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# Volume XIX. No. 20

Beligions Miscellany.

Not Now.

Killer ledicine

CURES

Stomach, Gen Canker, Live-Canker, Live-Dr, Cramp or aint Painters a Dysentery. CURES, CURES

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## HALIFAX, N. S., WEDNESDAY, MAY 15, 1867.

nouncement of flattering sentiments. But such pilgrims. This is the "iron road of self-abne- don Missionayy Society, 6,780; Roman Catho- life. Coffee-cooking vessels, as pots, pans, etc., wed.' Clergyman: "With my body I thee wor-Acquainted with God. A lady who had been for years a professing places are not always on hand. And the taste gation and sacrifice.' No. 5 is the way of all lies, 1,870; American Missions, 775, Jews, 500; besides coffee tables, from two to four inches in ship.' Bridegroom: 'No, indeed, I can't say Christian, was called to stand by the dying bed implanted must be satisfied. Now he goes into fours,-" à quatre pattas,"-and the pilgrim, and the Church of Scotland, 450. of a fellow disciple. The departing saint was underground restaurants. Not so particular as cross in hand, crawls by difficult paths up the

A little longer on the billows' foam,

Not now, for I have wanderers in the distance, And thou must call them in with patient love ; referred to Not now, for I have sheep upon the mountains. And thou must follow them where'er they rove.

Not now, for I have loved or es sad and weary : Wilt though not cheer them with a kindly -I am sorry to say it, but it is true-my anticismile ? ick ones who need thee in their lonely sorrow ;

Wilt thou not tend them yet a little while ? heaven.'

iot now, for orphan's tears are thickly falling ; They must be gathered 'neath some sheltering his reward, and confessed to him the same wing.

Not now, for many a hungry one is pining ; Thy Father hears the mighty cry of anguish,

And gives His answering messages to thee. Not now, for dungeon walls look stern and forgiven and salvation secured.

gloomy, And prisoners' sighs sound strangely on the needless, too. It is just because you do not hreeze-

Man's prisoners, but thy Savicur's noble free Hast thou no ministry of love for these ?

Not now, for hell's eternal gulf is yawning, And souls are perishing in helpless sin ; lerusalem's bright gates are standing open-

Go to the banished ones and fetch them in ! Go with the name of Jesus to the dying, And speak that name in all its living power ;

Why should thy faltering steps grow chill and your benefactor. You would make earnest inweary ? Canst thou not watch with me one little hour

One little hour ! and then the glorious crowning ; The golden harp strings and the victor's paim ; and earnestness a knowledge of God through One little hour ! and then the Hallelujah ! Eternity's long, deep thanksgiving pealm ! -Dublin Tract Repository.

to me," replied Mrs. B. "It is filteen years blasphemous, cards greasy and worn out, till le coche," or " on the barge," which is explainfinite as to make me almost uncomfortable in blasphemous, cards greasy and worn out, till le coche," or " on the barge," which is explain-they can hardly tell which has the best hand. But gever mind, they are only playing for driske. Shuffle away. Landlord stands is shirt otherwise than by their fidelity. The part is by the prospect of some time exchanging earth for heaven." And thou must teach those widowed hearts to heaven." "I felt so once," was the response. "Let me tell you how that feeling was banished. •It was heaven." "I felt so once," was the response. "Let me tell you how that feeling was banished. •It was heaven." "I felt so once," was the response. "Let me tell you how that feeling was banished. •It was heaven." "I felt so once," was the response. "Let me tell you how that feeling was banished. •It was heaven." "I felt so once," was the response. "Let me tell you how that feeling was banished. •It was heaven." h

Provincial

rather than tenderness; so that I almost shrank burlai of a soul. One: I wo: Inree: Four: the text of the text of the burlai of a soul. One: I wo: Inree: Four: the text of the burlai of the burlai of a soul. One: I wo: Inree: Four: the text of the burlai consolation ; one must be badly wounded or very and that in her is true salvation to be found,

" This is wrong, all wrong,' he said, ' and Immortality of the Soul. I once heard a preacher trying to teach young yan's famous allegory. No. 15 is upon a raft,— Mall Gazette, "as she thought of all her relatake pains to become acquainted with the Lord.

pocket, he said :

never seen should confer upon you great and unsolicited favors, and promise you the inheriband ?" tance of a rich and beautiful estate, you would " A watch, sir." be eager to acquire a clear knowledge of your " Do you all see it ?" future home, and an intimate acquaintance with " Yes, sir." " How do you know it is a watch ? ' quiries about both, and they would not seem to " It ticks, sir."

