth all Thy favors crown.
Father, Thou art all compassion;
Pure unbounded love Thou art;
Thou hast brought to us salvation;
Thee we love with all our heart."

Early Fox Hunters.

Although fox hunting only came into popularity at a comparatively recent date, it appears to have existed fairly early. Willam Twici, who was Edward II.'s chief huntsman, mentions the fox as a least of the chase, though only of an inferior kind. And there is an engraving of the fourteenth century showing three huntsmen and one dog unearthing a fox. It is said that Lord Arundel kept a pack of foxhounds as early as 1690, but it is probable that other things besides the fox were hunted by it.

Canada's Buffalo.

At present there are only two herds of wild buffalo in this country. There are two or three other herds in semi-captivity.

The Match Industry.

It takes the constant labor of 60,000 persons to make matches for the world.

PARENTS DEMAND DOLLAR A WEEK

Woman Defendant Retorts She Adopted Little Girl.

MONTREAL, Dec 27—Mrs. Lamy, widow of Pierre Lamy, in his lifetime a wealthy Montreal merchant, faced an action based upon peculiar circumstances the other day in the division of the circuit court presided over by Justice Purcell.

Two years ago Mrs. Lamy adopted the nine-year-old daughter of Adelard Martin, a man of numerous family and limited means. Mrs. Lamy had been reared in the same village where Martin's wife was reared and when Mrs Lamy became rich her old playmate had remained in modest circumstances, she thought she would try to help her and offered to adopt the child.

The little girl was taken over to Mrs. Lamy's house, where she was treated as if she belonged to the family.

It seems the adoption was not a success, however, and at the end of last summer Mrs Lamy sent back the child to her parents, because, she asserted, she could not get on with her. She was surprised when she received a lawyer's letter asking her for the sum of $59, representing wages said to have been earned by the child during the fifty-nine weeks she had been in Mrs Lamy's household. Mrs Lamy thought she had adopted her but the father thought differently and had intended to place the child as a maid in the Lamy family. Mrs Lamy denies she ever took the child as a maid as she had plenty of maids and was not in the habit of hiring girls to send them to convents. She urged that she spent nearly $400 upon the child and that no claim can now be entered by the father.

The case was to have been heard at once and all the parties were present, but on account of the absence of one of the lawyers it was adjourned till January.

A VEGETABLE CONSTIPATION CURE.

Because they contain mercury and mineral salts, many pills are harsh. The easiest and safest laxative is Dr. Hamilton's Pills of Mandrake and Butternut. They clean the stomach, intestines and bowels—drive out waste matter, tone the kidneys and forever cure constipation. As a general tonic and system cleanser nothing is so mild and efficient as Dr Hamiltons Pills of Mandrake and Butternut. Sold everywhere in 25 cent boxes

John R. McLeod of Los Angeles, Cal., died of appendicitis while on a visit to his father, James McLeod, Cornwall.

Seven thousand persons were injured, 1,220 of these fatally, in industrial accidents in Canada during the year 1912.

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Wood's Phosphodine, The Great English Remedy. Tones and invigorates the whole nervous system, makes new Blood in old Veins. Cures Nervous Debility, Mental and Brain Worry, Despondency, Loss of Energy, Palpitation of the Heart, Failing Memory. Price $1 per box, six for $5. One will please, six will cure. Sold by all druggists or mailed in plain pkg. on receipt of price. New pamphlet mailed free. THE WOOD MEDICINE CO., TORONTO, ONT. (Formerly Windsor.)

THOUGHT IT WOULD KILL HIM

Terrible Torture From Chronic Indigestion, Short Treatment With "Fruit-a-tives" Completely Cured The Whole Trouble.

C. T. HILL, Esq.

Chatham, Ont., April 3rd, 1913

"Some two years ago, I was a great sufferer from Indigestion. I treated with a prominent physician here for some time, but I did not get any better so I went in to see him one day and said "Doctor, what do I owe you? I am not getting any better and am going to quit you." I paid him his bill and he remarked to me, "Charlie, you have a case of chronic Indigestion that will be hard to cure."

I left his office and as I stepped out on the street my eye caught a bill board advertisement of "Fruit-a-tives"—that big "Fat Man and Thin Man" and I said to myself, "If Fruit-a-tives will build me up like that, it's good enough for me." I walked directly over to Park's Drug Store and I bought a box of "Fruit-a-tives." After taking these wonderful tablets for only three weeks, I found myself greatly improved. I continued taking them for a short time longer and cured myself entirely. My case was no light one either, for many times when I was on the street, I was compelled to go into some store or business place until the acute spasms wore away. Gas would often form in my stomach and I was in daily fear it would get around my heart and kill me. To-day, I have no such fears. "Fruit-a-tives" is the only remedy for Indigestion, Dyspepsia and Stomach Troubles." (Signed) C. T. HILL.

Perhaps your case is exactly like Mr. Hill's. If so, do exactly as he did—take "Fruit-a-tives" and cure yourself. "Fruit-a-tives" will prevent the formation of gas in the stomach by making digestion complete. It will insure the food being promptly digested by providing an abundance of gastric juice in the stomach. It keeps the stomach sweet and clean, not only by helping the digestion but also by regulating Kidneys and Bowels and toning up the system.

If you suffer with Indigestion, Dyspepsia, Sour Stomach, Belching, Gas on the Stomach, Heart Pains after Eating, take "Fruit-a-tives." 50c. a box. 6 for $2.50, trial size, 25c. at all dealers or from Fruit-a-tives Limited, Ottawa.

The Newark Club of the International League will improve the playing park at Newark, N. J., prior to the opening of the 1914 season. The press box, grand stand and bleachers will receive a thorough renovation, many improvements planned for the playing field. Prexy Charles H. Ebbetts, Jr., has a troupe of carpenters under contract and announces a regular big league park for the International leaguers. Ebbetts has booked an exhibition game with the New York Yankees at Newark, April 19. The Indian champs also will meet the Athletics, Superbas and Boston Braves.

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CLIFFORD'S BIG FURNITURE HOUSE

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This beautiful big volume is written by Willis J. Abbot, a writer of international renown, and is the acknowledged standard reference work of the great Canal Zone. It is a splendid large book of almost 500 pages, 9x12 inches in size; printed from new type, large and clear, on special paper; bound in tropical red vellum cloth; title stamped in gold, with inlaid color panel; contains more than 600 magnificent illustrations, including beautiful pages reproduced from water color studies in colorings that far surpass any work of a similar character. Call and see this beautiful book that would sell for $4 under usual conditions, but which is presented to our readers for SIX of the above Certificates of consecutive dates, and only the EXPENSE Amount of $1.18 Sent by Mail, Postage Paid, for $1.59 and 6 Certificates

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FARE AND ONE THIRD Dec. 22, 23, 24, 25, valid for return until Dec. 27; also Dec. 29, 30, 31, 1913, and Jan. 1, 1914, valid for return until Jan. 3, 1914.

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