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at the schools ast as solid the minority ools. By the and influence be used for but are to be the education tead of being for their own ple of England der an obligaan and Archd to the whole h England and their influence bill. TISM. the Rev. J.J. letter purport-ly to our com-

letter does not n of our argaonly that there r. Ross' thesis a sin, but also t the baptism of origin, having eginning in the panies his letter ns addressed to ne of which we it is apparently answer to our arularly requested

on "the sin of

sert it. It is as et, Dec. 15, 1902. et Dic. 15, 1992.

AGREE AND NOINY SCRIPTURE.

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s not commanded in in Christ are com-out infants in Adam, nanded in the Word Christian life either ractice, is forbidden, dden is disobedience, ample of infant bap-are. Upon those who an example rests the sit. Where is there ed? Where are the tration given? tration given?

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J. J. Ross. d that throughout

Mr. Ross assumes ain and undeniable commanded in the tion to the Christinciple, precept or ," and is therefore

this statement is a lacy, the more so

necessarily signifies the Bible only to beings," children being included. We the exclusion of the teaching of say, therefore, that the natural sense of these words is that children need.

Scripture or the teaching of the unfailing Church of Christ for the assertion that sacrament without which, as Christ that the Bible is the complete word of God.

Truly the Bible is the Word of God, but the only evidence of this, so far as this beyond dispute to be the meaning the greatest part of the New Testament | of the texts we quoted in our editorial of anthority of the Catholic Church.

On the part of the Baptists who deny assumption without any solid basis.

The authenticity and truth of the sin to baptize infants, but that infants New Testament regarded as a histori- are to be baptized equally with grown cal narrative may be shown in the same up people. way in which any history is proved. The witnesses, who are the writers of | ing that the great bulk of Christians in the books respectively are eye-witnesses all ages have held that infants are to be or contemporary witnesses to those baptized, and that, therefore, baptism and truthful narrators of facts concern- says that numbers count for nothing in ing which they were not themselves the matter of evidence. mistaken, and the facts are trustworthy; sanction to His mission, was the messenger of heaven.

Father, for He told the Apostles:

"Preach the Kingdom of God . . will not receive you) shake off even the dust of your feet for a testimony against them." (St. Luke ix 2.5 St. Marinst

John xx. 21.) "Preach the Gospel to every crea-He that believeth and is bapthe Lord working withal, and conforming the word with signs that followed

(Mark xvi. 15, 20.)
"Going teach all nations . . . all things whatsoever I have commanded you, and lo! I am with you all days, even to the consummation of the

world. (St. Matt. xxviii. 20.) It will be here noticed that it was the Word as preached, and not the Word as written to which these promises were given: for not a word of the New Testament was then written, nor did Christ command the New Testament to be written. And it was of the Church thus constituted that St. Paul said to Timothy (1 Tim-iii-15.) "The Church of the living (God) the pillar and ground men of God spoke, moved by the Holy of truth."

It was this Church which declared the Bible to be God's word, and in this decision rests the acceptance of the Bible | feetible Catholic Church which came by all Christians.

It would extend this article to too them from Our Lord Jesus Christ. great a length were we to make it a treatise on the institution and constitution of the Church of Christ, but it will be seen from these passages we have will be seen from these passages we have quoted that the Church of Christ was founded more upon the unwritten word of God than the written: that is to say, upon the traditional faith than on that

recorded in the Holy Scripture. The written teachings of the apostles are certainly not to be rejected. They are fully on an equality with what was delivered by them orally, but the whole context of the gospels and the sacred epistles of the New Testament shows that, by the living authority of the teaching Church, more than by any written word of God was the true teaching of Christ and His apostles to be known. Hence St. Paul commands the Christian flock which he had instituted at Thessalonica:

"Therefore, brethren, stand firm and hold the traditions which you have learned whether by word or by our epistles." (2 Thess. ii. 14.) The Propublican State Committee; William epistles." (2 Thess. ii. 14.) The Protestant version of the Bible is identical with this in meaning.