" Very well, can any of you hear it tick ? Al listen now." pects and hopes. Cultivate with all simulicity After a pause-

" Yes, sir, we hear it." his Word, his works, his ways, his people Become intimate with him by daily prayer and one hand, and the watch in the other. communion. Then he will become near and dear to you, and heaven will attract you as the see there are two which look like watches."

pations of eternal bliss are so vague and inde in the oyster celler-wheezing, blood-shct, and those who afford it, is obvious. No. 10 is "par coursement to "schim."

something more than six years ago that I stood before an aged minister who was just going to before an aged minister who was just going to his reward, and confessed to him the same trouble that you speak of now. I told him that heaven seemed so vague and shadowy as to Not now, for many a hungry one is pining; Thy willing hand must be outstretched and free allure me very feebly; and God, my Father and dies. The clock strikes twelve. It is but the indicates a monastic life." No. 13 is on a "lit-Him all Bishops, pastors, and teachers, are erdies. The clock strikes tweive. It is but the industrie Redeemer, inspired me with awe and reverence burial of a soul. One! Two! Three! Four! the text below says, a miserable and lowly mode said Cturch is the Holy Ghost. That this

courageous to choose it. No. 14 "is by the and that no one can possibly be saved is any

You keep him at a distance, or rather you stay children that the soul would live after they were "sur an train de bois flottant," and depicts the tives still grouping in Lutheran darkness, far away from him; you do not seek the familiarity all dead. They listened, but evidently did hot soul with no solid support and without any from the Holy Orthodox Church !" understand what he was saying. He was too pause, passing swiftly on its way to God urged

denly detached from this world and blown to Record " gives an account of a young Brahmin far from forty miles distant, from whence droves Christian Advocate. "James, what is this I am bolding in my heaven from the top of a volcano, and thus " cast educated in the Government college, and hold- of donkeys are constantly wending their way up into the arms of God." If there is any truth in ing a very good appointment in a Government from the coast, sans saddle, sans bridle, bearing the comparison so persistently made, that Rome office. As a result of attendance on Dr. Duff's a bag spiece of some or all of these excellent at this moment resembles nothing so much as a week-day evening classes he became a Christian, productions.

moral volcano, we venture out of pure benevo- resigned his appointment, went through a course

He then took the case, and held the case in "Now, children, which is the watch? You day.

blessedness, and gave glad welcome to the grim Conversation not as pure as it might be, but in solitude and darkness the soul wends its way Rev. W. Ellis, the well-known Madagascar mis- soft, large and ugly, are made principally in par- the bride and bridegroom, and on his promise A little longer on the desert darkness, and gave giad welcome to the grim A little longer on the desert darkness, messenger, sent to speed her passage thither. No. 8 is " on the plank,"—" sur sionary, in Wisbech, his native town. At the ticular streets.—Corns seem unknewn to the that he would repeat the words, the reverend And then the sunshine of thy Father's home ! "Heaven seems so real, and God so near and fastidious. Time goes on, and he does not any une planche," on the surging waters surrounded meeting convened for the purpose of doing wearers of those great feet coverings. Red gentleman kindly returned to the altar, and prodear, that I long to go," was her cheerful testi- more discuss the character of the dram shop. by icebergs, but holding the anchor of hope, honour to their fellow-townsman, the vicar, Rev. morocco boots, too, and yellow bootess for ladies, ceeded with the lesson but to the surprise of mony to her friend, Mrs. Burton, the lady before Floor sanded or sawdusted is just as good as the pilgrim kneeling on the single plank, drifts Dr. Howson, presided, and expressed the plea- with pointed toes, is another branch of necessary all present, when the read; 'With my body I anything when a man is thirsty. More log-wood on his way. No. 9 is a very characteristic one, sure it afforded him of being associated with so industry. Tinmen, carpenters, crockery-men- thee worship,' the bridegroom said, as before, "I wish the future looked as clear and bright and strychnine in the beverage, but liquors are the soul is being carried "sur tes épaules charihigh, and you must expect adulteration. The tables"-on shoulders of the charitable;"the dou- bless his future labours abundantly. This saddlers, blacksmiths, and jewel manufacturers, the words.' Bridegroom : 'No, I cannot since I first cherished the Christian's hope; and down grade is steeper now.-Almost at the ble signification of this, as at once procusing ad- simple action has been severely commented are the prominent trades in active demand. But say such words. I protest against it.' The

