

## short shorts

**SUB expansion will hold open meeting Wednesday**

An open meeting on SUB expansion will be held Wednesday at 12 noon in the SUB theatre. The architect, commission chairman, SU president and SU treasurer will be present to answer questions and present overview of requirements for SUB's expansion.

**UN-Classified**

"CALL AND COMPARE"—Most inexpensive auto insurance in Alberta. Campus Insurance Associates Ltd., Sir John Franklin House, Phone 432-7487 or 429-6071.

TYPING PROBLEMS? Copying Problems? Why not call Varsity Thesis Reproduction Co. Ph. 488-7787.

—GETTING ENGAGED— Save 20% to 40% on diamond rings. Ph. 488-8444 (anytime) or 433-0280 (evenings only).

SO—you thought you went home for a holiday and would come back regenerated and roaring to go. Surprise—Surprise! at least for some of you. Maybe we can be of some help. It can't hurt you to try—can it? Remember too that we are senior students who really DO understand—STUDENTS HELP—432-4358.

YOU'VE GOT TO BE KIDDING!! You say you have all your term papers finished; studied for all your upcoming exams and are free from social, emotional and psychological mixups? Well you're one fellow we don't expect to call—but we'd like to know how you did it. Students' Help, 432-4358.

GOOD FOR BEGINNERS—2-year-old Spalding Pace Setters (wood), poles, bindings and safety straps, 180 cm, \$20. Valdor 4-buckle boots, size 8, \$20. New Matterhorn Centaur wood skis, 180 cm, salmon step-in bindings, safety strap, \$70. Phone 432-2237 after 10:30 p.m.

HAVE ONE COLIN SKI POLE, lost on Whitefish charter. Will exchange for mine. Ph. 488-3138 (evenings).

TYPING MY HOME, 6 years' secretarial experience. Ph. 488-0397.

WILL TYPE THESES at home. Have IBM carbon ribbon electric typewriter. Ph. 433-9846.

- 7c per word
  - minimum \$1.05 per insertion
  - 3 day deadline
  - payable before insertion
  - for further info . . .
- CALL 432-4241

## TODAY

**POLLUTION**  
There will be a public meeting at 8 p.m. today in the Students' Union Building, room 104, on "Pollution—Alberta Style" sponsored by the U of A NDY, NDP groups.

## PERSONNEL ADMINISTRATION CERTIFICATE PROGRAM

The Department of Extension will offer three subjects in the Personnel Administration Certificate Program during the winter term. The program is designed to provide managers in the personnel field with a knowledge of modern theory and techniques and an educational background pertinent to the requirements of their profession.

Testing, Interviewing and Benefit Administration will commence Jan. 13; Labour Relations will commence Jan. 14; and Salary and Wage Administration will commence Jan. 15. The fee for each of the three sub-

jects starting in January is \$65 which includes textbooks and materials.

Detailed information on the program, admission requirements, and registration procedures is available from the Department of Extension, The University of Alberta, Edmonton 7, or by telephoning 439-2021.

## WEDNESDAY

## MATHEMATICS DEPARTMENT

The film "Fixed Points" will be shown at 1 p.m. in CT-262. The film describes Solomon Lefachetz's career and achievements and the far-reaching implications of his fixed point property in mathematics. The film is invaluable and inspirational for all who intend to work in mathematics or a related field.

## WORKSHOP CONCERT

There will be a Workshop Concert at 4 p.m. in Con Hall, Arts Building, Department of Music students and

others will perform. Admission is free and everyone is welcome to attend.

## THURSDAY

## WATSON SPEAKS

Professor Wilfred Watson will speak in Tory LB 2 at 8 p.m. There will be an admission of 25 cents.

## U OF A AGRICULTURE CLUB

The Ag Club will hold its monthly meeting at 5 p.m. in Ag 345 to discuss Alberta Grog Weekend, Bar None. Everyone interested in Agriculture welcome.

## WOMEN'S LIBERATION

There will be a Women's Liberation meeting at 7 p.m. in SUB TBA.