At that time the flock in Thessalonica At that time the flock in Thessalonica Marbie, father of the First National Bank had learned, by epistle, only the few of Los Angeles, Cal. The members of exhortations which are contained in the Apostle's first epistle to them, which was very short, consisting of five brief chapters, which give no directions testified in what high esteem Mr. regarding how the sacrament is to be administered.

According to the Rev. Mr. Ross' theory which makes it a sin for a church or congregation to do anything in religion which has not been ordered them in the written Word of God, the Thessalonians should have rejected baptism altogether, instead of infant baptism only, Rev. as Rev. Ross asserts.

Let us now state briefly the Catholic belief in regard to infant baptism.

The Holy Scripture does not give a article, it implies that all "men and women" are to be baptized. We have and so great was the gathering at large, and so great was the gathering at large, and was ordained in 1893. He was sort in the very act of implied, which our strange ministers would do well to take to heart."

Father Hecht is from Alsace, and was ordained in 1893. He was sort in the very act of implied, which our strange ministers a surprise to the community at large, and so great was the gathering at

There is no foundation either in equally with grown up people, to be made children of Christ by means of taught Nicodemus, "no man shall enter into the kingdom of God." The traditions of the Church show

is concerned, is the teaching of the Dec. 13th, but which we need not Catholic Church to this effect, and the quote again here. The Church of proved that in the first centuries of the existence of the Church she practiced words of Christ as meaning that it is a

Rev. Mr. Ross objects to our reasonfacts. It is clear that they are sincere should be administered to them. He

We say, and every judge of the cribut from this it follows that Jesus teria of truth will agree with us, that of setting many to think of the claims Christ, Whose miracles were a heavenly universality and perpetuity of belief show how the law was understood from the very beginning by the Church of Jesus Christ established a Church to
propagate His teaching. He sent His
Apostles with powers of teaching which

Apostles with powers of teaching which Apostles with powers of teaching which the very small sect to which he be-He Himself possessed from His heavenly longs, is the pillar and ground should die. of truth, the Church of the living God spoken of by St. Paul, the faith of that A PROTESTANT SCHOLAR AND Church is the standard by which we are and whosever will not receive you Church is the standard by which we are when you go out of that city (which to know what Christ really taught, and what the Apostles of Christ practiced.

Ireneus is not the only early Christian writer who told what the early "Amen I say to you It shall be more | Christian Church practiced. In fact tolerable for the land of Sodom and Gomera in the day of judgment than for that city." (St. Matt. x. 15.)

"Peace be to you. As the Father hath sent me, I also send you." (St. ing, which shows what is "the faith the Herzog Encyclopedia, and the three

once delivered to the saints." The Rev. Mr. Ross has taken good tized shall be saved, but he that believe the not shall be condemned. . . But they going forth preached everywhere: the has only asserted, and they going forth preached everywhere: the has only asserted, and they going forth preached everywhere: the has only asserted, and they going forth preached everywhere: the has only asserted, and they going forth preached everywhere they going forth preached everywhere: the has only asserted, and they going forth preached everywhere they going forth preached everywhere: they going forth preached everywhere they going for the preached everywhere they going for the preached everywhere they go th if mere assertion be reasoning, he is should pass such sober judgment on the certainly a bold reasoner; but if it be work of Torquemada and his followers. certainly a bold reasoner; but a feeble of the worthless in polemics, he is but a feeble of the interpolation of t polemist.

duty of the Church of Christ from the beginning to interpret the will of Christ ated.' and the meaning of His words, and not of private individuals or humanly invented churches; for the Holy Scripture teaches us that "no prophecy of Ghost."