ALESIEDAN.

the materials of her dress. Shawls enter large. his first love, the bridegroom threw a handful of ly into the composition of female wardrobe. silver among the the crowd in Churck-street, Men shave the head, but cultivate astonishly and at last threw his purse."

We presume, in the interim, some one satis-Dignity is measured by what grows on the chin, fied the happy swain that there is nothing idelsand not by the size of the brain. They subsist trous in the worship demanded.

in Jerusalem on mutton, poultry, eggs, olive-oil, In the British Wesleyan Service, the ring is ford, — " par la gué," and much resembles the other except her, I believe." "How happy the cheap, compared with New York, Boston or accustomed duty to the priest and clerk," and Philadelphia prices. Jaffa, the Joppa of the Old the contracting formula runs thus :

Testament, sends immense quantities of delic- "With this ring, a token of and pledge of the ious oranges, sweet lemons, melons-sweet and vow and covenant now made between me and rich as nectar-besides other good things in thee, I thee wed, in the name of the Father. abstract. But, at last, taking his watch from his by love. The last represents the pilgrim sud- The "Free Church of Sectland Monthly abundance, almost daily to Jerusalem. It is not and of the Son, and of the Ghost."-Nashville

Annihilation.

It is ascertained, and is capable of the clearest When helf way, I have purchased of the owner proofs, that the simple elements of which all lence to recommend the Ultramontane cardinals of theological study, and was set apart by the about as many enormously large oranges as substance is composed, cannot, by any conceivand priests now residing in the Eternal City to Presbytery of Calcutta as a licensed catechist. could be stowed away in all my pockets for a able means, be destroyed. They may indeed be so changed as to present not the least reseminvest largely in the purchase of No. 16. If tick. After labouring for a time with remerkable in- parar, the fifth part of a cent. Arab women, blance to their previous forms : they may be so ets of admission from off that volcano to heaven dustry and power as a preacher, he was seized from all the neighboring villages, barefooted, may mingled with other bodies that their identity can really be purchased by a small outlay, a very with a strong desire to preach to his countrymen be seen approaching the gates every morning, moderate amount of the wisdom of the serpent gratuitously, and not as a hired agent. For this bearing wooden trays on their heads, filled with cannot be traced ; they may be dissipated into would, under existing circumstances, suggest purpose he again entered a Government office onions, squashes, radishes, figs, grapes, etc., ac-

solutions afford some of the most obvious illus-

their probable value and utility.—Every Satur-day. in Calcutts, and while thus supporting himself continued, mustices, ings, grapes, etc., ac-but we learn from the science of chemistry that, in every shape, the same elements remain inex-tinguistic labours. More flucture of the set of cotton essrs. Clark and Mu. cloth as an apology for a veil. Modesty demands

