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Catholic Record.



"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."-"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."-St. Pacian, 4th Century.

VOL. 1.

N. WILSON & CO.

TWO CASES

SCOTCH TWEEDS

RECEIVED TO-DAY.

Our Prices for these are the Lowest we have quoted.

ECCLESIASTICAL CALENDAR.

September, 1879.

"Sursum Corda."

FATHER DINAHAN.

ELOQUENT SERMON IN NEW YORK.

fessor. Thursday, 11—Of the Octave. Friday, 12—Of the Octave. Saturday, 13—Of the Octave.

LONDON, ONT., FRIDAY, SEPTEMERB 5, 1879.

rains with which they are sometimes sat-urated in going through their stations— for nothing interrupts them. For my consolation, after my fall, I heard an old

consolation, after my fail, I heard an old woman say, "Sure his Grace would be safer in his bare feet, God bless them." The prayer at the end took the sharp edge off the remark. The singing at benediction and at Mass was simply charming. The choir is made up of the chance pilgrius that come and go. It never fails.

The choir is made up of the chance pli-grims that come and go. If never fails. The class of educated pilgrims, you see, is not small. I sat near a very fine-toned organ, in the middle of the churca of St.

were in my mind more distinguished as true Christians, imitating those little chil-

true Christians, imitating those little children to whom heaven is promised. All were in their bare feet, as true pilgrims of Christ, who barefooted walked up the hill of Calvary. How I reverenced those feet bearing simple and chaste souls, in bodies the temples of the Holy Spirit. I enquired their names and found they had come

THE TORONTO PRELATE AT THE SHRINE OF ST. PATRICK.

ARCHBISHOP LYNCH.

GRAND ORATION IN HIS NATIVE TOWN.

His Grace, the Most Rev. John Joseph Lynch, Archbishop of Toronto, while on his way to the eternal city, has taken occasion to visit his native county, for the purpose of making a pilgrimage to the world-famed sanctuary of St. Patrick's Purgatory, on Lough Derg. Dr. Lynch left Dublin en route for Lough Derg, on August 11th, accompanied by His Grace's Secretary, Rev. Father Bergin, and a number of priests. On reaching Clones, which is his Grace's native parish, the Bishop of Clogher, Most Rev. Dr. Donnelly, who awaited his Grace's arrival, joined his illustrious friends and fellow-pilgrims for Lough Derg. The railway station at

September, 1879.

Sunday, 7—Fourteenth Sunday after Pentecost. Office of the Sunday; semi-double.

Monday, 8—The Nativity of the Blessed Virgin, with octave.

Tuesday, 9—Of the Octave.

Wednesday, 10—St. Nicholas Tolentinus, confessor. for Lough Derg. The railway station at Pettigo was reached at 2.30 p. m., when the distinguished party declining to avail themselves of vehicles in attendance, proceeded, after true pilgrim fashion, on foot to the lake, a distance of over three

Weary hearts! weary hearts! by the cares of life oppressed.
Ye are wand'ring in the shadows—ye are signing for a rest;
There is darkness in the heavens—and the tangled wilds of woe.
And the path you walk is winding thro' the weary hearts! God is Rest.

Lonely hearts! lonely hearts! The life is the long hearts! One is the long hearts hearts he long hearts! One is the long hearts hearts he long hearts! One is three we have received the following very interesting letter, which will be read with great interest by his Grace's many friends in Canada:

Lough Derg, August 13th, 1879.

VERY REV. AND DEAR SIR.—Here we are at the most famous Pilgrimage of Lough Derg, and have hefere There is darkness in the heavens—and the earth is bleak below.

And the path you walk is winding thro' the tangled wilds of wee.

Weary hearts! God is Rest.

Lonely hearts! Innely hearts! This is but a land of grief;

Joy may bring you crowns of laurel, but a blight is on each leaf.

What this world hath never given, kneel and ask of God above.

And your grief shall turn to gladness, if you lean upon His love.

Restless hearts! restless hearts! why this tolling night and day?

Come there not the mournful moments when you faint upon your way?

Then ye cry as little children, who from pain seek quiek release.

Breaking hearts! broken hearts! Ye are desolate and lone;

Breaking hearts! broken hearts! Ye are lossed and lone;

Joy sang your dar. like himself. The most difficult part of the station, after the fasting (tho' the pilgrims say that they do not feel it much) is going around, barefooted, seven beds or stations on the out and inside, reciting prayers. I cannot say that the paths around these beds bristle yet with stones and rugged rocks—their sharp edges being worn off by the bare knees and feet of the millions of pilgrims pressed here from all parts of the world from the time of St. Patrick. But the paths could scarcely be more rugged and resembled an abandoned quarry. And yet, one cannot say that the stones were Then ye cry as little children, who from pain seek quick release.