The interpretation of the extension of Baptism therefore belongs to the indedown from the Apostles, and through

ANOTHER NOTABLE CONVERT.

in the Western part of the state than that of the Hon. G. L. Marble, of Van Wert, O., whose funeral was held from Professor Schaefer does not hold the thonaby one of the can light as a councilor in Republican state politic. Ho was a "Justice requires that the ideas endays." personal friend of the late lamented President, William McKinley, and President, William McKinley, and several times was called to Washington to deliberate on questions of national importance. Present at his funeral were the leading men of the Republican party. Among others: Hon John M. Sheets, Attorney General of Ohio; Harry M. Dougherty, of Washington, C. H., ex Secretary of State and probable candidate for Governor; L. Buckmaster, Secretary of State Sinking Fund; Hon. Howard Mannington, Urbana; Hon. F. A. H. Huffman, Lima; Capina, Capi Judge S. A. Armstrong, Celina; Cyrus Cerkley, of the State Board of Public Works; Hon. S. S. Wheeler, R. W. Thrift, Hon. Charles Kenney, G. J. Marble, father of the deceased and the Van Wert County Bar attended the funeral in a body and offered to the widow resolutions of condolence, which Marble was held by the members of his profession. They bore witness to his "profeund ability," his "great assiduity," his "accumulation of legal lore," nis urbanity and his strict sense of

honor in all the relations of life. Solomn High Mass of Requiem was sung by the pastor, Rev. P. J. Quinn, the deacon and sub-deacon of the Mass being Rev. Alfred E. Manniag, and Rev. Maurice P. Harnett, of Lima.

Mr. Thomas Kennedy of Lima, was proctor of coremonics.

master of ceremonies. The Rev. Father Quinn delivered an elequent and touching sermon, pointing out the lesson of death and paying beautiful tribute to the memory

Ohio could excite more sympathy than that of the genial, talented, liberal Mr. Marble. Mr. Marble was a graduate of the Ohio Western College and of Princeton University. At the age of eighteen he deliberately rejected Protestantism as untenable on any rational ground. He became an arm was a class. from the fact that it makes the erroneons assumption that "the word of God
necessarily signifies the Bible only to
beings." children being included. We testantism as untenable on any rational ground. He became an agnostic and was a close friend of the late Robert

Ingersoll. Yet he refused to attend any of the lectures of the great infidel, believing them wrong in undermining the religious faith of others. About seven years ago he began to consider the claims of Catholicity, and, when he had satisfied himself of its truth, accepted it with a beautiful and edifying faith. inspiration of the Bible cannot be proved Christ in every age is the "pil - ed it with a beautiful and edifying faith. He was a Hebrew scholar and a keen otherwise than through the infallible lar and ground of truth." We student of Latin and Greek. His enermous library included books on all subjects of philosophical and scientific research. The conversion of so clear that infallible authority, the divine infant baptism as St. Irenæus attests. and well-equipped an intellect will be authority of the New Testament is an She, therefore, did not interpret the a great influence for Catholicity in his

part of the state.

Mr. Marble made every sacrifice that
the Church could demand of him most willingly, even the forfeiture of his standing amongst the Masons, of which he was an influential member. nunity that is almost entirely Protestant, known by all to have been an intellectual Titan, and a man who bore the sobriquet, "soul of honor," and who had always displayed the courage of conviction, his adoption of the Catholic faith could not but be an example to his hosts of friends, and must in God's good providence be the means turn their attention in that direction. Honored in life and honored in death, Mr. Marble's conversion will be a light

# THE INQUISITION.

The Literary Digest, in an article on the "Irenic Influence of Modern Historical Critics," calls attention to some recent utterances of Protestant scholars which show but little traces of that crabbed and bigoted temper which we are wont to associate with Protestant views of Catholic affairs. Among the examples mentioned by the Digest are the discussions on the Jesuits by Professor Zockler, in the new edition of volume work on the Spanish Inquisition by Professor Ernst Schaefer, of the University of Rostock. Our esteemed

We must add to what we have already said the consideration that it is the Spanish Inquisition shows that the current view held by the Protestants on this matter is at least grossly exagger-

Our own Mr. Starbuck, himself a Protestant, has been doing good work on this matter in the Review for several years, and his views have been a source ture teaches us that "no prophecy of the Scripture is of any private interpretation. For the prophecy came not in old time by the will of man; but holy in old time by the will of man; but holy were bound to disappear before calm were bound to disappear before calm historical research. As to the pro-cedure of the Inquisition, which is popularly held to have been the very acme of injustice, arbitrarines, and tyranny, Professor Schaefer writes:

'A close examination of the acts of ten districts of the Spanish Inquisition shows that the forms of order and law were observed in all the trials managed by the Inquisition fathers. Witnesses were heard on both sides, those charged with heresy were permitted to defend themselves, and legal procedure was observed throughout, al-No conversion to Catholicism for the though modern ideas can not approve

November 25. Mr. Marble was unquestionably one of the legal lights of the

service the Oblates have enlisted p themselves, and upon the community of which he is a member, as well as wander of the Church whose militant branch of numbers such noble soldiers of Christ. We heartily congratulate Father Hecht and the Oblates of Mary Immaculate.

## ----WHY THEY SUCCEED.

Professor Edward S. Morse, of the Peabody Institute, Salom, Mass, in his Glimpse of China and Chinese Homes," Couches briefly on Catholic missions in China. While not free from the taint of Digotry, Professor Morse is constrained to pay the following tribute to the zeal and self-sacrifice characteristic of the Catholic missionary laboring in pagan

'As I left the city (Shanghai) at twilight, after my brief experience within its walls, and glanced back through the gateway to take a last look and its narrow streets and low-buildings and recalled the mass of filth, misery and recalled the mass of filth, misery and small-pox, I noticed a Jesuit priest with heavy black beard and unmistak-thle French face, but dressed in all Chinese costume. He was entering the city, in which he lived surrounded by all this squalor and misery. I could not help admiring his noble derotion and could readily understand thy the Catholics make such process. by the Catholics make such progress China in comparison with that hade by the missionaries of other sects, ny usually live in the foreign settlerts of their more sinful brethren. further realized that a convert of this

the city gathered in their churches at 9 o'clock to hear the Solemn High Mass, the city gathered in their churches at 9 o'clock to hear the Solemn High Mass, the song service. In many of the churches the offering was made by the churches the offering was made by the solemn High Mass, the song service. In many of the churches the offering was made by the solemn High Mass, the solemn Hi

No conversion to Catholicism for the state than the proof to the methods applied, such as single conference of the methods applied, such as ing themselves to a "Puritan observance of the state than the proof to the state that the proof the state that the proof to the state that the Mass, the song service;" of the "hour being given over to prayer and song of praise!" This is a specimen of the "news" the "meeting house" reporter sits at his typewriter and evolves from the memories of his "Sabbath school"

species from a Protostant Listorian memories of his "Sababat selecto" days.

"Justice requires that the Hease netrationed in many Protostant circles concerning the character of the work of the Inqui-Line benedited."—"Sacred Heart RVB0B.

AN ORLATE KNIGHT.

FATHER HEALT, O. M. I., KNIGHTED DESCRIPTION OF A CORNEL HEALT DESCRIPTION OF A

amongst their number. His Grace was sesisted by Dr. Peefy, C. S. B., Father Sullivan,
C. S. B., and Father Frank Waish, C. S. B.,
Prison Chaptain.
Daring the Mass the prisoners' choir sang
a me English and Lutin hymns of the Church
with marked devotion and ability to the accompaniment of a small organ.
The Archbishop's address to the prisoners
receiving Confirmation was fatherly and
simple, without a suggestion of any difference
in their situation from that of children ordinarily presented to limit.
At the conclusion of the offices of the morning the Archbishop and he could not omit a
word of appreciation and gravitude to the
authorities who, whether in connection with
the Government, or in the management of the
prison had given the beautiful chapel to the
Oatholic prisoners. He remarked that within
fifteen days that was the fourth edifice he had
set apart for divine worship; and in no case
had he performed the ceremony with a more
joyful faciling. After expressing his heavity
appreciation of the conversing with which the
provision for Catho is worship was looked to,
the Archbishop scanceoity with which the
provision for Catho is worship was looked to,
the Archbishop scan gravitude of the
appreciation of the government had in
this regard acted with wisdom, for whilst all
religion comes from God, and all religious
services are intended to lead to God, still there
may be to the opportunity of the non-Catholic
comething unfamiliar in the accessories to
devotion that are conspicuous in Catholic places of worship, and, on the other hand.
Oxtholics are still more apt to consider the
place cold and unathractive without these aids
to devotion. These remarks applied to the
helding of all crinces services for the nonCatholic and Catholic prisoners in the same
enapel herestofore. New both being provided
for the reasonable result to expect from the
provision was that religion would in the future
be at ill more powerful influence for benefit
enrichaly and in regard to the personal conthem by their cheerful obc