Whole No 921

diameter-such as they place their dishes upon- that; I will worship no one but God. the Upon

six inches or so from the floor, keep a large num- this the clergyman closed the book and walked Not now, my child-a little more rough tossing, clear and joyful in the anticipation of heaven's he was about cleanliness, or style of pictures. mountain side. No. 6 is by night on foct, "when A public reception was lately given to the ber of workmen constantly hammering. Shoes, off toward the door; but on the entreaties of

bottom. There they sit around the card table mission for those who receive charity and for upon by one of our contemporaries as an en- there is neither taste nor finish in anything, clergyman for the second time closed the book

Carpenters don't understand making anything and left the church, and the couple were obliged plumb; doors are askew, windows on different to return home in exactly the same relationship levels, and, in short, mechanical efforts are wret- as they had left it, namely unmarried. The folched specimens of skill. Stability is more ap- lowing day, however, another effort was made to parent in the cut of clothing than in anything effect a union at the same altar, and, we are else. Men wear gowns, held together by sash- glad to say, with better success, the bridegroom es, and women wear trowsers. Each leg is a repeating every word after the clergyman, withhuge petticoat, immensely gathered in over the out making any objection. The church was hips, held in place by sach and shawl. The qual- more crammed on this occasion than the first : ity of the lady may be inferred by the quality of and in the gladness of his heart and the heat of

A Cup of Cold Water.

n hun rial heat many ted in ounced been Mouth case in у по tches, and r,bas dis-most ause aid.

dy is ruly who

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with him and his forever.' There is a pleasant story told of a man living "Dear Mrs. Burton," continued the dying aside, and put it away down there in my hat. The opening of Japan to intercourse with other work of propagating the truth among his be- exposure of person. as the borders of an African desert, who carried Christian, "I cannot tell you what a blessed Now, let us see if you can hear the watch tick." nations was promptly followed by the establish-nighted countrymen. daily a pitcher of cold water to the dusty tho-roughfere, and left it for any thirsty traveler that the means of realizing for me. As soon as I might pass that way. There is something so quiet and spontaneous, so genial and unselfish of learning more about my God and Saviour, it time, you see, when the case is taken off and to parcel out the different objects that first re-

you vague or shadowy.

"' It would not be so in an earthly relation.

If a noble and generous person whom you had

"'So should it be with your heavenly pros-

instinctive response from the common heart. It page; and how that illumination revealed my so it is with you, children. Your body is nothing own character and wants, and thus drew me but the case; your soul is inside. The case— as to the principles on which they will render to the weary pilgrim, panting with thirst amid often and irresistibly to prayer. burning wastes and under tropical skies ! There "And what a different thing it was to pray ground and the soul will live and think, just as burn, of the Presbyterian Board, has occupied is such an outgleam of goodness from the hum- when I felt a necessity to ask for, instead of well as this watch will go, as you see when the himself almost exclusively with the preparation

sympathy, and glowing impulses of kindness for forms of supplication. Then, too, the gracious ject much better than his abstract reasoning. at length completed and ready for printing. The Lord Jesus Christ as his Master and Saviour. he needy and sorrowing of our world. Such answers to prayers which I received filled my humble deeds of pity need but an infusion of heart with praise to the giver. And when that the Christian element, in the motive—love to lesus—to make them not only beautiful in the loving tenderness flowed in upon my soul. syss of men, but beautiful in the sight of Him, Thus I came to take such delight in reading life during the last year. They desire to be inwho said : "And whosever shall give to drink His Word and calling upon his name as I never telligent and useful Christians, not running well this avenue will probably he reimburged by its unto one of these little ones, a cup of cold water found in any earthly good, and daily God beouly, in the name of a disciple, verily I say unto came (through this intimate communion) more high aims and are inspired by a holy ambition.

you, he shall in no wise lose his reward."

be done. - Our world is a spiritual Sahara, a vast desert full of pilgrims that are way-worn vast desert full of pilgrims that are way-worn as His special abode, the place where I should knowledge, by persistent struggle, and by daily and weary, to whose fainting lips may be pressed see Him as He is, and love and praise Him walk with God. The word of God must dwell by loving hands, the cup of cold water. And better than I could here ; where no sin or sor. in the soul richly, in all wisdom.

