## POOR DOCUMENT

THE SEMI-WEEK: Y TELEGRAPH. ST. JOHN, N. B., OCTOBER 14, 1899.

TRIVIAL TROUBLES.

"THE LORD THY GOD WILL SEND THE HORNET."

LIFE'S SMALL ANNOYANCES.

Rev. Br. Talmage Preaches on the Mission of the Hernet-Analogous Ills in Christian Life Which Put to the Test the Individual Fortitude and

Washington, Oct. 8 .- This sermon by Dr. Talmage deals with a sub-ject which appeals to all classes and conditions of men. His text is Deuteronomy vii, 20, "The Lord thy God will send the hornet." It seems as if the insectile world

were determined to extirpate the human race. It bombards the grain-fields and the orchards and the vineyards. The Colorado beetle, the Ne-braska grasshopper, the Ne v Jersey locust, the miversal potato beetle, seem to carry on the work which was begin ages ago when the in-sects buzzed out of Noah's ark as the door was opened. In my text the hornet flies out on

its mission. It is a species of wasp, swift in its motion, and violent in its Its touch is torture to man We have all seen the cattle run bellowing under the cut of its lancet. In boyhood we used to stand cautiously looking at the globular nest hung from the tree branch, and while we were looking at the wonderful covering we were struck with something that sent us shricking away. The hornet goes in warms. It has captains over hundred and 20 of them eligibles. dreds, and 20 of them alighting on one man will produce certain death. The Persians attempted to conquer

a. Christian city, but the elephants and the beasts on which the Per-sians rode were assaulted by the hor-

bone. They gather up all the yarn which the gossips spin and retail it. They gather up all the adverse critieisms about your person, about your business, about your home, about your church, and they make your ear

pects into another land, but after awhile she came back widowed and sick and poor. What did her friends do when she came to the city? They all went out, and instead of giving her common sense and consolation, what did they do? Read the book of Ruth and find out. They threw up their hands and said, "Is this Naomi?" as much as to say, "How awful bad you look! "When I entered the ministry, I looked very pale for years, and every year, for four or five years, many times a year I was asked if I had not consumption, and, passing through the room, I would sometimes hear people sigh and say, "Aah, not long for this world!" I resolved in those times that I never in any conversation would say anything depressing, and by the help of God I have kept the resolution. These people of whom I speak reap and bind in the great harvest field of discouragement. Some day you greet thom with a hilarious "Good morning," and they come buzzing at you with some depressing information. "The Lord of the stream of the formation would say anything depressing to the first of the stream one broken jaw; better ten \$\frac{1}{2}\$ blist-ers than an amputation, better 20 squalls than one cyclone. There may be must not do see patience, but it caranto the all love to see patience, but it caranto it all love to see patience, but it caranto the all love to see patience, but it caranto the all love to see patience, but it caranto the activation for the storm. If you had everything depressing information. "The Lord the between the subject of the storm. If you had every hall the cultivate it is when you are lied about and sick and half dead.

Nothing but the furnace will ever burn out of us the clinker and the slags. I have formed this theory in regard to small annoyances and vexations. It takes just so much for heaven. The only question is whether we shall take it in the bulk or pulverized and granulated. Here is not provided the provided come buzzing at you with some depressing information. "The Lord

It is astonishing how some people prefer to write and to say disagreeable things. That was the case when Henry M. Stanley returned after his magnificent exploit of finding David Livingstone. When Mr. Stanley stood before the savants of Europe day, under the pretense of getting geographical information, put to him insolent questions, he folded his arms and refused to answer. At the very time when you would suppose all decent men would have applauded the heroism of the man there were those to hiss. "The Lord sent the hornet." And when afterwards that man sat down on the western coast of Africa, sick and worn out, with perhaps the grandest achievement of the age in the way of geo-graphical discovery, there were small critics all over the world to buzz and buzz and earicature and deride him, graphical discovery, there were small critics all over the world to buzz and ibuzz and earicature and deride him, and when after awhile he got the Lendon papers, as he opened them, aut fiew the hornet. When I see that there are so many people in the world who like to say disagreeable things and write disagreeable things and write disagreeable things and write disagreeable things. I come almost in my weaker moments to pelieve what a man said to make the pelieve what a man said to make the pelieve what a man said to you keep the trembling with that pencil so long? Why don't you gut

the livery stable, and the hostler, a plain man, said to me, "Mr. Talmage, I saw that you preached to the young men yesterday." I said, "Yes." He said: "No use, no use. Man's a failure."

