

railway depots warning innocent, unsuspecting young girls against the solicitous white slave hunter, who, alas, too often appears in the guise of extreme respectability. It is encouraging to know that the sweet-faced deaconess in her neat uniform has been the means of saving many from a fate worse than death. One deaconess is working in Prince Rupert, and another in the Peace River district.

Educational Work

The *Educational work* is just in the making, there being only twenty-five foreign children living in three of the Home Mission hospitals and two Mission Houses, attending school. They are there because their homes are too far from any school, and they themselves are anxious to learn. Their eagerness for educational advantages makes the undertaking and all it involves a labor of love. Not only are they sent to school, but given religious instruction, and domestic and manual training which enables them to be very useful to their benefactors. The influence of the beautiful home life in the Hospitals and Mission Houses has a wonderful vitalizing power for good, stimulating the noblest impulses in the child. This was demonstrated recently, when one of the foreign children, a lad of only eleven, on being asked what he was going to be when he became a man, promptly replied, "A missionary to my people."

Sabbath Schools and Conquerors' Clubs for boys, and sewing circles for girls, have been