here we touch what is the special beauty of the row should ever bring grief or shame to me, or benediction of Christ upon the kindly deed, how- cause me to dishonor Him; and where I should and regularly, not hurriedly, or by fits and starts. ever humble. There may be wanting the talents, join with angels and dear fellow-Christians in or position, or means, for great achievemenis or the sweetest and purest enjoyments. Do you be well for every young disciple to read it enlarged beneficence, but Christ tells us, that the wonder, dear friend, that I long to go to such through in course during the present year. By sast gift to one of His needy disciples for His blessed realities?"

sake, shall not lose its reward. It may be but a Christian reader, does not the thought of God take, shall not lose its reward. It may be but a block or warm grasp of sympathy to some dis-consolate spirit; it may be but a visit to some lonely couch of sickness with your flowers and the divine promises and the offered prayer; it may be but a word of encouragement to some

one weary with the conflict of life ; it may be your helping hand to some neglected child you

"Astray-How to Get Back." have led to the Sabbath-school, and taught the The following is a brief extract from a sermon pender over it in fragments, and gather from it

kindness and love to any one of Christ's disci-in the Philadelphia Telegraph, and as it is char-lost race. A new year gives them opportunity to throw of idolatry so rapid and so complete as circulation of air. ples, in His name, and for His sake, He takes it acteristic of the writer, we reproduce so much as retrieve past failures.—Boston Watchmon and that which has taken place in the South Sea While looking through one of the tubes, to because the care of the house belongs to her.' as a flower of remembrance and will press it in our space will permit. It was addressed to the *Beflector*. the Book of Life, and keep it forever. Yes, prodigals of society, and the hints it contains these little generosities of every day life, these may certainly do good here as well as in Phila-

ministries of charity that run along the by-ways delphia. of a great city, blessing the poor and neglected deepuis.

-those pulses of love that run through our homes and circulate around the globe, are beau-tiful in the sight of Jesus! And when He shall the Church to this repenting man. The sides up Just now there are sold in Paris and elseto a respectable man to get into good company, where small packets of cards purporting to be quest of the world to Christ!

to a respectable man to get into good company, where small packets of cards purporting to be of cold water," given to His disciples, and in recognition of their unconscious ministry to Him-telf utter that final welcome, "Come, ye blessed of my Father, inherit the kingdom prepared for of my Father, inherit the kingdom prepared for you from the foundation of the world,"—with the unexpected supplement, "Inasmuch as ye have unexpected supplement, "Inasmuch as ye have done it unto one of the least of these my bre-the hard dome it unto me "

thren, ye have done it unto me." sphere, that there is nothing in the common have thrust you in the ditch. Who are you, even suspect any spirit of irreverence in these public order. routine of daily life to inspire him with the aim

humbleness of earthly fortunes to shade the brow with red stained glass, and a mug of beer paint- from its tranquil and peaceful mode of progressthat may be radiant with the grown of virtue ? ed on the sign-board. You could not drag him ion, is represented to be especially suitable for No, rather let us use our gifts and opportunities, into such a place.-Ask him to go there, and his saints. The next is "in a palaquin" carried by though feeble and few, in such ways of kindness self-respect would rouse up, and with flushed two sprightly mules, for which "obedience and and charity and Christian living, as shall make check he would demand :-- " Sir I do you mean holy confidence are necessary." The third is on

the carnest of heaven,

" This world's not ' all a fleeting show, For man's illusion given,— He that hath soothed a widow's woe, Or wiped an orphan's tear, doth know, There's something here of heaven.'" home which he has prepared for you to dwell in "The little one, in your right hand, sir." " Very well, again, now I will lay the case

in this little act of kindness, that it meets an seemed as if a divine light shone from every put in my hat. The watch goes just as well, quired attention, in such a way as to avoid dupli-

the body may be taken off and buried in the the Bible into that strange tongue. Dr. Hepble deed, that it touches our hearts with genial using (from convictions of duty) the customary case is off?" This answered the preacher's oblast number of the record contains the following The scene at his baptism, which was witnessed

#### Read the Bible Through.

" One of our countrymen, a merchant at Yoko-Many disciples have commenced the Christian hama, kindly and liberally offered to take the this expense will probably be reimbursed by its for a season and then falling away. They have sales. This work, the first and only one of the But a strong Christian character is of slow kind, has involved great labor, but it is regarded

Religious Intelligence.