The corell insect announces of the same thousand annoyances these ten thousand annoyances the same than the same than the same that the same than the same that the same than the same t

The small insect annoyances of life sometimes come in the shape of local physical trouble which does not amount to a positive prostration, but which bothers you when you want to feel the best. Perhaps it is a sick headache which has been the plague of your life, and you appoint some occasion of mirth or sociality or usefulness, and when the clock strikes the hour you cannot make your appearance. Perhaps the trouble is between the ear and the forehead in the shape of a neuralgic twinge. Nobody can see it or sympathize with it, but just at the time when you want your intellect clearest and your disposition brightest you feel a sharp, keen, disconcerting thrust. "The Lord sent the bornet" "

these ten thousand annoyances which god, are making up the picture of your life, to be hung at picture of your life, to be hung at least in the galleries of heaven, fit last in the galleries of heaven,

the kitchen do not always harmonize. To get good service and to keep it is one of the great questions of the country. Sometimes it may be the arrogance and inconsiderateness of employers; but, whatever be the fact, we all admit there are

partner who overdraws his ac-count, or the underselling by a business rival, or the whispering of store confidences in the street, or the Medici got her death from smelling

the hornet."
Then I think these annoyances come on us to cultivate our pa-tience. In the gymnasium you find upright parallel bars with holes over each other for pegs to be put in. Then the gymnast takes a peg in each hand, and he begins to climb, the funnel into which they pour it.

They laugh heartily when they tell one inch at a time or two inches, and you laugh, too—outside.

And it seems to matter the gymnast takes a peg in each hand; and he begins to climb, one inch at a time or two inches, and getting his strength cultivated, reaches after a while the ceiling. These people are brought to our attention in the Bible, in the book of Ruth. Naomi went forth beautiful and with the finest worldly prospects into another land, but after awhile she came back widowed and sick and poor. What did her friends do when she came to the city? They all went out, and instead of giving her common sense and consolation, reaches after a while the ceiling. And it seems to me that these an-

> ers than an amputation, better 20 squalls than one cyclone. There may be a difference of opinion as to allopathy and homeopathy, but in this matter of trouble I like homeopathic doses, small pellets of annoyance rather than some knockdown dose of calamity. Instead of the thunderbolt give us the hornet. If you have a bank, you would a great deal ra-ther that 50 men would come in with checks less than \$100 than to have two depositors come in the same day, each wanting his \$10,same day, each wanting his \$10,000. In this latter case you cough
> and look down to the floor and you
> look up to the ceiling before you
> look into the safe. Now, my friends,
> would you not rather have these
> small drafts of annoyance on your bank of faith than some all stagger-ing demand upon your endurance? But remember that little as well as great annoyances equally require you

clearest and your disposition brightest you feel a sharp, keen, disconcerting thrust. "The Lord sent the hornet."

Perhaps these small insect annoyances will come in the shape of a domestic irritation. The parlor and the kitchen do not always harmonize. The get good service and to heaven An no! God says that is

angels and for men.
You know that a large fortune ness of employers; but, whatever be the fact, we all admit there are these insect annoyances winging their way out from the culinary department. If the grace of God be not in the heart of the housekeeper, she cannot maintain her equilibrium.

These small insect disturbances may also come in the shape of business irritation. There are men here who went through the 24th of September, 1869, and the panics of 1873 and 1893 without losing their balance who are every day unhorsed by little annoyances—a clerk's ill manners, or a blot of ink on a bill of lading, or the extravagance of a partner who overdraws his account, or the underselling by a busing their housekeeper, she cannot maintain her equilibrium.

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You know that a large fortune may be spent in small change, and a vast amount of moral character may go away in small depletions. It is the little troubles of life that are having more effect upon you than great ones. A swarm of locusts will say, "Since I lost my child, since I lost my ch may send destruction through a block of storehouses. Catherine de

and better than when we went in. But alas for these insocilie annoyances of life, these foes too small to shoot, these things without any avoirdupois weight, the gnats and the midges and the flies and the wasps and the hornets. In other wasps and the hornets in the sundances of our life upon us to clear the atmosphere of our skies.

These annoyances of our life which drive us out and use us up. In the best conditioned life for some grand and glorious purpose God has sent the hornet.

Again, the small insect annoyances are intended to persuade us of the fact that this is not a world for us to stop in. If there are some people you cannot be with for half an hour but you feel where are other people you cannot be with for five minutes before you feel miserable. They do not mean to disturbly you, but they string you to the thornet.

There is nothing that was attractive and soft and easy, what for half an hour but you feel miserable. They do not mean to disturbly you, but they string you to the thornet.

