

(b). Carefully treating each Scriptural character or subject topically ; *i.e.* working up in order everything that appears in Scripture about it.

(c). Working out the plan and structure (anatomical) of every separate Book in Scripture.

(d). Constructing harmonies of all the parallel narratives of the same thing. An axiom is, that every critic who attacks the veracity of Scripture blunders over the facts himself. I never knew an exception. The truth is stated from a text in St. Mark, "Do ye not therefore err because ye know not the Scriptures, neither the power of God."

The writer continues, "I have never met an attack on the veracity of Scripture which did not contain a discoverable blunder as to the facts of Scripture itself. The common ignorance of the Bible is the atmosphere in which these attacks are possible. Up above, in the clear light of day, if such words could be uttered all the blessed company would stop at once and the error would be corrected by ten thousand tongues before the words died away."

"The present defenders to a man make this mistake : they admit slight errors in the fabric of Scripture itself, or little fictions, and then try to maintain the general fabric. It won't do, you must stand by the Bible as it is, or give in to my thinking."

"I may say that long ago the way was preparing for the attack, Burgon's lead was magnificent ; but only a few of us followed him. I did, for one, and have worked out the position for myself in reference to Inspiration, Canonicity, Authorship, Authority, Veracity of Scripture, and the meaning of Faith in reference to the Bible. Meanwhile the commentators have, with very few exceptions, gone on the line that the Bible on the whole is true, but with a mixture of error. Meanwhile the enemy has come through that admission, ruined the works, blown up our wall ; exactly what Burgon foresaw, if the idea of mistakes was once admitted. And instead of fighting behind our walls, here we are in the open, to stand as best we may."

"The attitude of our Master was the fitting attitude of his servant. How can we give less credence to the Scriptures than He did. If He was right we can't be wrong if we tread in His steps. If He was wrong, I mean to go wrong with Him ; and with Him I would rather be than in any other company."

It may at first sight appear as if the above remarks were a little wide of the mark, but if we are anxious to do our share in the conflict of truth against error, we can build no stronger foundation than one of a carefully grounded and wide spreading, *accurate* knowledge of the Book read as the work of God, not of men. If all the ministers of Christ's Church would unite to spread such an accurate knowledge as is begotten by its