Young Christians need to read the Bible often

the streets. They are made up of small, dark, the bridegroom to be delivered to the bride, do South Seas. GLORIOUS TRIUMPHS OF THE GOSPEL.

A Japanese Dictionary.

Wonderful have been the successes of the like a stone sink fixed against the wall, in which that we receive them at his hand to be used to and knowledge is power. But there is a mightler It should be road daily, with prayer, and it would gospel among the nations of the South Sea cooking is performed, mostly by a very unreas- his glory. The putting of the ring upon the force in this world than either of these ; a power Islands. The Annual Report of the London crable small quantity of charcoal. An opening fourth finger of the woman's right hand, to the which wealth is not rich enough to purchase, or Missionary Society, notices, among other de- through the wall, by leaving out a stone, is theo- which, as it is said, there cometh a sinew or genius suble enough to refute, nor knowledge reading three chapters each week day and five ceased missionasies, Rev. Geo. Platt, "who retically the outlet for smoke. Sometimes, how-string from the heart, doth signify that the heart wise enough to overreach, nor authority imposing on the Sabbath, the whole Bible may be easily went to the South Sea Islands in 1816, and ever it is provokingly perverse, it fills every apart- of the wife ought to be united to her husband; enough to silence. They all tremble in its prelabored here for nearly fifty years. He landed ment full, at the expense of the eyes and lungs and the roundness of the ring doth signify that sence. It is truth ! the really most potent elein the beginning among a crowd of savages; of the faithful. but he lived long enough to witness the extinc-

Many advanced Christians, to their shame be it said, have never been through the Word of under Christian instruction, and very many ex- around above the eves it is quite common to have cited because his name had great weight among trampled into the dust by the iron heel of power. it said, have never been through the Word of God in course. They turn to it frequently, and Christlike life."

genial sunshine of your heart, diffusing joy among Young Men's Christian Association, of Phila-the base of the level of t the loved ones at home-whatever it may be of delphia on New Year's eve. It was published ther its many parts, unfolding one Saviour for a the history of the church, describing an over-

> Islands. Sixty years ago there was not a soli- gratify a very commendable curiosity-viz, to Others call it a pledge of mutual affection. or tary native Christian in Polynesia; now it would ascertain what other people were about at the a token of the union of the hearts of the wed. munity open to my observation, and I am yet to be difficult to find a professed idolater in those top of the next domicile-I not unfrequently ded in love." Islands of Eastern or Central Polynesia where met a black, sparkling eye opposite, intent upon

#### European Progress.

thren, ye have done it unto me." Inere being deitner street-lights at night, nor the man notating the ring there, and taught by deitner street-lights at night, nor the man notating the ring there, and taught by the people moving about when evening sets in, Je- the priest, shall say: With this ring I thee influences which have destroyed them would religious works, we do not profess to discover or their doctrines and conduct are not contrary to rusalem is particularly gloomy and quiet, save wed, with my body 1 thee worship, and with all

the barking of dogs. Shops abound, but are small, and with hardly of the Father, and of the Son, and of the Holy ing sight-seeing in Rome, says : brought up and surrounded by holy influences, queer pictures. Nevertheless, as they are duly ART. 77 .- No citizen shall be obliged to conand effort of noble living. Does not the teach that you should be so hard in your treatment of anthorized for sale, have been no doubt compos- tribute for the support of any worship he does stock enough on hand to load a wheel-barrow. Ghost. Amen."

