## DEPARTMENTAL NOTICES

RELATING TO

Public Library Books, School Maps, Apparate Prize Books.

The Chief Superintendent will add one hundred per cent. to sums, not less than four dollars, transmitted to the Department pal and School Corporations, on behalf of Grammar and Command forward Public Library Books, Prize Books, Maps, Apparatus, and Diagrams to the value of the amount thus augmented, upon receiving a list of the articles required. In all cases it will be necessary for any person acting on behalf of the Municipal or Trustee Corporation, to enclose or present a written authority to do so, verified by the corporate seal of the Corporation. A selection of articles to be sent can always be made by the Department, when so desired.

Form of Application for Public Library Books, Maps, Apparatus, School Prize Books, &c.

| į           |               | PCHOO!            | ae Dours, ec.      |                         |
|-------------|---------------|-------------------|--------------------|-------------------------|
|             | 1 .           | ]                 | [Insert Post (     | Office Address here.]   |
| Sir,—7      | the [Trustee. | s, or Board of T  | Prustees if in Tor | ons, &c.] of the        |
| School, b   | cing anxious  | s to provide [ M  | aps, Library Boo.  | ks, or Prize Books, &c. |
|             |               |                   |                    | age, &c.] hereby make   |
| application | on for the -  | , &c., enu        | merated in the     | accompanying list, ir   |
| terms of    | the Departs   | mental Notice 1   | relating to        | - for Public Schools    |
| The —       | - selected a  | are bona fide for | and the            | e Corporation hereby    |
| PLEDGES     | ITSELF not    | to give or dispo  | se of them, nor    | permit them to be dis-  |
| posed of,   | to the teacl  | her or to any pr  | ivate party, or    | FOR ANY PRIVATE PUR     |
|             |               |                   |                    | solely to the purpose   |
| above spe   | cified in the | e Schools of the  | , in term          | s of the Departmenta    |
|             |               |                   |                    | esent remittance. The   |
|             |               |                   | ition of the       |                         |
|             |               |                   |                    | med, hereto affixes its |
|             |               | is application,   | by the hand of     | ,* this day             |
| of ——,      | 186           |                   |                    |                         |
| Amoun       | t remitted,   | S                 |                    | Corporate Sea           |
| 21110112    | . v romitoud, | Ψ. •              | <del></del>        | to be placed here.      |
| er .1 .01   |               |                   |                    | ( placed here.          |
| To the Ch   | ret Superint  | tendent of Educ   | ation.             |                         |

To the Chirf Superintendent of Education, Toponto.

Note.—Before the Trustees can be supplied, it will be necessary for them to have filled up, signed, and scaled with a proper corporate seal, as directed, a copy of the foregoing Form of Application. On its receipt at the Education Office, the one hundred per cent. will be added to the remittance, and the order, so far as the stock in the Depository will permit, made up and despatched. Should the Trustees have no proper corporate seal, the Department will, on the receipt of two dollars additional, have one engraved and sent with the articles ordered.

If Library and Prize Books be ordered, in addition to Maps and Apparatus, it will be be necessary to send not less than five dollars additional for each class of books, &c., with the proper forms of application for each class.

13 The one hundred per cent. will not be allowed on any sum less than five dollars. Text-books cannot be furnished on the terms mentioned above: they must be paid for in full, at the net catalogue prices.

<sup>\*</sup> The Trustees of the Section; Chairman and Secretary of the Board of City, Town, or Village Trustees; Warden, Mayor or Reeve.