

that all the truly godly of every sect and death ! party possessed the blessing,-a blessing I am, with much respect,

Dr. Hampden on Irish and Me-

Adopt the plan-

der what circumstances it was that the late From age's devastation horrid, ing special care to the body, the other direct- boundaries we could make up our mind to ing his attention to the soul. The first ran- stay a long time, and view the sights, and note great revival had taken place. In the first place, laymen had been stirred up to extra-'Twill make in climates cold or torrul, sacks boxes, draws out curiosity after curi- the appearance of the city-its po osity, handles, and teaches us how to handle, contrast with Halifax--the effects much in ordinary effort, and God had given them skeletons of men and women. With him tercourse with the 'Amoricans' has produced, the Word for both perishing sinners and we are for the time being deep in Femurs, and other kindred subjects-but we omit Avoid in youth luxurious diet : (From the London Record) slumbering saints. These dear friends and The Bishop of Hereford has just favored other distinguished and honoured servants Restrain the passions' lawless rist ; Tibias, Patellas, muscles, nerves, tissues, these for fear our readers say of us if they Devoted to domestic quiet, and a host of other names. The second, a cannot TO us-as the old Quaker did to the his clergy with his triennial charge. He of God went to Aberdeen, and God was not very distant relative of the editor of a one essaying to speak in meeting " Young Be wisely gay ; pleased to accompany their words with his a certain religious newspaper published man if thee'll keep quiet we'll be much better other day, "I don't think so badly of your gion, of which the present day has been blessing. Twelve months ago there came So shall ye, spite of age's fiat, within the bounds of Nova Scotia, aware of pleased." Passing over our stay here-Resist decay. he era. The deprecatory portion of the to our land the tidings of a wonderful rethat has happened. There are a good many Bishop's remarks relates to the "movement vival in the United States. This intelliour anatomical proclivities, assumed one then, behold us gentle reader steaming up Seek not in Mammon's worship pleasure in the North of Ireland," and to a " similar gence stirred up God's living ones in Aberday a serio-comic air, and laying his hand the Bay on one of those " calm still nights Bat find your richest, dearest treasure, borhood, and they are the right folks too. exhibition of religious agitation in our own deen. He remembered being present at a m a trunk said. " This is like the boxes at we read of in songs, but rarely witness. In books, friends, music, polished leisure ; your friend the doctor's, in one respect, it is The Aurora Borealis, tinged with beauty's country and neighborhood." Notwithstand- Prayer-meeting in the month of March, tall of skeletons." And so it was, but ofing the testimony of persons of education 1858, at which earnest prayers were put up The mind, not sense, own coloring and " flitting ere you could religious had ir, whether in their natural is the common mode. People, in general, and position, unlikely to be rendered suscep- for a revival of religion among them. The sermons. With all its attractions, however, point their places," attract our gaze till we Make the sole scale by which you measure we leave Yarmouth, and are on our way to stretch our limbs on a sofa for want of a Your opulence. result of these prayers was soon seen, for Digby-our means of transit being by Berth, nought breaking the silence of the This is the solace, this is the science. coach. In order to be in time for the hour save the snoring of our sleeping friends, Life's purest, sweetest, best appliance, steamer to St. John we start at midnight, the regular clinc-clank of the ascending and That disappoints not man's reliance. with a beautiful clear sky, and a bright descending shaft, and the monotonous sound Whate'er his state ; moon to light us on our way. These form of the paddles as one after the other they But challenges with calm defiance, a topic for conversation for awhile, but na- beat the water. Steaming it all nightture was not to be cheated out of her durs, early morn finds us at Dorchester and Fame, fortune, fate. and demanded sleep I for one doze off, thence to Sackville is but an hour's drive. but from the peculiar character of our rest- Sackville! And at the mention of thy name, Christ's sake, had forgiven them their sins;" lile, and note the influence of that life for "the Spirit himself bearing witness with years after it has ended. Or, remark some and henevolent with conscience than to win the soul by He would now speak of the way in He would now speak of the way in A Few Days out of Town. ing place I soon very vividly realize that place of our school boy days, what throng-"dangers attend us while we sleep as when ing associations crowd the memory-that we wake,"-now rousing up to find my head Kaleidoscope of the sayings and doings of No. 2. We stay in Yarmouth some time ; having between my knees, now hitting my next the past now revealing to our sight the spot itself. The public symptoms were not seen thereby an opportunity to observe the peo- companion a blow sufficiently hard to where we played at hand-ball hunc or hurley The Bishop's objections, then, to the until the beginning of December, and they ple, the place, and the adjacent country. It awaken both of us from a state of compara - with shouting boys-our play mates-on movement are threefold. It partakes of the were then seen in this way:-A very is a stirring little town, situated on that ex- tive insensibility and set us staring in won- it, and now another turn displays to us our nature of that religious awakening which noble servant of Christ, an Englishman, tremity of the peninsula