| Written for the Record. Prayer. | th Parl |  |  |  | hothdis and tivg. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Trom the Now York Timea 1 |
|  |  |  |  |  | On Sunday last the Rev. Stephen H |
|  |  | and that |  |  |  |
| mor aratudeth | oal | toun |  |  | niraculous cures have been preformed at |
| rTix the bead that glistens on th' 'mmortal |  |  | (From the Cutholic Revinu.) |  |  |
|  |  |  |  |  |  |
| , |  |  |  |  |  |
| ven intow |  | THE RELIGIOUS ORDERS. | the erying evils of the juvenile literature of the preent day. |  |  |
| or the soult goes! | Cat |  |  |  |  |
| There's a charming so It is waved on velvet <br> It is menlly sweet in its | (trus,' In a stormy seane |  |  |  |  |
|  | the |  |  |  | $*$ bean incorrectly reported, but mules veral news lapers have united to res- |
| and earth with r without alloy ! |  |  |  |  |  |
| arvel its holy | lon |  |  |  |  |
|  | litey compecied him to give way | ligious communities, dieperesed hy the de- | fomin townris thei |  |  |
| Tuis Eve | $\xrightarrow[\substack{\text { of } \\ \text { Irem }}]{ }$ | translated by the New |  |  |  |
| He Eaturn happ wal, |  |  |  |  |  |
| eave |  |  |  |  |  |
| 'diadem |  |  |  |  |  |
| o: What are aintuly layrelas hright | The |  |  |  |  |
| Eilymian of the piprit Aublihere E. DE M. | the inost dreadful enactuents of the penal | ${ }_{\text {to }}^{\text {to }}$ |  |  |  |
|  | But Mr. Bagwell says their beneva |  |  |  | legs or arms were withered were |
| Hixblor |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| wing apl |  |  |  |  |  |
| ad Lord Dononghm |  |  |  |  |  |
| hat can be said on behalf of the |  | $\begin{aligned} & \text { mear } \\ & \text { in } t h \end{aligned}$ |  |  |  |
| present. 1 |  | interruption of your minisity. |  |  |  |
| oborate rather |  |  |  |  | III curs lave been wrought |
| Wvisutace their oo | $\begin{aligned} & \text { tree } \\ & \text { me } \end{aligned}$ |  |  |  |  |
| allegel hy me. Lorrd Dononghture says |  |  |  |  |  |
| urpor |  |  |  |  |  |
|  |  |  |  |  |  |
| ${ }^{\text {p/m}}$ |  |  |  |  |  |
|  |  |  |  |  |  |
| ber of f105; that they delilierated that they |  |  |  |  |  |
| ata |  | Weamet |  |  |  |
|  |  |  |  |  |  |
| a Mlaid demand on England for more |  |  |  |  |  |
|  | All differenee or illwill leet ween the ha |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 1 the |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | the Eist sile might delight in-full of |  |
|  |  |  |  |  |  |
| 隹 this intit |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| and erime oear dails, the |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | dommin of consedence. ${ }^{\text {de }}$ it is not in the reah of nay human power to sever the |  |  | rue minaliel Aganst all hit |
| well |  |  |  |  | to the fact, then |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| lio | Of one intance on mb way to Kinok of ${ }^{\text {a }}$ |  |  |  | the lame the Divid, nad the deaf ne cered |
|  |  |  |  |  |  |
|  | car | Sion of my devotion and pratitule. i |  |  | dilere ford |
|  |  |  |  |  |  |
|  |  |  |  |  | $1{ }^{1 / 2}$ lopically involes among otler thing |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | mimasty In giving you these tokens of my com- |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | sacrifices, and tortity you with the hope |  |  | - |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