## ARCHDIOCESE OF KINGSTON.

further realized that a convert of this priest might compare notes with a Catholic convert in Thibet or Cochin-China, and there would be no divergencies of doctrines in the minutest particular."

A Brilliant Effort.

From the Milwaukee Catholic Citizen.
Some people don't take Catholic papers, "as they get all the Catholic news in the dailies." Here is a specimen of the "Catholic news" dished up by one of the local dailies on Thanksgiving day: "Thanksgiving day creates little stir in Catholic circles, and after preparing themselves at a single congregational meeting, the devotees apply themselves to a Puritan observace of the day at home. The day is regarded as a holy one to be observed during its entire length, and not with a single hour of worship separated from a day of festivity.

"All the Catholic congregations in the city gathered in their churches at 9 o'clock to hear the Solemn High Mass, the sense against the contact of the support of the clergy as the sense against the charches at 9 o'clock to hear the Solemn High Mass, the sense against the local stations for the support of the clergy so far and all the patients who were able sasted puring the day the good Sisters who have charge of this excellent institution did, as usual everything in their power to add to the pleasing of the server of the day at home to be served during its entire length, and not with a single hour of worship separated from a day of festivity.

"All the Catholic congregations in the city gathered in their churches at 9 o'clock to hear the Solemn High Mass, the sense against the server of the support of the clergy of the catholic papers.

A Brilliant Effort.

The glorius festival of Christmas was at St. Mary Cathodra, Rev. Archoishop Gauther. His Grace was assisted by the following clerky of the Catholic and the paper in the server also celebrated at 7:30 footiles a

churches the offering was made by the assistants. No sermon accompanies the service, the hour being given over to prayer and song of praise."

Think of Catholics on Thanksgiving day "after preparing themselves at a single congregational meeting" applying themselves to a "Puritan observ."

The control of the care taken by the Sisters for the general welfare and comfort of all.

At the annual elected and Annual elected the following officers: President James Norris: tas Vice-President, Po Conner; Tensurer T. J. Lyahy; Financial day "after preparing themselves at a single congregational meeting" applying themselves to a "Puritan observ."

Think of Catholics on Thanksgiving day "after preparing themselves at a single congregational meeting" applying themselves to a "Puritan observ."

The Pope's Jubile and Rome, by Rev. H. F. Fairbonks (flustrated). Have been a decided the following officers; President James Norris: tas Vice-President. Po Conner; Tensurer T. J. Lyahy; Financial Screen and Annual Elected the following officers; President. A Past Burckle by Sophie Maude (fllustrated). The Pope's Jubile and Rome, by Rev. H. F. Fairbonks (flustrated). Have been an elected the following officers; President James Norris: tas Vice-President. Po Conner; Tensurer T. J. Lyahy; Financial Revenue and the care taken by the Sisters for the care taken by the Sisters for the care taken by the Sisters for the christ Child by Rev. Francis density of the Kingston Have Child by Rev. Francis for the general welfare and control of the Child by Rev. Francis for the care taken by the Sisters for the Christ Child by Rev. Francis density of the Kingston Have Child by Rev. Francis for the christ Child by Rev. Francis for the christ Child by Rev. Francis for the christ Child by Rev. Francis for the general welfare and control of the Child by Rev. Francis for the general welfare and control of the Child by Rev. Francis for the Christ Child by Rev. Francis for the Child by Rev. Francis for the christ Child by Rev. Francis for the Child by Rev. F Obnnor; Treesurer T. J. Leany; Financia; Georetary, E. J. Lyons; Recording secretary, A. P. Nolan; trastees, M. Brennan, Jas Jouphin John Oldins, L. O'Brien, Patrick Chikens; Marshal, John Collins; Guard, Jas. Sanos-Dumont and the Airship. With portrait of the celebrated inventor and his Diritation of the celebrated inventor and his Diritatio

