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prices. We quote comb, 13c to ed, 8½c to 10c; 10c to 12c; and

and is more ac-firmer. We quote-cked, \$1.35 to t \$1.20 to \$1.25.

Vol. L., No. 23

Most Rev. Dr. Walsh, Archbishop of Dublin, referred to what he described as the present scandalous condition of the Dublin stage. His Grace and — 'Te is not easy to speak with real effectiveness about a matter upon which I can have no direct personal knowledge, but I have personal knowledge of this, that within the last year or two Dublin gentlerone, fellow-citizene of mine, Protestante as well as Catholics who go to the theatre from time to time, have told me that there were occasions when they have had to stand up and leave the place not merely sa a protest in the public interest, in the intensets of decency and of morality, against what was being enacted on the stage, but because they felt they could not remain as spectators of such things without being themselves contaminated and degraded. Bancouragement and patronage are openly given at times to some of the very worst of these stage representations, openly and ostentatiously given to them, by some of those who are under a more than common obligation to keep up the tone of public and social life in Dublin. Now almost overything needed for the representation of the plays that are produced is brought over. like the plays that are produced is brought in the public interest, in the fine of public and social life in Dublin. Now almost overything needed for the representation of the plays that are produced is brought over. like the plays themselves, ready-made from England, seenery, dresses, and, of course, those hideous posters that so frequently disfigure—to say no more of it—the walls in the public thoroughfares of our city. The remedy is to be looked for in the success of the movement for the establishment of agenuinely Irish national theatre in Tublin. No theatre can fulfil the promise of that name, unless it is one that no self-respecting Irishnam, and or a self-respecting Irishnam, no self-respecting Irishnam, and or a Dublin, referred to what he describ-CHURCH FOR LISNASKEA .- Th ed as the present scandalous condi-tion of the Dublin stage. His Grace

movement which is doing so much to promote the welfare of the Irish people is to be found in the agricultural banks, or credit associations, conducted on the system first introduced in Germany by Herr Raiffersen in 184!—here money is scarce a number of people form themselves into a society, and on their joint, unlimited engagement to be responsible for its liabilities, are able to obtain money enough for their needs. They borrow at 4 or 5 per cent., and lend at 6 per cent., the difference going towards expenses and reserve. On deposits from its members the bank alcows 4 per cent.—considerably more than the Post Office Savings Bank. Incalculable is the value of this cheap credit system to the small farmer. who would otherwise have nothing to fall back on but the 10 per cent. of the joint stock banks, or the extortionate interest of the money-lender. There are now fifty-two of these banks at work in Ireland. with a membership of over 4,000. 4.000.

MINING IN CORK.—It is welcome news for the people of West Cork that a great mining revival in their district seems to be a possibility of the near future, says, the "Independent and Nation." Old men who can recall the industrial Ireland of half a century ago are aware that at that period the copper, iron, umber, and barytes mines of West Cork were well-known throughout the three countries, and that they gave employment to thousands of people. Owing to a number of causes, however, particularly the discovery of richer veins of copper ore in Chili, and the gradual emigration of the Lirish mines, the once prosperous industry of West Cork decayed, and the miners had to seek employment elsewhere. But during recent years, the indomitable spirit of enterprise actuating Mr. Arthur Cave, of Schull, has been directed to the purpose of opening the eyes of English capitalists to the wealth of the undeveloped resources of the ald mines of West Cork, and with a semicently satisfactory by the persons engaged in the enterprise. This, however, is not all. Mr. Cave, who returned from London to Schull last week, brought the good

THE STAGE.—Speaking at the dedication of a new church at St.

Magaret's, near Dublin, recently, the district, and to give immediate employment to over 100 hands.

## MUNICIPAL GOVERNMENT IN AMERICAN CITIES.

FROM THE CATHOLIC UNIVERSE, CLEVELAND, O.

papers in which the advertisements of those places are now published. I cannot see why the conductors of those papers, Catholics and Protestants as they are, should not combine in the interests of public morals and send a communication to the proprietors of those theatres refusing point blank to insert the advertisements of such plays, or even to insert any advertisements at all from the theatres in which such plays are represented.

MINING IN CORK .-- It is welcom

no credit to our citizenship nor to the sense of morality that ought to prevail in a Christian nation that thieves are allowed to present them-selves as candidates, or should re-ceive the suffrages of their follow-men when they do.

And yet such is the case. Look at it from whatever noint of view we

fore they have been in their scats long enough to warm them, we find them hurrying to the savings' bank with their pockets filled with money, and more placed to their credit in a few weeks than they were able to accumulate as the fruits of honest industry in a life time before. No one believes that they are honest. It may be impossible—backed up as their dishonesty is by the perjury of themselves and their accomplices—to convict them in the courts of justice, but they cannot escape the condemnation of honest men. From a human point of view, even though there is no power to drag from them their dishonest gains, they lose more than they make. No man who prizes respectability and honor can afford to sell it at any price. Even the secret thief wishes to hide his infamy. Official opportunity often discloses the moral turpitude of men who might have lived and died-as upright citizens if the will of the people had been strong enough to keep them out of office. But it needed some power outside of themselves to keep them out, because dishonest councilmen invariably work earth and hell to get in. When bungling, greedy thieving out, because dishonest councilmen in-variably work earth and hell to get in. When bungling, greedy thieving exposes their rascality, they learn too late the value of a good name and the respect and esteem of others. They may deserve for themselves the contempt and ill will of men, but it is exquisite cruelty to fasten shame upon their wives and children.

