

PROFESSIONAL CARDS.

C. W. BRADLEY, DENTIST, MONCTON, N. B.

CLIFFORD SAYRE, M. D., PHYSICIAN AND SURGEON, MONCTON, N. B.

D. DELANEY, DENTIST, HALIFAX, N. S.

EATON, PARSONS & BECK WITH BARRISTERS, SOLICITORS, &c., HALIFAX, NOVA SCOTIA.

KING & BARRS, Barristers, Solicitors, Notaries, &c., HALIFAX, N. S.

HERBERT W. MOORE, BARRISTER-AT-LAW, Solicitor in Equity, Conveyancer, &c., HALIFAX, N. S.

MONT DONALD, BARRISTER, St. John, N. B.

W. P. BORNELL, D. D. S., DENTAL ROOMS, 21 GERMAIN STREET, SAINT JOHN, N. B.

S. W. CUMMINGS, L.L.B., BARRISTER, SOLICITOR, &c., KENT'S BUILDING, TRURO, N. S.

JAS. C. MOODY, M. D., Physician, Surgeon & Accoucheur, Office and Residence, corner Gerrish and Grey Streets, WINDSOR, N. S.

FRUIT & PRODUCE HOUSE, T. B. HANINGTON, 88 Prince Wm. St., SAINT JOHN, N. B.

SMALL FRUITS, APPLES, and FARM PRODUCTS.

NEW GOODS, IN GENTLEMEN'S DEPARTMENT, 27 King Street.

Manchester Robertson & Allison, LONDON HOUSE, WHOLESALE, ST. JOHN, N. B.

READY MADE CLOTHING AND SHIRT DEPARTMENT.

DANIEL & BOYD, VENETIAN BLINDS.

HARDWOOD FLOORING.

A. CHRISTIE W. W. Co., CITY ROAD, ST. JOHN, N. B.

A. F. RANDOLPH & SON, WHOLESALE PROVISION MERCHANTS.

Direct Importers of TEAS from China.

Full lines of Grocers' Sundries always in stock.

FREDECTION, N. B.

Sabbath School.

BIBLE LESSONS.

Third Quarter.

STUDIES IN LUKE'S GOSPEL.

Lesson III. July 20. Luke 14: 25-35.

TAKING UP THE CROSS.

GOLDEN TEXT.

"Whoever doth not bear his cross, and come after Me, cannot be My disciple." Luke 14: 27.

EXPLANATORY.

I. THE FIRST TEST, OR CONDITION, OF DISCIPLESHIP. 25. And there went great multitudes with Him. This may have taken place in the summer when he was attending the Feast of Tabernacles at Jerusalem, which occurred about the middle of December.

26. If any man come to Me, and hate not his father, etc. It is not so much the true explanation to say that hate here means love less, as to say that when our nearest and dearest relationships prove to be positive obstacles in coming to Christ, then all natural affections must be stung aside; comp. Deut. 13: 6-9, 21, 19-21, 33, 5, 9. A reference to Matt. 10: 37 will show that "hate" means hate by comparison.

27. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

28. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

29. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

30. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

31. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

32. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

33. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

34. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

35. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

36. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

37. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

38. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

39. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

himself, and become assured that he is willing to accept the extreme consequences of this position, even to the giving up of his life if demanded; this condition is expressed in ver. 27.

32. He sendeth an ambassador and desireth conditions of peace. What the king did in the parable was what a real king would naturally do, and simply express the fact that he who would be a disciple must count the cost, and act accordingly. "Christ enforces the alternative of Matt. 6: 24. As Joshua, in Josh. 24: 15, and Elijah, in 1 Kings 18: 21, Christ compels a choice. In effect He bids those who are not willing to take up their cross in order to follow Him, to abandon all thought of becoming His disciples, and go back to their allegiance to the world."

33. He that forsaketh not. The Greek word so rendered is more commonly translated, "but farewell" or "take leave." All that he hath. This is almost exactly what Jesus said to the young ruler seeking eternal life (Matt. 19: 16-22). The principle is, that we are to give up everything to Christ—our property, our time, our all—so that we would have us.

34. An illustration from salt. Salt is good. Rev. Ver., "salt, therefore, is good," connecting this with what goes before. These disciples, who decide to follow Christ, are to be as salt to the world, and to follow Him, are the salt of the earth, and that is good. The disciples are the salt of the earth, because they do for the spiritual world, what salt does for the natural world.

35. It is neither fit for the land, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

36. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

37. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

38. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

39. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

40. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

41. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

42. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

43. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

44. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

45. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

46. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

47. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

48. Whosoever shall love his father, etc. It is not only good for nothing itself, but it is a hindrance to the Christian life; it is a hindrance to the Christian life; it is a hindrance to the Christian life.

duties done faithfully, little kindnesses to make others happy, are all any of us can do. It is only putting the little things together that make them seem large."

It was hard for the little ones to understand this last sentence. "Little drops of water, Little grains of sand, Make the mighty ocean And the pleasant land," repeated.

To past eternally. "I have a motto for you," added Mrs. Avery, as the others consented to Flossie's proposition: "Take special care of little things, For they are born on angels' wings."

Remember, my dears, that a kind word, a smile, a little help with a hard lesson, quick obedience, and all the other little things you can think of to make others happy, will be your work. Try it for one week; then we will talk it over together."