And your every restless beating is a prayer that pleads for peace.

Restless hearts! God is Peace.

Breaking hearts! broken hearts! Ye are desolate and lone;
Joy sang your days away—but now ye hear was but surfaced by suffered the work that the great Shepherd of Souls sets before them in the Church. Here also come prudent virgins, to consult God on their vocations to a religious or secular life. This place of pilgrimage is unique in the whole world: it is also the most austere. The penances which the pilgrims undertake are not heard of elsewhere in the Church, when God's hatred for sin was best understood, and the reigns the penitential spirit of the earliest ages of the Church, when God's hatred for sin was best understood, and the necessity of satisfying for it, either in this life or the next, was rightly appreciated.

On arriving at Pettigo, a station on the Railway, about four or five English miles from the lake, my attention was directed to a woman middle-aged, and carrying a station of the great spirit of St. Patrick for the work that the great shepited spirit of St. Patrick for the work that the great shepited spirit of St. Patrick for the work that the great shepited spirit of St. Patrick for the work that the great spirit of St. Patrick for the work that the great spirit of St. Patrick for the work that the great spirit of St. Patrick for the work that the great spirit of St. Patrick for the work that the great spirit of St. Patrick for the work that the great spirit of St. Patrick for the work that the great spirit of St. Patrick for the work that the great spirit of St. Patrick fo

for sin was best understood, and the necessity of satisfying for it, either in this life or the next, was rightly appreciated.

On arriving at Pettigo, a station on the Bundoran line of the Great Northern Railway, about four or five English miles from the lake, my attention was directed to a woman middle-aged, and carrying a bundle. There was nothing extraordinary about this; but she was barefooted, and had already commenced her station. We took a car that set us down in view of the Island. The Bishop of Clogher and Father Persist Bishop of Clogher and Statle Our London people will be glad to hear that Father Dinahan, O. P., a native of this city, is fast making a name for himthis city, is fast making a name for himself as a pulpit orator. The New York
Catholic Union has the following reference
to a sermon he recently delivered in the
cathedral of that city:

We cathedral of that city:

We were expected and seem from the Island, a number of pilgrims came to meet us in the boat. We
formed a very good party, the venerable cathedral of that city:

The eloquent Dominican Missionary, the Rev. Father Dinahan, O. P., preached at the Cathedral, Fifth avenue, last Sunat the Cathedral, Fifth avenue, last Sunday: "What is the cause of vice and crime day: "What is the cause of vice and crime day: "It is this city?" asked the preacher. "It is some members of the St. Vincent de Paul Seriety from Dublin and Derry; my at the Cathedral, Fifth avenue, last Sunday: "What is the cause of vice and crime in this city?" asked the preacher. "It is poverty. And yet poverty is a blessing, and you will naturally inquire how can blessing be the source of sin? What is the cause of all the cases of periory that we

Society from Dublin and Derry; my secretary, Father Bergin, and myself.
The first gentleman that stepped ashore
to receive us was Father O'Connor, the blessing be the source of sin? What is the cause of all the cases of perjury that we hear of every day? What is the cause of the misery that is brought into many a household? What is the cause of so much stealing and thieving? It is, I answer, the want of moral education. One is moral, the other mental; but unless both kinds are combined the object to be gained is cause of all the cases of perjury that we hear of every day? What is the cause of the misery that is brought into many a household? What is the cause of so much stealing and thieving? It is, I answer, the want of moral education. One is moral, the other mental; but unless both kinds are combined the object to be gained is unattainable. It does not follow that poverty, in the true sense of the word, means wetchedness. It is extreme poverty arises the want of education.

"Go to the halls of justice and watch the criminals that are there arraigned. Who are they? They are mostly combined the good Bishop Donnelly at its extreme poventy. The ware mostly combined the good Bishop Donnelly at its conclusion the good Bishop Donnelly.

the criminals that are there arraigned.
Who are they? They are mostly composed of a class who commit all kinds of At its conclusion the good Bishop Donnelly entoned the "Magnificat," which was taken up enthusiastically, and must have been heard on the Island, and echoed crimes. The rich man denies them his char-ity, and in return they lay in wait for him on been heard on the Island, and echoed through the mountains beyond.