loving heart in his service, though it be but the loving heart in his service, though it be but the the unfortunater Katner ist him take hold the other side of your hymn book to-night, though the solid gold decorations. We saw a table, the solid gold decorations. We saw a table, giving of a cup of cold water, with a divine giving of a cup of cold water, with a divine it shake violently with his dissipations. You inty, recognized in the country, will be expected beauty and glory. What would we greater, than would be more lenient if you knew the process by the Roman Church continues in many ra- to contribute toward public instruction the are nothing more or less than money-changers their troth either to other, and declaring the have cost two hundred thousand dollars, requir-

Jamaica.

kerjys, merchants of Calcutta, have, since concealment of the features of a female, but so-November, 1865, liberally supported him in the ciety cares nothing about any other incidental without causing their annihilation. If a piece of kerjys, merchants of Calcutta, have, since concealment of the features of a female, but so-

ers, has been constrained, by deep convictions of

guilt and danger-convictions which have burnt

to give up all for Christ-to forsake his temple.

by a crowd of Hindus of all classes, was a very

General Miscellany.

Modern Jerusalem.

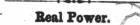
BY J. V. C. SMITH. M. D.

striking one.

work of propagating the truth and a marked in the next of Jerusalem are mostly Araos, nighted countrymen. A remarkable conversion is narrated by the Rev. W. Shoolbred, of the United Presbyterian Mission at Beawr (Rsjpootana). Rati Ram, the French, Copts, Persians, and a small representa-time the silver will be eatirely dissolved. Atternational time the silver will be the silver will be eatirely dissolved. Atternational time the silver will be Chief guru, or high priest, of the sect called Ram Suchs, who for more than 25 years has been literally mentioned to be a sect called tions from all over the world. Next to the Ara-bic, Italian is heard most frequently; still French, which, a few minutes before, was immersed in been literally worshipped by his devoted follow-German, and English are spoken to a limited extent. French is the language with which a tray-eller may circumscribe the globe, and invariably it presents no difference in appearance to indicate in him as a fire, and agonized his whole soul-find somebody to understand him, while all the find somebody to understand him, while all the other languages of Europe or Asia are but incom-Must we conclude that it is annihilated ? Put prehensible jargon to the majority of ears.

some pieces of copper into the solution, and the silver will re-appear, and fall to the bottom of The Marriage Ring.

the glass in small brilliant metallic crystals .--Archbishop Whitgift says :--- 'It is not mate- Though solution is one of the simplest processes rial whether the ring be used or not, for it is not of nature, the limited faculties of man will not of the substance of matrimony; neither yet a permit him to comprehend the mode in which sacramental sign, no more than the sitting at it operates. There is not one phenomenon of communion is; but only a ceremony of the nature that the mind of man can fully comprewhich M. Bucer saith on this sort : 'This dere- hend, and, after pursuing the inquiry as far as mony is very profitable if the people be made to the mental capacity will admit, he is obliged to understand what is thereby signified ; as that confess that there is an operating power beyond Nearly all the dwelling-houses are of stone, the ring and other things first laid upon the the reach of his comprehension. there low stories high, without wirdows towards book and afterward by the minister given to



Card-Playing.

kind of frooms, looking into a court. There are signify that we ought to offer all that we have neither chimneys nor fire-places, but something to God before we use them, and acknowledge Wealth, we are told, is power ; talent is power, of the faithful. The roofs of Jerusalem houses are usually flat, a perpetual band of love, as the ring itself is upon the billows of popular commotion, or cast tion of idolatry, the whole population brought with an elevation, dome like, in the centre. All without end." The authority of Bucer was into the seven-fold furnace of persecution, or made of hollow earthen tubes, the size of one's "The use of the ring," says Farrar, "both in that loses in no conflict, suffers from no mis-The following is a brief extract from a sermon pender over it in iragments, and gather irem it delivered by T. DeWitt Talmage, before the precious truths. But they have never perused it The same authority says, "It would be diffi-

> duty in preserving the goods of her husband, I have all my days had a card-playing com.

