

we know that these letters have not reached their destination. It may be that the address we have is not correct. Some President may be away from home, and the letter is following her. If a new officer has been recently appointed, the former Circle leader may have the message. Will those in charge of the work try to get these letters, if they have not received them, and put into action the suggestions they contain? The appeal is for a united campaign by all our Circles, to induce the women of our churches to interest themselves in the real business of all Christian people, the evangelization of the world; and to invite them to bear a share of their responsibility through becoming members of the Women's Circles. If your Circle has not already made this effort will you see that it is done now?

THAT TWO DOLLARS A YEAR

When we are asking that friend of ours to join the Mission Circle, and we tell her that she may become a voting member of the Women's Home and Foreign Societies by contributing one dollar a year to each, what impression do we leave with her? Is it that she has done her full duty toward Missions, when she has given this amount? Should we not seek to point out that with most of us, real giving begins after the membership fee is paid. "Freely ye have received, freely give" should be our watchword.

"AMONG THE TELUGUS"

"Among the Telugus" for 1920-1921 is now available. In this can be found the latest information from all our missionaries about every department of their work. It is full of most interesting "short stories." Every Circle should have access to one for its programs. A collection at the next Circle meeting could easily supply the thirty cents it costs to procure one from the Bureau of Literature, post-paid. It could then be

passed around for careful reading at home by all the members.

MASSEY HALL, JANUARY SIXTH

What an inspiration it was to be present in Massey Hall on the evening of January sixth! From a vantage point in the front row of the upper gallery, the sight was surely heartening. Directly in front was the choir of several hundred young people, the girls, in their pretty light dresses, supported by the boys, who sat behind. On the platform a double quartette of the older girls made a lovely foreground for this fine picture. When one could spare a moment to look about, the thought at once came, "Why this place is absolutely full!" There was not a vacant seat. Massey Hall full means that more than three thousand people were gathered together. Well, what was it all about? Surely something wonderful drew all these people. And who were they? Yes, it was something wonderful. It was a first class missionary meeting, and these multitudes of enthusiastic young people were the Baptist Sunday Schools of Toronto. During 1921 they had been working hard to raise \$12,000 for the work at Cocanada, India. They were gathered together to bring in their gifts, and it sent a thrill through every heart, as school after school brought forward its cheque, and the big clock, which could be seen by all, moved on past one thousand after another, until the grand total of over \$12,000 was reached.

An excellent presentation of the Parable of the Talents, in Modern Missions, prepared and directed by Mr. Gerrard, and most enthusiastic singing by the choir and audience were features of the splendid programme, which formed an appropriate setting for the bringing in of the gift. The thought behind this meeting, its conception, and the magnificent way in which it has been successfully carried out, year after year, for ten