of Nova Scotia der at each other, and now bumping the mental labors-here we are treading classic was headed by John Wesley. It is agitat- whom God had blessed very largely, who which juts out into the great Atlantic. It same unfortunate part of my corporeal trame ground, reveiling amidst the plains of Pharwas neared by John wester. Its supporters pro-ory in its character. Its supporters pro-claim very fully the terrors of God's law. dedicated his life and substance to the dif-town and country one delighted with "ru-by making more stars to appear in sight derived more stars to appear in sight de claim very fully the terrors of God's law addicated his life and substance to the di-Now with regard to the first. Because fusion of the Gospel, went on a visit to there were many instances of msincerity Aberdeen about that time. As he was a fond too of city privileges, likes to see,— sky above, and causing one to think that the here we are prying into the secrets of Geoamong Wesley's followers, does the Bishop stranger, he thought the pulpits of the vari-among Wesley's followers, does the Bishop stranger, he thought the pulpits of the vari-uniting all the advantages belonging to town astronomic statements in our school books metrical lines and circles,--the recondite sanctifying and building up of the source in other system affords, and no other ministers in the same degree posses. At cannot preach from the puper, but and of preaching that is permit-ted to all men, and oftentimes this kind is 2. We never confound the knowledge of salvation by the remission of sins, with final salvation by the remission of sins, with final the bodies and souls of those around us; which to this day, both in the Churches, and several Sleep thus effectually driven away, cold at guage—the rules of computation and the salvation and the salvation and the salvation and the salvation by the remission of sins, with final the bodies and souls of those around us; which to this day, both in the Churches, and several Sleep thus effectually driven away, cold at guage—the rules of computation and the salvation and the s perseverance. This doctrine has nothing to do with a *future* possession: the truly be-libring and here we are fishing and here so and berging in itself. the work to be repudated because hypocrisy the city. He was admitted into the various and here we are insing and h cerity in apostolic times? Did not Ana- all those who would like to speak to him and back of these lie green fields and well- to state his belief in the power of mind over mation-limbs and heart itself trembling with nias, and Diotrephes, and Alexander, and to come into the vestry. In response to wooded lands. The harbor is prettily set matter-were not we and our fellow-travel anxiety. But putting aside the Kaleidowitness, and must come to God*as he came at first, in order to get the guilt of the trans-oression pardoned, and the light of God's gression pardoned, and the light of God's gression pardoned, and the light of God's contenance restored. For the justification any soul receives is not in reference to his future pardon of sin, since God declares his contenance and of the mathematical sources and subjects? The Holy Spirit had come before us. Speculations of the subject is not in reference to his kind are not half so good as the coach of the subjects? as its tailului supporters and subjects: their sinulness. The rioty Spirit had come plates with long of grade de line and an so good as the control of saying much more, But what then? Just this, that the excep-tion proves the rule; the existence of the little ones wished to know what they must counterfeit proclaims the reality. And do to be saved? About thirty young per- cation of the channel. The business done as morning disturbs the reign of night. courtrasting its past with its present. Its now, when stagnant depths have been stir-sons that very night were enabled to lay consists chiefly in the expert of fish, country We are carried along roads now winding enemies being witnesses, in its past it has The Silence of Scripture. There are many things not revealed to us
There are many things not revealed to us
The silence of Scripture.
There are many things not revealed to us
The silence of Scripture.
There are many things not revealed to us
The silence of Scripture.
There are many things not revealed to us
The silence of Scripture.
The silence of Scrip in " the oracles of God," which we are very when eternal realities have been brought meetings for adults, and the ministers of seen on every hand, the stranget, knowing as it lies stretched out like a resting giant, of its Principal have been, through a favoring ness of the Spirit" has nothing to do. When desirous to know. We sometimes wonder home to men's hearts and homes, so that a the various churches cheerfully gave up that other towns, as highly tavored with re- and now passing through fields and orchards providence, abundantly accomplished. From ness of the Spirit' has nothing to do. When a man is justified, all his past sins are for-given him; but this grace reaches not on to given him; but this grace reaches not on to any sin that may be committed in any fol-lowing moment. owing moment. 