THE CATHOLIC RECORD.
oalts mith cood Listrange.




 Sind












 ove mis be eoie phillosopby. It bound


 arpht hase be
of St. Prancto

## 

But St. Franciol Ilved his poem, thongh
eung suactese of of it in his beloved Freach, and \&ftermard in the more beloved He made bimself poorer than the $p$ eot. His brown robe was all he bad. To
be the pooreet of Godd ocreantree. to
benten boout by the winde of heaven, to bolile our Lord and to have no place ardent ambltion. And thite smbitlon World, threntened on one eside by Arab
subthetlee and ortiental luete, and on th

 toward a condtlon of thingerg not uullike that which called for St. Francle. Tb

 arofolly reading Ger. Bo

 eoppie have realized the trath that
understand the poor one muts be mon he phor. Tho only poseible advantage from the foct that phas matesionente
of the poor ard with the poor.
THE CONFESSIONAL IN THE
 poind
has lately been held in Bigigaton before
a very large sudience oo the power of Anglicicn clergymen to hear confeesions
nond grant absolution has been aitended by one good result. It has proved con cluesely that on this subbject, the pres.
tical importance ot which pone can deny, the ('hurch of England does not know







the talking maobine. THE TALKING MAOBINE.
DEVELOPYENT OF THE TRLEPHO
BYOTLM IN OANA DA.








 Thelke stone







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Nand






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Cobelo

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