

on the human stomach. I am told you are with your own right arm to had eight or ten liagrums which he achieve your fortune and as your repupresented to the people showing the station is your only capital do not bring different stages in the progress of the upon it suspicion by going in and out disease, and I am told tens of thouof liquor establishments or by an odor of your breath or by any glare of your ulcerous sketch and swore eternal abulcerous sketch and swore eternal ab-

But I want you also to unde stand that, while the man himself of the own strength cannot stop. God

can stop any man. You have only lay holl of the strong arm of the Lor God Almighty. He can stop you Many summers ago I went over New York one Sabbath evening, claurob not yet being onen for the al services. I went into a

12. (w) Then the band and the (x) captain and officers of the Jews (y) took Jesus, and bound Him. 13. And led Him (z) away to Annas

first; for he was father-in-law to Caiaphas, which was the high priest that (a) same year. 14. Now Calaphas was he, which

Jough, from Quaco; Thelma, 48, Hudson, from Annapolis. May 1.—Stmr City of Monticello, Smith,

Cleared.

• From Port Townsend, Arril 30, ship An-cyra, from Port Blakely for Callao. From Felmouth, April 29, bark Mary A Purdy, for Southampion. Southampton. aware Breakwater, April rom Barbados for Boston. Plats, from Barbados for Boston. From New Fork, April 30, schs wellie eld, for Charlottetown; Onyx, for Hali'ax; arlee, and Hattle C, for St John; Roger Fury, for Portland.

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THE LOSS OF SELF-RESPECT. "The inebriate suffers also in the fact that he loses his self-respect, and when you destroy a man's self-respect there is not much left of him. Then a man will do things he would not do otherwise, he will say things he would not say otherwise. The fact is, that man cannot stop, or he would stop now. He is bound hand and foot by the Fhilistines, and they have shorn his locks and put his eyes out and made him grind in the mill of a great hornor. After he is three-fourths gone in to. After he is three-fourths gone in this slavery, the first thing he will be aradous to impress you with is that he can stop at any time he wants to. His family become alarmed in regard to him, and they say: "Now do stop this. After awhile it will get the mastery of you." "Oh, no," he says, "I can stop at any time. I can stop now I can stop tomorrow." His most confidential friends say: "Why, I'm afraid you are losing your balance with that habit. You are going a little further than you can afford to go. You had better stop." "Oh, no," he says, "I can stop at any time. I can stop now." He goes of further and fur-ther. He cannot stop. T will prove it. He loves himself, and he knows nevertheless that strong drink is depleting him in body, mind and soul. He It is transpiring in a hospital at thi knows he is going down, that he has lost self-control, less equipoise of tem-per than heused to have. Why does he per than heused to have. Why does he not stop? Because he cannot stop. I will prove it by going still further. He loves his wife and children. He sees that you cannot stop. that his habits are bringing disgrace upon his home. The probabilities are they will ruin his wife and disgrace he loves his wife and children, if this his children. He sees all this, and he habit gets the mastery over him he loves them. Why does he not stop?

He cannot stop. 1 had a very dear friend, generous to a fault. He had given thousands and tens of thousands of dollars to Bible societies, tract societies, mis-sionary societies, asylums for the poor. the hallt, the lame, the blind, the im beckle: I do not believe for 30 years and for the life to come? Do you tell anyboly asked him for \$1 or \$50 or ne that a man can be happy when he \$100 for charity but he gave it. I new-er heard of anybody asking him for help but he gave it. But he was un-der the power of strong drink, and he went on down, down, down. His family implored him conting the was unfamily implored him, saying, "You are going too far in that habit; you had better stop." He replied: "I can stop arly time; I am my own master: 'I "can stop." He went on down, down, had it not been that strong drink drove His friends advised and cautioned 'He said: "Don't be afraid of me. I am my own master; I can stop now; I know what I am doing," He went on down until he had the delirium trem-pit, I hate thee! ens. On down until he had the delirium tremens twice. After, the second time the doctor said: "If you ever have an attack like this again, you will die. You had better stop." He said, "I can stop any time, I can stop now." He went on down. He is dead. What

slew him? Rum. rum! Among the last thing he said was that he could stop any time. He could not stop. A WARNING TO THE YOUNG.