There was one child who had reason to rejoice at this change. Little Bell Adams had little comfort at home, and at school the girls had made fun of her and plagues her, until her blue eyes filled with tears. Now, the very next day after the new society was formed, all this was changed. Susie Niles helped her to hang her sack and hood on the high nail. Vie gave her a large apple at recess, and Flossie Rivers let her take her cherished drawing slate. Little things truly, but they made Bell wonderfully happy, and when she reached her home it was with a bright face that cheered her sad mother. She kept the baby amused, and laughed as she told her mother of her happy day which brightened their poor home for the entire evening.

After a few days, the girls asked her to join their society and to go with them to Mrs. Avery's. Vie had given her mother a full account of all they had done, so that she was ready to give little Bell a warm welcome.

"Oh Mrs. Avery, there are so many little things, they will keep us busy all winter," laughed Flossie, making room for Bell on the lounge between herself and Vie. "I'm afraid we shan't have time for anything else."

"And Jesus does want us to do little things, for He says, if we will give a cup of cold water to one of His little ones for His sake," said Susie with Mrs. Avery, learning valuable lessons of the importance of little things, bringing their difficulties and discouragements to her for advice and help. Each week there was some hopeful thought from God's Word. There were many little things done, the influence of which is still at work, and the older ones have learned not to despise those who can only do little things, for their own work is composed of the same.

A. Burna, blacksmith, Cobourg, tried every known remedy during fifteen years suffering with Dyspepsia. Four bottles of Burdock Blood Bitters cured him.

In the formation of a single locomotive steam engine there are nearly 6,000 pieces to be put together, and these require to be as accurately adjusted as the works of a watch.

For Cramps, Cholera, Diarrhoea, Summer complaint, use Kendrick's Mixture. Kendrick's Mixture, a positive cure in nearly every case. Sold by dealers. 25 cents.

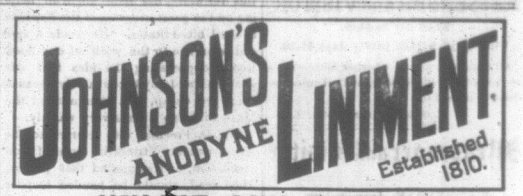
EXTENSION OF TIME. Is often asked for by persons becoming unable to pay when the debt is due. The debt of Nature has to be paid sooner or later, but we all would prefer an extension of time.

Purifier's Emulsion of Cod Liver Oil with Hypophosphites of Lime and Soda, has given relief to the sufferer from Coughs, Colds, Consumption, General Debility, and all Wasting Diseases. Delicate Children who otherwise would pay the debt very speedily may have a long Extension of Time. Fry Purifier's Emulsion, Brown Bros. & Co., Chemists and Druggists, Halifax.

Messrs. C. C. RICHARDS & Co. Gents.—I sprained my leg so badly that I had to be driven home in a carriage. I immediately applied MINARD'S LINIMENT freely and in 48 hours could use my leg again as well as ever.

BRIDGETOWN, N. S.

TO THE DEAF.—A person cured of Deafness and noise in the head of 23 years' standing by a simple remedy, will send a description of it free to any person who applies to MINARD, 80 St. John St., Montreal.



UNLIKE ANY OTHER.—Positively Cures Diphtheria, Croup, Asthma, Bronchitis, Colds, Whooping Cough, Catarrhs, Influenza, Cholera, Hoarseness, Diarrhoea, Hemorrhoids, Piles, Toothache, Nervous Headache, Soreness, Lame Back, Soreness in Body of Limbs, Hail Nails and Itches. AS MUCH FOR INTERNAL AS FOR EXTERNAL USE.



THE ONLY APPLIANCES HAVING ABSORBENT QUALITIES. A New Lease of Life. A Cure Without Medicine.

READ OUR HOME REFERENCES. REV. CHAS. HOLE, Halifax, N. S., is happy to testify to the benefits received from our Battery Belt and Actina. SENATOR A. E. HOPKINS, Brockville, N. S., advises everybody to use Actina for failing eyesight.

W. T. Baer & Co., 155 QUEEN STREET WEST, TORONTO.

MACHINE BELTING. OUR NEW SEAMLESS RUBBER BELTING DOES NOT BREAK OR OPEN AT THE PULSES, BUT GIVES BEST SATISFACTION.

RHODES, CURRY & CO., AMHERST, NOVA SCOTIA, MANUFACTURERS AND BUILDERS, 1,000,000 FEET LUMBER IN STOCK.

CURE FITS! THOUSANDS OF BOTTLES GIVEN AWAY YEARLY.

HALL'S BOOK STORE, Fredericton. BAPTIST HYMNALS, SABBATH SCHOOL LIBRARIES, PAPER, CARDS, GOSPEL HYMNALS.

The Representative MUSIC HOUSE. W. H. JOHNSON, 121 and 123 Hollis St., Halifax, N. S.

PIANOS and ORGANS. Don't fail to write or call for prices, and we will save you money and be sure of a first class instrument. CASH OR EASY TERMS.

OILCLOTHS! LINOLEUMS! ALL QUALITIES, ANY WIDTH, OR CUT TO PLAN ANY SIZE.

HAROLD GILBERT, CARPET & FURNITURE WAREHOUSE, 54 KING STREET, ST. JOHN, N. B.