There is nothing that was attractive and soft and easy, what the cheered and comforted. Then there are other people you cannot be with for five minutes before you feel miserable. They do not mean to disturbly the prosping any not all the yarn which they grately and not mean to disturbly they are not an annoyance or perplexity the any annoyance or perplexity a man, "If you are not faithful in a skirmish, you would be nothing in a general engagement." And I have to tell you, O Christian men, if you cannot apply the principles cannot apply the principles of necessarily very light, so as not to tire the head or injure the hair, and, although will never be able to apply them on a larger scale. If I had my way with you, I would have you possess all possible worldly prosperity. I would have you each one a garden,

would make fools and sluggards of us if we had our way. No man puts his best picture in the portico or vestibule of his house. God meant this world to be only the vestibule of heaven, that great gallery of the universe toward which we are aspiring. We must not have it too good in this world, or we would went no heaven.

BONNET.

they are ornamented when intended for dress wear, the decoration is always delicate, to prevent weightiness.

Ostrich plume boas are yet in favor. The newest variety is in shaded tints running from light to dark.

A novelty is the monogram glove. Up-

The fagots were placed around him, the fires kindled, but history tells us

The bonnet illustrated is designed for a that the flames bent outward like the canvas of a ship in a stout breeze, so that the flames, instead of the brim is covered by a plaiting of black destroying Polycarp, were only a wall between him and his enemies.

They had actually to destroy him with the poinard. The flames would not touch him. Well, my hearer, I not touch him. Well, my hearer, I want you to understand that by God's grace the flames of trial, instead of consuming your soul, are only going to be a wall of defense and a canopy of blessing. God is going to fulfill to you the blessings and the promises, as he did to Polyoarp. "When thou walkest through the fire, thou shalt not be burned." Now you do not understand, but you Now you do not understand, but you shall know hereafter. In heaven you will bless God even for the hornes.

Oldest Gate in Britain. Lincoln, England, has, in Newport arch, its northern gate, the oldest gateway in the kingdom, which is also the only remaining Reman gateway left.

my friends, to understand that it is these ten thousand annoyances which, under God, are making up the which, under God, are making up the ionable favor again, and each time the attempt has failed. Now the time the attempt has failed.



sians rode were assaulted by the normatic so that the whole army was broken up, and the besieged city was rescued. This burning and noxious fasect stung out the Hittites and the Cananites from their country. What geaming sword and chariot of war could not accomplish was done by the puncture of an insect. "The Lord sent the hornet."

In we noticed in the history of some of my congregation that their annoyances are multiplying and that they have a hundred where they have a family of 20,000 wasps, and it does seem as if every annoyance of the companies of the companies of the companies of the death from smelling a poisonous rose. Catherine she death from smelling a poisonous rose. Catherine she death from smelling

sion being perceptible when the ring is Large combs are still worn. They are



want no heaven.

Polycarp was condemned to be burned to death. The stake was planted. He was fastened to it.

The fearts was planted to it.

The Inspector Caught. A police inspector, being informed that a restaurateur was serving game out of season, visits the restaurant in plais clothes and orders dinner. "Waiter, par-

tridge for me."

The inspector finishes his dinner hisurely and then says to the waiter, "ask the boss to step this way a minute." "What for?" "I wish to notify him to appear in court tomorrow and answer for selling

partridge out of season. I am the police inspector and have secured the necessary evidence against him." Waiter—It wasn't partridge you had.
Police Inspector (uneasily)—What was

It then? Waiter (cheerfully)—Crow.
The inspector swooned.—London TeleFASHION HINTS.

New Ideas In Various Departments of the Wardrobe. The line of white in the front of mourning bonnets is permitted only to widows. In all other cases of mourning

The wearing of gloves by a hostess on her "at home" day is not countenanced



price of fashion which is necessarily but

temporary. Strong rice water is employed instead of starch for linen by some of the best French laundresses.

Kerosene is useful for other purpose than burning. Shoes which have become stiffened by dampness may be softened by being dressed with kerosene, and it will also serve to brighten pewter and tin and to clean iron articles.

The fashionable coiffure is as loose as

Different Methods of Hiding the Fas-

The one absolute rule with regard to the closing of the skirt is that it shall be invisible. It may be at the middle of the back, at the middle of the front, at one or both sides or at the hip, but it must be adequately disguised. Whenever trimming follows the line of a seam the matter is simplified, as the decoration will conceal the fastening; also when the fastening occurs at each side of the tab-



lier it may be converted into a decoration

in itself if the edges of the openings are stitched and lines of ornamental buttons are used. Where there can be no such arrangement, however, the only method is to press the edges of the opening very flat, underface them smoothly and em-ploy invisible buttons which fasten by pressure, like certain kinds of glove but-A narrow band of stiff muslin is now

placed in the hem of the skirt. The skirt may be additionally sustained by gathering the silk frill, which is placed inside the hem, on a cord or even two cords, instead of on a silk thread: cords, instead of on a slik thread.