The lake was pretty rough, as is often the case from the gusts that play around the mountains of Donegal. On pushing into the highway, rob him, and, may be, take his hie. Right in your midst is a case where a man, uneducated, unable to read

even the Lord's prayer, has been found guilty. If he had been taught, I care not in what language, to bow his knee to his Creator, he might, and undoubtly would, have done better. The want of education has a tendency to produce moroseness and villainy. A man says: 'What care I?' They speak of a hereafter; I know nothing of it?' Is this not a critical state of affairs? even the Lord's prayer, has been found guilty. If he had been taught, I care not

stones and rocks that intercepted the rugged paths around the beds or stations, to make the progression of t

CANADIAN NEWS.

Milton, Ont., August 28.—Mr. Robin-Milton, Ont., August 28.—Mr. Robinson's team, of Streetville, driver, by one Battice, and working on the C. V. R. here, ran away on Brock street to-day, injuring the driver about the head, and running into the wagon of James Wingate, of East Flamboro', who was thrown and had his collar bone broken. The horses smashed through the window of McIntosh's tailor shop. When they were caught, one horse was badly cut. The driver was intoxicated. yet, one cannot say that the stones were placed here purposly to mortify. Imagine any of those rocky place on the sea-coast, indented with little hills and some stray pieces of verdure between the ribbed rocks,

organ, in the middle of the churca of St. Patrick, where the Blessed Sacrament is kept. Bishop Donnelly preached a very solid and touching sermon. At its close four or five young ladies and as many young men stepped up to the organ, to prepare for Benediction. They sang the Litany of the Blessed Virgin, Tantum Ergo, &c., in perfect harmony, in Gregorian chant. I was never so touched with any choir in my life. It was composed evidently of true ladies and gentlemen. Their distinguished appearance and their well cultivated voices showed this; but they were in my mind more distinguished as Bowmanville, Ont., August 29.—Mr. Robert Ormiston, nephew of the Rev. Dr. Ormiston, of New York, a farmer, residing in the township of Darlington, two miles west of Enniskillen, was killed two miles west of Enniskillen, was killed this morning. In company with his brother John, they were driving into town, having a high spirited team of horses. When just inside the corporation the team took fright at a woman who was carrying a straw tick, and ran away, throwing both the occupants out. John, also, is seriously, but not fatally injured.

St John, N. B., August 29.—An infant St John, N. B., August 29.—An infant daughter of Jas. Crawford, of Portland, had a narrow escape from being poisoned yesterday. It appears that the child climbed upon a chair and unfortunately managed to get hold of a plate, upon which was a sheet of fly paper saturated with wat-r, and taking it up in her hands drank a great portion of the poisonous substance. The first intimation the mother had of what the child had done was that it became suddenly ill, and upon the temples of the Holy Spirit. I enquired their names, and found they had come from different localities. How I detested the idea of taking scandal from the simplicity of true children of God and His Church. The Rev. Prior of the Island, Father M'Kenna, with a cultivated voice and taste, led the choir.

I cast an eye from time to time at the look of the increase standing on the cold, damp.

ous cures of body and soul are obtained without number. What a multitude of plea was that since four o'clock that morning he had eaten nothing, and had walked fourteen miles to the Island, it being then about five o'clock, p.m. The Bishop yielded; and then the young man took courage to ask the same favour for three other young men, his companions to the pilgrimage, who were also fasting like himself. The most difficult part of the station, after the fasting (tho' the pilgrims say that they do not for the pilgrims the pilgrims the pilgrims the pilgrims that they do not for the pilgrims the pilgrims the pilgrims that they do not for the pilgrims the pilgrims that they do not for the pilgrims the pilgrims that they do not for the pilgrims the pilgrims the pilgrims the pilgrims the pilgrims the pilgrims that they do not for the pilgrims that they do not for the pilgrims the pilgrims the pilgrims that they do not for the pilgrims the pilgrims the pilgrims the pilgrims the pilgrims that they do not for the pilgrims the pilgrims that they do not for the pilgrims that the pilgrims the p

connaisance to Cetewayo's new kraal to the north of Ulundi has recovered the the north of Chindi has recovered the two canon lost at Isandula. There has been several storms, and the bridge over the Tugela River has been partially des-troyed. The dispatch states that the disturbances in Ponduland are not considered

very serious. London, August 31.—A Fort Marshall dispatch, Aug. 6, says messengers have been sent to Cetewayo warning him that if he delays his submission beyond the 15th, Omah's Swazies will no longer be prevented from invading Zululand.