"Neil.
The Kinzston branch has now about one undred and seventy five members, with prospects of a very substantial increase in the L.K. L.K. Sketch of the Life of Most Rev. Michael Sketch of the Life of Mos respects of a very successful are arfalure.
December 27, 1902.

ARCHDIOCESE OF TORONTO.

LESSING OF THE BEAUTIFUL NEW CATHOLIC CHAPEL IN THE CENTRAL PRISON, TOR-

heroism and his magnificent charity and deeds of worth during the war, won for him the unexpected knighthood. Father Augier, Superior-General of the Oblates in Paris, being interviewed on the subject said that it is the more remarkable in view of the fact that Father Hecht is both a member of a religious community and that it is the more remarkable in view of the fact that Father Hecht is both a member of a religious community and a Fronchman. This order of knighthood has scarcely more than three hundred members. The decoration has been always reserved for sovereigns, princes of royal blood, and governors of British colonies. Consequently the honor is still more significant in this instance.

While Father Hecht, young as he is, has the right to preak the title "Sir" to his Christian name, it is evident he feels more real happiness in writing after his own name the letters "O. M. I." He, in the sublime language of Bossuet, "returns to God the glory that the Mother of God, in whose special the Mother of God, in whose special service the Oblates have emisted the Mother of God, in whose special service the Oblates have emisted themselves, and upon the community of which he is a members, as well as specious representation of the subject of the majority of the presentation in proportion as it reflects upon the Mother of God, in whose special service the Oblates have emisted the mother of God, in whose special service the Oblates have emisted the mother of God, in whose special service the Oblates have emisted the mother of God, in whose special service the Oblates have emisted the mother of God, in whose special service the Oblates have emisted the Mother of God, in whose special service the Oblates have emisted the mother of God, in whose special service the Oblates have emisted the Mother of God, in whose special service the Oblates have emisted the mother of God, in whose special service the Oblates have emisted the mother of God, in whose special service the Oblates have emisted the mother of God, in whose specia

mercy on thee;
May He turn His countenance to thee, and give thee His peace;
May the Lord bless thee.

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As dof Christs
Madonna
Dhrist in Gethsemane.
The Holy Night.
He is Risen.
He is Risen.
An Innocent Victim.
Head of Carist at Twelve Years.
Mary Magdalen.
Immediate Conception. The Hely Night. Christ in the Temple.

hrist on Calvary, amaculate Conception. Suffer Little Children to Come Unto Me. Glad Tidings of Great Joy. Help, Lord, or I Perish. Help, Lord, or I Perish. Mater Dolorosa. Madonna di San Sisto (detail square). Christ Healing the Sick Child. Christ, Kang, into Jerus dem.

Carist Preaching by the Sea.

The Arrival of the Sherherds.

Madona di San Sisto.
Madona di San Sisto.
Madona di God.
Had of Christ (detail from Gathsemane)
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TWENTIETH YEAR. . . . . . . 25 cents. Prettily Illustrated, Containing a variety of poems and stories by well known Catholic writers. Also o her interesting and instructive items of information. Amongst them are A Gife from the Christ-Child by Rev. Francis

rateo).
Sketch of the Life of Most Rev, Michael Augustine Corrigan, D. D., third Archbishop of New York-Together with photograph of His Grace.
Nestle's Wager, by Mary T Waggaman PLEASING EVENTS.

The concert held in Maidstone Separate school, on Monday, Dec. 22nd, was a grand

Nettle's Wager, by Mary T Waggaman (illustrated).

The Readins of the Aztres, (Hiustrated).

How Fed Variett Kept His Promise; by David.