is exquisite cruelty to fasten shame upon their wives and children.
And what is it all for? For dollars. For money that belongs to some one else. For trading away the rights and franchises of the people. For the privilege of being thieves! Even this record, vile and contemptible as it is, might have some excuse if dishonesty entitled men to what they were able to steal. But it does not. Every dollar taken by dishonesty or fraud must be returned. Those who steal, as public officials steal, must restore their illed. Those who steal, as public officials steal, must restore their illgotten goods or make good the injury done by unfaithfulness to duty,
under pain of eternal loss. We cannot tell just who are guilty. But in
cases like the one recently exposed
in the city of Cleveland, where it
was proyen by expect testimony that in the city of Cleveland, where it was proven by expert testimony that at least \$20,000 were added to the fair value of a contract for the sole purpose of dividing it among the men who were to vote the measure through the Council, the men so voting to steal \$20,000 from the taxpayers of Cleveland. If the scheme had not been stopped by injunction, they would have been bound, individually and collectively to pay it back. Catholic doctrine teaches that they could not save their souls un-

The True Culturess

MONTREAL, SATURDAY, DECEMBER 18, 1900.

s school building, a very humble one compared with some you have seen in our great country, but for our poor struggling Catholics of Regina it is the fruit of many sacrifices, and the poor we know have Your Excellency's special regard and sympathy. The majority of our parents have come from foreign countries and in this school five different languages are spoken, but what a comfort it is to gather here in harmony to be instructed in the Word of God, according to the teaching of our Holy Church as well as in the curriculum of studies prescribed by the Govern, ment of our fres territories.

Our young hearts have anxiously awaited the opening of our school, but little did we anticipate the honor and additional pleasure of a visit from Your Excellency. We greatly regret that we have had so little time to prepare a reception suitable to the dignity of the occasion but be assured that our Holy Father and Your Excellency have our faithful love and veneration. We humbly crave your blessing for the success of our school, for our beloved pastor, our deer parents and teachers, and lastly, for your grateful and faithful children of the Regina Separate Sehool. Signed on behalf of the school,

MADGE McCUSKER. WADGE McCUSKER. SAM MAYERS. PETER COONS.

His Excellency replied in a very happy manner warning the children to be attentive to their studies so as when they grew up, they would be able to assume responsible positions in life. His Excellency was accompanied from the Government House by Dr. Barrett of Winnipeg, Father Fisher. F. Bourget and Inspector Fitz Horrigan. The church and sanctuary were very tastefully decorated.

Fisher. F. Bourget and Inspector Fitz Horrigan. The church and sanctuary were very tastefully decorated. The shrine which His Excellency occupied was elaborately arranged with the papal coat of arms, altogether presenting a very imposing appearance. Flags and bunting adorned the new school and many fine inscriptions having on mementos of the Holy See were displayed.

After blessing the school His Excellency and party drove to the N. W. M. P. Barracks, and during his visit paid his respects to Commissioner Perry and officers of the force. Monday evening His Excellency and Secretary left for Ottawa. Before leaving he expressed himself greatly delighted with the magnificent reception accorded him by the people of Regina.

The following dined with His Excellency at the Government House on Sunday: His Honor Judge McGuire, Prince Albert: Dr. Barret, Winnipeg: Father Van Heertum: Father Caron, Wolseley; and Inspector Fitz Horrigan.

The power of the study 20,000 from the state of the power of the study of the power of the power of the study of the power of the power of the study of the power of the power of the study of the power of the power

of time corrupted its doctrine, introduced practices unwarranted by Scripture, and so ceased to be the true Church of Jesus Church; and hence the need of the "glorious Reformation," as you call it. But observe the original Church, having Christ with it all days, even to the end of the world (Matt. xvii, 20), and the Holy Gghost abiding with it for ever (John xvi, 16), and leading it in all truth (John xvi, 13), could never lose the purity of its faith. We have God's promise that it shall stand for ever (Dan. ii, 44), and that the "gates," or power, of hell shall not prevail against it Matt. xvi, 18). When Luther, Calvin, or Henry VIII. were starting in their mad career, either the true religion was then in the world, or it was not. If it was, they committed grievous crimes in making new religions to oppose it. If it was not, they were powerless to create it. It takes a Christ, not a Luther, to create a Christianity."

Although it contains over seven hundred pages, the volume is not bulky, owing to the fineness of the

# AMERICAN POLITICS.

PRICE FIVE CENTS

It is the observation of men con petent to judge that not for years has the public life of this country been at such a low level as at present. This does not mean that the men holding office are corrupt, but that intellectually their average

that intellectually their average is not what it should be. From the campaign just closed many of the salest men of both parties held aloof.

In the reason of their refusal we find probably the best explanation of the present condition of things. Political mediocrity, though guilty of ne financial dishonesty or any of the coarser crimes, has muddled up the questions and policies of the Government until the big men do not want to touch them. There is no high note in speech or paper. It is thungling right along, and if a clear-minded man rises above party and says what he thinks, he is immediately accused of being unfaithful tehis organization.

says what he thinks, he is immediately accused of being unfaithful to his organization.

It is not likely that the present congress, which ends its career next March, will do anything to retrieve itself, for it is simply divided into two camps, each of which has made a very unimpressive record. But in the new congress there must ly great opportunities. Something must be done to lift our politics from their present depths. Some one must arise and sound the cry that will cause people to think more, and brave men to show their courage! Something must happen to end all this intolerable stupidity.

There are many things to be done. For the young man who has been elected to Congress or for the new man in public life there never was such a chance. If he has the ability and the foresight, the mentality and the courage, and will think more of country than of party, and labor incessantly for the people, he will gain not only their gratitude but their tibutes and a place in their history.

Philadelphia Saturday Evening Post.

that Post

### THE WILL WAS SET ASIDE

Vice Chancellor Reed, sitting in the New Jersey Prerogative Court, has decided that a will drawn by Phi-