be made to believe that a game which is the uni-Jeremy Taylor, in his exquisite sermon on versal resort of the starved in soul and intellect, the Marriage Ring, speaking of the husband's which has never in any way linked with itself such triumphs of Christianity let the church So narrow are the streets of Jerusalem an love to his wife, says : "Above all the instances tender, elevating, or beautiful associations, the rejoice, and rally with renewed zeal for the con- agile man might leap across from one house to of love, let him preserve toward her an inviola- tendency of which is unduly to absorb the atten-R. another, and thus perambulate considerable por- ble faith and an unspotted chastity ; for this is tion from more weighty matters, can recommend tions of the city. Being badly paved with round the marriage ring, it ties two hearts by an eternal itself to the favor of Christ's disciples. The use stones, great and small, regardless of fitness, and band ; it is like the cherubim's flaming sword, of culture and genius may embellish, but can very commonly speckled so as to appear sprink- set for the guard of paradise."

never dignify it. I have this moment ringing in Denmark favors'religious liberty. In her new led with blood, they would be insufferably filthy In the service of the Church of England it my ears the dying injunction of my father's early

### How Mosaics are Made.

A correspondent of the Morning Sun describmy worldly goods I thee endow : In the name

"But the Mosaics seem to absorb the most isg of Christ, invest the humblest deed of a the unfortunate? Rather let him take hold the ed and edited by pious men, and are abundantly not himself profess; nevertheless, every indiwhat, in opportunity, God hath given to us all? And shall we let the fewness of our talents dis-courage us, in constant and genial living for Christ, and His needy disciples, or allow the bembleweet of these corner nuisances, at housand collars, requir-and use a with courage us, in constant and genial living for Christ, and His needy disciples, or allow the bembleweet of these corner nuisances, at housand collars, requir-and shall we let the fewness of our talents dis-courage us, in constant and genial living for Christ, and His needy disciples, or allow the bembleweet of these corner nuisances, at housand collars, requir-and shall we let the fewness of our talents dis-courage us, in constant and genial living for Christ, and His needy disciples, or allow the secon to enter one of these corner nuisances, at housand collars, requir-and shall we let the fewness of our talents dis-sipated, he is very careful where he goes. It is a gondola,—'' en gondole"—which the deorways, as one is passing along, in the doorways, as one is passing along, in the doorways as one is passing along, in the doorways as o be deprived of the enjoyment of his civil and In the doorways, as one is passing along, much offended with the sccord clause as with figures. Suppose, for instance, a thousand of political rights, or be hindered from the accom- sheep, calves, etc., are often hung up by the the first in the formula ; and Whitgift, Hooker, the hardest and most expensive stones, which heels to be slaughtered. I have had to scud ec- and others, took pains to show that the hus- will take on a high polish, to be cut into pieces casionally to prevent being drenched with a band's worshiping, that is, honoring his wife three-eighths of an inch thick. "These pieces stream from the juglars of beasts thus suspend- with his body, was not only no idolatry, but a are cut the other way into small pieces like shoe

ed. It seems to be a law that each one must daty binding by apostolical authority. The pegs, and where the shading from one color to the assessing to our generation and give us here to insult me." No. It must be a clean marbled-the assessing to a recent report from analy of the steps and According to a recent report from analy of the steps and According to a recent report from analy of the steps and According to a recent report from analy of the steps and According to a recent report from analy of the steps and According to a recent report from analy of the steps and According to a recent report from analy of the steps and According to a recent report from analy of the steps and According to a recent report from analy of the steps and the steps at foor bar-room. No salacious pictures hung alow, but always steadily," an angel holding the 228,333 persons who attended religious worship, brooms, emptying buckets, or tapping veins are The Llangollen (Wales) Advertiser, of June 21, back of the counter. No drunkards hiccoughing bridle. The fourth is, curiously enough, by rail- 36,300 belonging to the Established Church, kept back an instant to let a stranger pass. back of the counter. No arunkards niccouging to the engine-driver, and abroad-while he stirs the drink. It must be a place where only first class gentlemen do click together the times of their out glass, and drink to the an-umber of third class carriages crowded with the times of their out glass, and drink to the an-

plishment of any of his duties as a citizen.

