May 18. May 18

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MAGIC TROUBLES BY F, Pharmacist, N. B.

Sabbath School. BIBLE LESSONS. SECOND QUARTER. Lesson IX. May 29. Dan. 2 : 36-49. NEBUCHADNEZZAR'S DREAM.

GOLDEN TEXT. "All things are naked and opened un-to the eyes of Him with whom we have to do."—Heb.4: 13. EXPLANATORY.

by orase (or brother) intended as the Greeks, were famous for their brazen armor." THE FOURTH KINGDOM., THE LEDS OF HOLM AND FERT OF HEAS AND CLAY (vers. 40-43). THE STRANGE BEAST WITH HON TERTH AND TES HORES (7, 7, 8). There are two principal views as to the king-dom thus symbolized. They are each held very strongly by great scholars. . I. THE FOURTH KINGDOM STHE E-ters or ALEXANDER'S SUCCESSORS (h. C. 323-65). If the little horn on the strange beast of chapter 7 refers to the same thing as the little horn well be checked. For the regions of would be checked, for the sequence would be checked. To the sequence would be checked, for the sequence would be checked. The sequence hord part of the his-tory, the little horn being Antiochus E- prime.

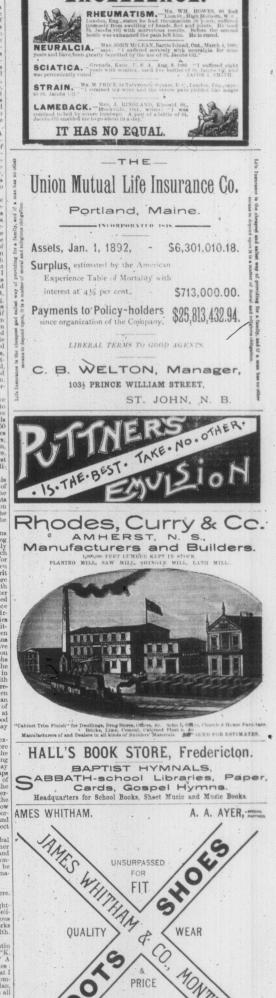
MESSENGER AND VISITOR

Among the Sissetons BY MARCUS DENCAN.

imit it to Alexander's own reign, then it lasted at c. 338-523. – ten years. Another thield ingdom of brass. All ad init that the third engines is the Mac-donian, "which rose to pre-eminence in the days of Alexander the Great Mac-meter the great the Great of the one in String wheth lasterly assumed the form of two separate momarchics, the one in String under the descendants of Seleucus, and the other in Exyst under the Ptolenis The kingdom is not inaptly symbolized by brass (or bronze) insamuch as the Greeks were (amous for their brazen armor." Cor. Main ≇ Bridge Sts., Indiantown, Better privated and sam thus as even to fuench you with

Here properties and account of the rage simple in t

BY SIARCIS DIREAN. On my table as I write there lies a tiny newpaper, to mea marked evidence not only of the progress of the religion of the Christ, but a t & ho of the progress of the race. It is such a little sneet, so simple in its slyle, so childish in some places in the matter which has a de-served place in its page, and yet it has in it a potency that not all the news-papers of a nation could imitate. It is the Good Will Press, a paper printed upon the Sisseton Indian reservation, printed by the hands of the Indiang, edited largely by the intelligence of Indians. It isn't the most pretentious sheet in the world, with its four cramped pages, but it is splendidly creditable to the ones whose meager resources have made it what it is. <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>



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