Oh, my young friends, I want to tell that there is a point in inebria- | could steal 5 cents to get a drink that

nce from all intoxicants. God orly knows what the drunkard suffers. Pain files on every nerve and travels every muscle and gnaws on every tone and stings with every pois pulls with every torture. What rep-tiles crawl over his shivering limbs! What specters stand by his midnight pillows! What groans tear the air! Talk of the rack, talk of the funeral pyre, talk of the Juggernaut. He suf-

fers them all at once. THE INEBRIATE'S DEATH. See the attendants stand back from

that ward in the hospitals where the inebriates are dying. They cannot stand it. The keepers come through it and say: "Hush up now! Stop mak-ing this noise! Be still! You are dis-turbing all the other patients. Keep still now." Then the keepers pass on, and after they get past then the poor creatures wring their hands and say: "Oh, God! Heip, help! Give me rum, give me rum! Oh, God! Heip! Take the devils off of me! Oh, God; oh, God!" And they shriek, and they laspheme, and they cry for help, and then they ask the keepers to slay them, saying: "Stab me, strangle me, smother me. Oh, God! Help, help! Rum! Give me rum! Oh, God! Help! They tear out their hair by the handful, and they bite their mails in-to the quick. This is no fancy picture moment, It went on last night while you slept, and, more than that, that

But it plagues a man also less of home. I do not care how much will do the most outrageous things, If will do me most outrageous unings, it need be, in order to get strong drink be will sell them all into eventasting captivity. There are hundreds and thousands of homes that have been utterly blasted of it. I am speaking of no abstraction. Is there anything so disastrous to a man for this life their faded dress and on every wrinkle of their prematurely old countenance, who would have been in the house of God this morning as well clad as you their parents down into penury and then down into the grave Oh, rum,

bit, I hate thee! But my subject takes a deeper tone when I tell you that the inebriate suffers the loss of the soul. The Bible intimates that if we go into the future world unforgiven, the appetites and pessions which were regnant here will torment us there, I suppose, when the inebriate wakes up in the loss of the soul. The Bible intimates thirst claw-ing upon him. In this world he could get strong drink. However poor he

was in this world, he could beg or he

in the Fourth ward, New York, where a religious service was being held for reformed drunkards, and I heard a re velation that night that I had neve heard before-15 or 20 men standing Lp and giving testimony such as I had never heard given. They not only testified that their hearts had been changel by the grace of God, but that the grace of God hald extinguished their thirst. They went on to say that they had reformed at different times before, but immediately fallen because they were doing the whole work in their own strength, "But as soon as we gave our hearts to God," they said, "and the love of the Lord Jesus Christ has come into our soul the thirst has all gone. We have no more disposition for strong drink." It was a new revelation to me, an have proclaimed it again and again in the hearing of those who have far gone astray, and I stand here today to tell you that the grace of the Lord Jesus Christ cannot only save your scul, but save your body. I look off today upon the desolation. Some of so far on in this habit, alyou are though there may be no outward indications of it-you never have staggered along the street-the vast ma fority of people do not know that you stimulate, but God knows and you know, and by human calculation there is not one chance out of five thousand that you will ever be stopped. Be-ware' There are some of you who are my warm personal friends to whom I must say that, unless you quit this evil habit, within ten years, as to your body, you will lie down in a drunkard's grave and, as to your immort soul, you will lie down in a drunkard's hell! It is a hard thing to say, but it is true, and I utter the warning, lest I have your blood upon my soul. Reware! As today you open the door of your wine closet let the decanter flash that word upon your soul, "Heware!" As you pour out the beverage let the foam at the top spell out the word, "Beware!" In the great day of

God's judgment, when a hundred mil-lion drunkards shall come up to get their doom, I want you to testify that this day, in love of your soul and in fear of God, I gave you warning in re-gard to that influence which has al-ready been felt in you home, blowing cut some of its lights-premonition of the blackness of darkness forever. Oh, if you could only hear intemper-ance with drünkards' bones drumming on the top of the wine cask the "Dead March" of immortal souls, you

would go home and kneel down and pray God that rather than your children should ever become the victims of this evil habit you might carry them out to the cemetery and put them down in the last slumber, waiting for the flowers of spring to come over the grave-sweet prophecies of the resurrection. God hath a balm for such a wound, but what flower of comform ever grew on the blasted heath of a drunkard's sepulchre?

THE LAST MAN TO WIN.

"They say the secret of business is tenac-ity of purpose." "Of course; if you hold on long enough competitors die off.-Chiesgo Record. 12.

gave counsel to the Jews, that it was expedient that one man should die for the people.

REVISION CHANGES. Ver. 1. (a) Kidron. (b) Insert Himself. Ver.~2. (c) Now. (d) Oft-times.

Ver. 3. (e) The. (f) Soldiers. Ver. 4. (g) Insert the. (h) oming. (i) Saith. Ver. 5. (j) Was standing. Ver. 6.