The picture shows a design for a bridesmaid's gown. It is of pink crepe de chine, the skirt being ornamented with groups of horizontal tucks. Around the foot are four narrow accordion plaited frills, edged with narrow lace. The bodice, which is closed at the side, has groups of horizontal tucks and a yoke of guipure over pink silk. The yoke is encircled by two circular ruffles of crepe dechine and a plaited frim bordered with lace. These are carried down the edge of the opening to the waist. The sleeves are tucked horizontally. The belt is of black velvet, and black velvet choux trim the bodice. The black velves hat is trimmed with black plumes.

JUDIO CHOLLET.

SILK PETTICOATS.

The Latest Developments With Re-The brightest and lightest shades of glace silk are employed for petticoats, and for trimming there are flounces and applications of costly lace and choux composed of innumerable loops of baby ribbon in silk, satin or velvet. The petticoat is however loging a great deal of ticoat is, however, losing a great deal of its importance now that gowns are so clinging, for it is becoming more and more the custom to dispense with the petticant altogether. Its place is taken by a deep flounce of silk which is sewed against the inside of the dress skirt at about the height of the knee. This sus-

Boas consisting of large ruches of spangled tulle are a novelty. Scarfs of crape, gauze, net or liberty silk are, how-

while it does not add to the bulk of the



ever, newer than boas and are worn by many elegant women. They give a charming finish to a light costume.

The cut shows a costume having a charming the cut shows a costume having a charmonic between the cut shows a cost skirt of almond green satin cloth, finish seline de soie of the same shade. The top of the skirt is fitted by means of fine stitched plaits. The bolero is of dark green velvet, covered with guipure devenise, the sleeves being of cloth like the venise, the sieeves being of cloth like the skirt. The collar and revers are of white plaited silk. The chemisette of pink silk is plaited horizontally, and the belt of dark green velvet is fastened by an ornamental buckle. The accompanying hat of green felt is trimmed with black plumes and a jeweled ornament.

PLAID CAPES.

Wraps of Golf Cloth For General

Capes of plaid wool are seen in great variety, not merely of color, but of style.

They almost all have a hood of one kind:
or another, a hood which is really practicable and may be drawn over the head: in case of necessity. As for the decora-tion, that takes all sorts of odd forms, and, while the shape of capes is, generally speaking, the same—that is, they all cling about the shoulders and flare more or less toward the edge—the finish differs greatly in different garments. One have a circular flounce around the eurved edge, another will have revers



CLOTH JACKET. with frings and large buttons, while an third, newer than the others, will be cut so that it slopes to a shawl point at the back, while around the shoulders are other fringed points sewed on. The plaids. employed are often very bright and are-unlined, the reverse, which is plain, serv-

ing for trimming.

The illustration given today shows a coat of gray satin cloth. It has a plain basque of medium length, with rounded fronts, and is bordered by a band of cream satin, above which is a line of black embroidery. The wide collar and the high, flaring collar are of dark gray velvet, bordered with cream satin. The sleeves have fine embroidery at the wrists and a ruche of white satin. The white mousseline de scie. JUDIC CHOLLET.

Fixing Up the Room. med with black plumes.

JUDIO CHOLLET.

Oriental Gritleism.

"I have just been reading the honorable works of one of your most famous female English poets," said the educated Japanese, "and I cannot understand her se exceeding popularity. I refer to the 'Mother Goose.' There is one of her poems of celebrity in which she acquaints us of 24 blackbirds that sang after they had been beforehand baked into a ple. The 'Mother Goose' I regard and consider as one of the greatest liars of the English speaking antiquity."—Chicaso Tribune.

In small rooms it is a mistake to have cupboards in the little recesses so often found on each side of the fireplace. If shelves are really wanted there, have them by all means, but cover them with a pretty curtain. This should be hung from a pole inside the recess, so as to take as little space as possible from the room. The effect of a pretty piece of drapery will be decidedly pleasant to the eye, and on cleaning days the contents of the shelves may be protected by having a cotton dusting sheet fastened over them, so, that even then the cupboard doors will not be missed. Of course on these special occasions the curtain should be taken down and thoroughly shaken.

Hoyae Notes. In small rooms it is a mistake to have