

"Thy good things!" Reader, I beseech you, do not despise them; these appeals: these exhortations; these warnings; these proofs even; are intended to urge you to repentance. Will it soon be said to your soul in response to all that you can advance: "Remember?" Will it be that this remembrance, instead of recalling the moment when grace sought and found you; when you were washed in the blood of Christ; and made a child of God; instead of recalling how you had been sustained in the path here below, and conducted to glory; recall to you only your continued refusals; your coldness; your hardness of heart; in the face of all the mercy God has shown you? Oh what a retrospective view! What remorse will pierce the soul before such remembrances!

"I have had plenty of time, yes, plenty of time," the agonized soul will say; well then make use of this time *now*. The moment which follows may be "too late." It does not belong to you. Are you a sinner? Come to Christ. Are you a great sinner? Come to Christ—Are your sins like crimson and red like scarlet? Come to Christ; He is fully sufficient for all. But *come now*, yes now.

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**S**IN is lawlessness." (I Jno. iii. 4. R. v). "All unrighteousness is SIN." (I Jno. v. 17). "A high look, and a proud heart \* \* issin." (Prov. xxi. 4).

"The thought of foolishness is SIN." (Prov. xxiv. 9).

"Whatsoever is not of faith is SIN." (Rom. xiv. 23.)

To him that knoweth to do good, and doth it not, to him it is SIN." (James iv. 17).