3 I rather think it is the privilege of to have made a volume for the instruction side of the wheat tares grow? Let us ask length came in such numbers that the house the prosperity everywhere apparent? na-3. I rather think it is the privilege of to have made a volume for the instruction side of the wheat tares growr Let us as length came in such numbers that the nouse the privilege of to have made a volume for the instruction side of the wheat tares growr Let us as length came in such numbers that the nouse the privilege of to have made a volume for the instruction side of the wheat tares growr let us as length came in such numbers that the nouse the privilege of to have made a volume for the instruction side of the wheat tares growr let us as length came in such numbers that the nouse the privilege of to have made a volume for the instruction side of the wheat tares growr let us as length came in such numbers that the nouse the privilege of the privilege of the privilege been the Bisbop to apply his own rule to his was too small to hold them, and he was the store all those des- of mankind, and had all knowledge been the Bisbop to apply his own rule to his posts of honor and usefulness as ministers, here into the not fit for extended agricultural operations, late struggle in this Province new line and the store of the posts of honor and usefulness as these new line and the struggle in this province new line and the store of the posts of honor and usefulness as these new line and the struggle in this province new line and the struggle in this posts of honor and usefulness as these new line and the struggle in the posts of honor and usefulness as these new line and the struggle in this posts of honor and usefulness as these new line and the struggle in the st every true believer to have all those des- of mankind, and nad all knowledge been the bishop to apply his own the prestined during the posts of honor and usefulness as ministers, are those troyed which you call "infirmities of the committed to us for this purpose, we should pet symptom of spiritual life. Has he compelled at last to invite them into the not fit for extended agricultural operations, late struggle in this Province, now lies a lawyers, doctors, and merchants, are those troyed which you call " infirmities of the committee to us for this parpose, we should pet symptom of spiritual life. These meetings continued no factories rear their tall chimneys and maniac, made so we understood by the who hail as the place where their minds were their state of the state ness ; it by that word you mean any kind of transgression, any improper word, or any unboly temper ; for I have been long tanght bath by temper ; for I have been long tanght to the sin, and protate angles; have unfolded more minute the sin, and protate angles; have unfolded more minute the sin, and protate angles; have unfolded more minute to battle, the bad, and the bad, and the shore transgression any improper word, or any unboly temper ; for I have been long tanght to the sin and by business troubles, past the bad, and the shore transgression any improvement to the sin and by business troubles, past the sin and by business troubles, past the bad, and the shore transgression any improvement to the sin and by business troubles, past the bad, and the shore transgression any improvement to the sin and by business troubles, past the bad, and the shore transgression any improvement to th apostate angels; have untoided more minute cases of lair worshippers, who bent tevel on four and new evenings in each week, and the shop- streams, and mills, and mountains, and wil- and not only have minds been made vigorous ations of the departed dead to the living; went through to admiration every propri- evenings, and still there were numerous in- keeper pointed us as we asked the question dernesses, till the pretty town of Digby is but hearts also have been prepared. to request - Aimighty God to cleanse the thoughts of my heart, by the inspiration of his Holy Spirit, that I might perfectly love ance, domestic habits, and childhood of the acknowledged leaders of lashion in their twenty, thirty, loty, may, sometimes a nun-Christ; the manner in which He passed His respective centres, and examples of the most dred, and, on one occasion, one hundred and sings flow. Justly are the inhabitants proud through the Gut, that wonderful break adversity. Many in seeking the goodly nim, and workning magning bis holy name, Unrist; the manner in which the passed file respective centres, and examples of the most utter fri-through Christ our Lord." To love God time between His resurrection and ascension; arrant worldliness, and the most utter fri-through Christ our Lord." To love God time between His resurrection and ascension; arrant worldliness, and the most utter fritime between his resurrection and ascension; atrant worldliness, and the most utter in-a much more full statement relative to Mary His mother; many forms of prayer instead bers being drawn to frequent a daily service way to heaven. It was impossible to ex-hundred tons. By means of it they have the corruing constant for citics more the corruing constant for cities more t His mother; many torms of prayer instead bers being drawn to irrequent a damy service way to neaven. It was impossible to ex-of one form, and an exact form for the ad-ministration of gospel ordinances instead of food and clothing, or to share in the com-through a desire to participate in doles of plain the effects produced by any ordinary become the carrying agents for receives more become the sentence of the Annapolis kiver. Swithy are we borne along, the receding shore growing through a desire to participate in doles of plain the effects produced by any ordinary highly favored by position, have benefitted less and less sharp in its outline, till at given it in the past, is still continued. There sor) demanded a demonstration of the exis. others, and carved for themselves honorable length it fades out of sight, and in a very are those who say not. But what reasons Farther. The Bishop deprecates "agi-tence of the Holy Spirit, he could not fortunes. Energy, and energy rightly ap-short time the New Brunswick coast re-do they give? What facts do they state? which I am taught to expect from God,—to be saved from all sin in this life; for the order of the great salvation is,—first, con-viction of sin;—second, contrition of sin;—second, contrelations; and an control second second second secon