A Cap. Tawn dispatch announces that

Guelph, Ont., August 28.—An accident occurred at the Grand Trunk freight house here to-day, whereby James Breeken, a brakesman of Toronto, lost his life. He was engaged in coupling cars, and while stooping to pick up a coupling pin, which had dropped, he was knocked down and run over. Deceased leaves a wife and three children.

Bowmanville, Ont., August 29. Manual uspaten from Cape Town says that notwithstanding Wolsley's hopeful tone, it is reported on excellent authority that the Swazies have at the last moment refused to join in the operations for the capture of Cetewayo. Omand King, Cetewayo's brother, has refused to return to his own district, declaring that a large Zulu army was waiting to destroy him.

UNITED STATES.

Memphis, Tenn., August 30.—Thirty

eight cases of fever in all to-day, twenty-one white, seventeen colored. Four addi-tional deaths occurred, Mr. Falkenburg and three colored. Total for the week, 171; whites, 87. Total number to date, 848. Total number of deaths from yellow fever for week, 51; total number to

date, 228.

New Orleans, La., August 31.—Lydia Hood died last night. Another child is very sick. It has been raining since noon. Memphis, Tenn., August 31.—Twenty new cases—seven white and thirteen colored—were reported to-day. Five deaths were reported—three colored.

NO. 47

Port Vendres, September 1.—The transport with the amnestied Communists has arrived here. No demonstration. The Communists are destitute.

Paris, September 1.—The question of the appointment of a bishop to the vacant See of Amiens, which caused considerable discussion between the Vatican and the French Government, has been settled by the Vatican consenting to the appointment of Guilbert, present Bishop of Gap, who recently caused a sensation by declaring that the Church and the Republic could live on good terms with each other. He will be succeeded at Gap by Roche, another will be succeeded at Gap by Roche, another

SACRED HEART ACADEMY, LONDON, ONTARIO.

AN AMERICAN OPINION.

The following letter appears in last week's Baltimore Mirror, from Mr. H. S. Barbour, a gentleman whose daughters have for some time past attended the Sacred Heart Academy, London. We might say that Mr. Barbour speaks the ments of all who have had experience of the excellent education bestowed on young ladies in this favorite institution Washington, D. C., August 24, 1879.

MR. EDITOR:—In one of the recent ssues of the Catholic Mirror an article on "Our Schools" especially attracted my attention, for the reason that it touched shop. Was bally cut. The driver was intoxicated.

Iroquois, Ont., August 28.—While down mixed train No. 7 was approaching the Grand Trunk Railway station at this place, about noon to-day, coming down a steep grade, the engine and four cars became detached from the rest of the train, and rushing rapidly through the yard, collided with No. 12 up freight, which was standing about half way inside the switch taking water. The engine was reversed but could not be stopped. Fortunately no one was hurt, the engineer and fireman having jumped from the engine. Three loaded cars were thrown from the track on their sides into the ditch and were badly damaged. The engine was and badly damaged. The respectation of the Swizies have at the last moment resonance with the system of the of fashion.

The school enjoys peculiar advantages,

and has remained too long unknown to parents in the States. The climate is fine, the neighborhood excellent, the building itself large, airy and cheerful, with all the conr. Memphis, Tenn., August 29.—W. I. Berlin, Vice-President of the Knights of Honor and Secretary of the A. O. U. W. Relief Societies, who was stricken with fever last night, had a severe attack last year.

Memphis, Tenn., August 29.—The fever is again en the increase. Twenty-two cases in all (sixteen colored) were reported to the Board of Health to-day. Three additional deaths have occurred. Edward Keating, reported dead last night, is still alive. Dr. Geo. E. Richardson died tonight.

Memphis, Tenn. August 29.—W. I. Berlineres. Beautiful grounds are attached, which offer facilities for healthful exercises, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of esthetic appetites. It is easy of access, and the gratification of veniences. Beautiful grounds are attached, which offer facilities for healthful exercises,

Mr. Thomas Payne, of Guelph, Mr. M. Redmond and Mr. W. Walsh, are fully authorized to do business for the Сатнолю Our local agents, who are well known

Our local agents, who are well known and reliable men, may at all times be entrusted with money for us.

PORT ALBERT.—W. McBride. Esq., is authorized to take subscribers and receive money for the Recorp office in Port Albert and vicinity. All business entrusted to this gentleman on our account will be promptly attended to.

have done better. The want of education has a tendency to produce moreoseness and particular than the standard of the standard MEANNESS.—The world is made up of a variety of men, but we think the meanest man we know of is he who takes a paper