May 4.-Stmr City of Monteent, Sharty from Yarrayth, mdse and pass. Sch C. R. Flint, Maxwell, from Bucks-port, 1al. Sch Valetta, 99, McLean, from New Bed-ford, J F Watson, bal. Coastwise-Schs Athol, 70, Morris, from Advocate Harbor; Susie N, 38, Merriam, (k) When therefore He said (l) Again therefore He ask Coastwise-Sci dvocate Harb Ver. 7. d them. Ver. 8. (m) Omit have. 2nd-Str Russ, Jensen, for Manchester. Sch Lyra, Erb, for City Island f o. Sch I N Parker, Gale, for Vineyard Ha-Ver. 9. (n) Word. (o) These whom

Thou hast given Me I lost not one. Ver. 10. (p) Omit then. (q) Insert therefore. (r) Struck. (s) Insert now. Ver. 11. (t) Jesus therefore said. (u) The. (v) The. Ver. 12. (w) So the. (x) Chief cap

Sch Lyra, Erb, for Olty Jaind 1 C. Sch I N Parker, Gale, for Mineyard Ha-ven f o. Sch Drogress, Erb, for Weymouth. Sch Progress, Erb, for Weymouth. Sch Annie Harper, Jolding, for Boston. Coastwise-Schs Eliza Bell, Wadlin, for Beaver Harbor; barge No 5, Warnock, for Parrsboro; schs Victory, Siles, for Quaco; Maggie Hines, Walton; Gazelle. Morris, for Advocate; s s Beaver, Potter, for Parrs-poro; schs Beulah, Seely, for Quaco; Forest Flower, Ray, for Margaretville. Sch Marion, Reicker, for New Bedford. Sch Marion, Reicker, for New York. Sch Stella Maud, Allan, for Roston. Sch Irene E Meservey, Holbrook, for City Island f o. Coastwise-Schs Princess Louise, Watt, for North Head; Ernest Fisher, Gough, for Quaco; Miranda D, Day, for Alma; Vesta Focarl, Perry, for Westport; Corinto, Ain-nie for Harvey; Bay Queen, Barry, for Bear-boro. ain. (y) Seized. Ver. 13. (z) Omit away. (a) Omit

LIGHT ON THE TEXT.

Corcumstances .- After Jesus' prayer they sang a hymn, thus closing their long and blessed meeting, and went out into the streets of Jerusalem, toward the Mount of Olives.

1. Brook Cedron-Or Kedron, ravine, a brook in the rainy season that ran between Jerusalem and the Mount of Olives. A garden-Gethsem ane, on the lower slope of the Mount of Olives. Here Jesus uttered His agonizing prayer three times, from 12 to I o'clock Friday morning.

3. A band of-Roman soldiers from the tower of Antonia. About 1 o'clock 4. Jesus . . . knowing - He went willingly, conscious of all that was bewhilrgif, conscious of all that was be-fore Him Here is probably where Ju-das gave his kiss of betrayal. "What did Judas gain? Thirty pieces of sil-ver. Nothing else but shime and remorse and awful anguish, and the suicide's rope, and six feet of earth in the potter's field That was what he gained by being successful,-\$18.60, and eternal infamy, and everlasting shame and contempt." "Even in this world the gains of sin are very small; even in this world the losses of sin are very great; but in the next world there is

no gain left for the sinner." 6. They went backward, and fell to the ground-The reasons for this display of power may have been: (1) It took place that He might show that He surrendered Himself to death willingly. Not only was it impossible to take His life from Him, but even to

seize His person, till He willed that men might do so. (2) It took place also that He might send His disciples away in safety. (3) It would show His disciples His power, and awaker

courage and faith in them. 9. The saying-Spoken in chap. 17 12. This was one fulfilment. 10. Peter . . . smote . . . cut off hi

right ear-Peter was rash in his bravery. This act was likely to cause the disciples to be arrested as rebels, and to make Jesus Himself seem a rebel

against Rome, and His kingdom temporal kingdom. Jesus destroyed the evil effects by healing Malchus. Took Jesus-Then all the dis

forsook Jesus and fled

W Keast, bal Coastwise-Schs Gypsy, 33, Carey, from Cansiwise-Schs Gypsy, 33, Carey, from Canning: Miranda B, 79, Day, from Alma; Vesta Pearl, 49, Petry, from Westport; Cor-into, 97, Kannie, from River Hebert; Susie Pearl, 74, Wults, from Quaco, Huttler, 41, Gesner, from Bridgetown; Ernest Fisher, 10, Gough, from Quaco; Thelma, 45, Hudson, ward Aussendie from Rio Janeiro, April 6, parks Formigosa (Port), Sousa, for Brunsw th. Lancefield, Grant, for Pensacola. From Rosario, April 3, barks Avola, iters, for Bahia, Sayre, Roberts, for barks Bella Brunswick isacola. ......