## ENGLISH CLASSIC NOVELS

Imitations of Passion, a study of sex, love, and society in five classic English novels, is being offered this winter by the Department of Extension.

Robert James Merrett, assistant professor of English, will conduct the course which begins Jan. 15.

The course consists of close critical analysis of Fielding's Tom Jones, Austen's Emma, Charlotte Bronte's Wuthering Heights, Forster's Passage to India, and Lawrence's Lady Chatterley's Lover.

Class hours are from 8 to 10 p.m. for ten Thursdays. The fee is \$30.

Further information is available by calling the department at 439-2021, ext. 55.

## JAPAN FILMS

Going to Osaka for Expo '70? Want to know what Japan is like? Or perhaps you want to go and can't make it and want to see what you'll be missing. Or maybe you're just interested in Japan. Well, we've got something for you.

On Jan. 15 at 7:30 p.m. in T1-103, the History Undergraduate Association will be presenting two films on Japan—"Japan" and "Japan in Two Weeks," provided courtesy of the Japanese Consulate in Edmonton. The first deals with modern-day Japan, its life and times, and the second is a travelogue highlighting tourist areas such as a visitor to the country might view.

**Alberta Health Care Notice**

There appears to be some confusion about the need for students to register with the Alberta Health Care Insurance Commission.

The Alberta Health Care Insurance Act (1969) requires that every resident must register with the Alberta Health Care Commission.

Those full-time university students who are ordinarily resident Alberta are also considered to be residents if they remain within Alberta for 12 consecutive months. Consequently, they too are required to register with the commission.

It is worth noting that those whose taxable income is less than \$500 per annum may be eligible for a subsidy of half the insurance premium payable.

**Fees Notice**

University regulations governing the payment of fees require that the second instalment be made by Jan. 15, 1970. A penalty of \$5 will be charged on any payment made or postmarked after that date.

The regulations further state that should payment not be made by Jan. 31, registration will be subject to cancellation.

Payments are accepted by the cashier, third floor, Administration Building, or by mail addressed to the Fees Division, Office of the Comptroller, Administration Building.

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S.U. card plus one  
other I.D. required

Dinwoodie Lounge  
admission 50c

**FRIDAY  
AFTERNOON  
SOCIAL**

Jan. 16, 1970  
3 p.m. to 7 p.m.

**C.B.C. BARBERS  
STUDENT RATES  
CAMPUS TOWER  
8625-112 st. 439-2723**

**CLEARANCE SALE**

Men's and Ladies' Snowboots:  
LEATHER: \$8.88  
VINYL: \$6.88

Children's Snowboots:  
VINYL: \$4.88  
OTHERS: \$6.88

Men's Shoes: TOP LINES: \$9.88

Ladies' Shoes: Reg. Up to \$14.95  
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SHOE STORES LTD.  
Southside: 10470-82 Ave.  
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**EDUVAK****SPEED READING**

is pleased to announce that classes in speed reading will commence Monday, Jan. 19 and Tuesday, Jan. 20. Classes will be held at No. 206 Windsor Bowl Building, 8631 - 109 Street, only three blocks from campus. To ensure a place mail the coupon below with deposit. You may also register at the Windsor Bowl Building at the first class.

**Total Cost \$45.00**

(including notebooks and textbooks)

Eduvak will guarantee to double your reading speed with the some comprehension. The average increase is three to four times your present reading rate. No homework is required and within the first two weeks you are saving as much time reading as you spend in our class. The course lasts six weeks.

Compare this to similar courses costing \$150.00 to \$200.00.

## ENROLLMENT CARD

## EDUVAK EDUCATIONAL SERVICES

Name .....

Address .....

Ph. ....

I would like to enroll (check both time and days)

Tues.-Thurs.  4:30-5:30 p.m.

Mon.-Wed.  6:00-7:00 p.m.

7:15-8:15 p.m.

8:30-9:30 p.m.

Clip out and mail with \$10.00 deposit to:

EDUVAK

#206 Windsor Bowl Bldg.

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Ph. 432-8466

Evenings 469-0972