1. 2.

mption Troches Congress, in the Son, Chemista

of the Distri

ough,

STORE nain Streets. . B.

ICLE

OPEAN

YORK, Jan 8, 158.

ENRY JENKINS

HOMAS, M. D 464 Vine Street

m holds at least 2 mail, retails for S) per cent more in

444 Breadway, Nev

dFancyGoods Deal. June 23.

ook Jy n

NSE

nd sudden changes ces of Pulmonary xperience having often act speedily the early stage of t once he had [to the Throat be ever

iou a more serious ded off. al Troches,

ess and Influenza ess of the Throat in Consumption and Catarih. to the voice of

al Treches.

akers.

eecher, who has "I have neve m from the first. at which I began my lecturing y carpet bag as rsinen. I do not as I have had an our Troches are he first, of the great

al Troches. D . New York] excellent artic end their use to

al Troches. Principal of the v York.] "I have uring the past ntil I tound you

al Troches, ough, Whooping

d demulcent pron, and preventing nts per box.

ESLEYAN. EURSDAY.

ice and Book-Room LIVAX, N. S. is published are lings yearly

NTS. its large, increasing igible, and desirable will find it to their

- - 0 4 e above rates. l be continued unti

with neatness and

which is the common birthright of all the Your affectionate, humble servant. sons and daughters of God. Wherever ADAM CLARKE. went among deeply religious people I found this blessing. All who had turned from Life Preaching. unrighteousness to the living God, and

sought redemption by faith in the blood of the cross, exulted in this grace. It was never society as I used to do; and I'll tell you how looked upon by them as a privilege which some peculiarly favoured souls were blessed with : it was known from scripture and expeople of your way of thinking in our neighperience to be the common lot of the people f God. It was not persons of a peculiar So I'm giving up my old prejudices." Now this old gentleman's way of judging, temperament who possessed it : all the truly

dispositions sanguine, melancholy or mixed. care very little for abstract principles; but tible by their imaginations being influenced, I met with it everywhere, and met with it when they see the fruits of a good faith, they his Lordship "greatly distrusts the work, and even the ordinary preaching of the Word among the most simple and illiterate, as well are impressed with the idea that there is he is strengthened in this feeling by the re- was blessed beyond the previous knowledge as among those who had every advantage something in religion, and in that form of collection of the scenes which took place of the Ministers of the respective churches. which high cultivation and deep learning it which produces a holy, useful, happy life. during the agitation which was commenced Two laymen in simple faith next began a could bestow. Perhaps I might with the We do not say that this is a reasonable way and carried on by John Wesley. Many daily united Prayer meeting in a public strictest truth say that, during the forty of looking at the subject, but it is a very instances of insincerity were found among hall. God made that meeting a source of years I have been in the ministry, I have met natural, and, almost universal, popular Wesley's followers." Again, he "does not life and a blessing to the city. with at least forty thousand who have had a method. If you doubt it, recall to mind think that the promoters of the movement Prayer-meeting commenced about the month clear and full conviction that "God for some person of ordinary talents, but saintly worked simply by appeals to the love of of August last, and it was especially benefi-Christ's sake, had forgiven them their sins;" lite, and note the influence of that life for God in Christ, but rather to the terror of cial in respect of the spiritual interests of

daughters of God." The number need not Christian woman, who, disregarding the calls showing it the love of God to man, and which the Aberdeen revival first manifested surprise you, when you learn that every of the fashionable world, or the more selfish the result was not a real reform." Methodist preacher converses closely, and examines thoroughly every member of his her life in the constant discharge of duties societies, concerning the work of God upon to her family, to the poor, the sick, and the their souls, once every three months. This ignorant. She exerts an influence more single point of their spiritual economy gives powerful than is possessed by many of twice them advantages to know and discern the her mental endowments. The most irresisoperations of the Divine Spirit in the en- tible of all calls to holiness is the example lightening, convincing, converting, justifying, sanctifying and building up, of the souls of All cannot preach from the pulpit; but

and his retaining it depends on his faithful- of religion in our families and our closets, as ness to the light and grace received. If he well as in the sanctuary; in a word, earnest give way to any known sin, he loses this active, self-denying love to our fellow beings, future pardon of sin, since God declares his pel; and wo to them if they neglect the call. righteousness " for the remission of sins that - Christian Miscellany.

are past." And no man can retain his evidence of his acceptance with God longer than he has that " faith which worketh by love." The present is a state of probation

in such a state a man may rise, fall, or recover. With this the doctrine of the "Wita man is justified, all his past sins are for- why the curtain hiding these things is drop-

both by my Bible and by my prayer-book, perfectly, is to love him with all the heart, soul, mind, and strength ; and to worthily magnify his name, is to begin, continue, and end every thing, work, purpose, and design ministration of gospel ordinances instead of no form whatever. This we probably should munion alms?

thodistic Revivals.

A plain spoken old gentleman said the aliudes in it to the revival of spiritual reli-