From Norfolz, May 2, str John J Hill, Mc Lean. for New Bedford.

MEMORANDA.

In pers at Bermuda, April '26, sehs Uloy a, McDade, from St John, discharging 

NOTICE TO MARINERS.

WASHINGTON, April 29 ce is given by the Lighthouse Board that on or about May 23, 1899, the characteristic of the fog signal (a third class Daboll trumpet) at the Wholeback Light station, on the northeast-erly, side of the outer entrance to Ports-mouth Harbor, will be changed to sound blasts of 5 seconds duration, separated by silent intervals of 25 seconds.

erty, side of the outer entrance to Ports-mouth Harbor, will be changed to sound blasts of & seconds' duration, separated by silent intervals of 25 seconds. Notice is also given that on or about May in the staticn, about 14½ miles SW by W from Asia Rip, Phelps Bank, Nantucket Shoals, and relief fight vessel No 58, tem-porarily marking the station, will be with-drawn. No change has been made in light vessel No 56 as to characteristics of lights, fog signal or general appearance. Notice is also given that on or about May 5, 1899, the tower (now white) at each end of the following named light stations will have a horizontal brown band painted ar-ound it about nidway of its height-Moor-tauk Point. Lf: Latimer Reef, Fishers Is-land Sound; Stratford Point, and Execution Rocks, Long Island Sound. BisTON, May 1--Cross Rip lightship will be placed on her station about May 5, having completed repairs. Whale ack Light Station, N. H. On or about May 25, the characteristic of the fog rignal (a 3rd class Dabell trumpet) at this station, cn the northeasterly side of the outer entrance to Portsmouth harbor, will be changed to sound blasts of five sec-onds' duration, separated by silent intervals of fitteen seconds.

May 4.-SS Halifax City, Newton, for May 4.—SS Halifax City, Newton, for London via Halifax. Sch Alaska. Greenfield, for New York. Sch Quetay, Hamilton, for City Island f o. Sch D W B, Holder, for Pawtucket. Sch Ina, Hanselpacker, for Salem, f o. Sch W H Waters, Belyea, for Vineyard

Sch W H Waters, Belyea, for Vineyara Haven f.o. Coastwise-Schs Susle Pearl, White, for Quaco: Athol, Morris, for Advocate: Rex, Sweet, for Quaco; Lillie G, Gough, for do; Malapert: Keenns, for Digby; Wanita, Hea-ley, for Annapolis; Olio, Glaspy, for Digby; Glide, Tufts, for Quaco.

SPOKEN

Ship Caldera, from Buenos Ayres for New Vork Ayrul 27th, lat 24.46, lon. 64.17. Bark Sagona, from Liverpool for Richi-bucto, April 30, lat 42.30, lon 46.30. Fark Inga, from Cepenhagen for Halifax, April 30, lat 41.01, lon. 59.11.

## DEATHS.

LARK-At St. John, N. B., on April 29th of consumption, William Clark, aged 44 years, leaving a widow, daughter and son to mourn their bereavement. COOK.-At DeWolfe Corner, N. B., April 19th, Josephine Cook, aged 62 years, 7

monthis.
GIGGEY.-At Criteton. Kingu Co., on May 3rd, John Giggey, in his 90th year, feaving a wife, three sons and four daughters to montu their sad loss.
LYNAM-In this city, on Wednesday, May 3rd, George P. Lynam, in his 79th year.
MolEAN.-At Dufferin, N. B., April 24th, Dantel B. McBean, aged 68 years, 2 months.

mouths. ArHEYNOLDS.—At Perry, Me, at the resi-dence of his daughter, Mrs. William John-son, on April 27th, Charles McReynolds, aged 63 yests, a resident of St. Anarews. McCAFFREY.—At Roxbury, Mass., May 2, B. Augusta, beloved wife of Hugh Mc-Caffrey.

Caffrey. Corr-At Andever, Victoria county, E, Mrs Catherine Scott, beloved wife Robert Scott of Andover, N. B., aged

WAI LACE--In this city, on May 3rd, after wAI LACE--In this city, on May 3rd, after a short illness, Josephine Wallace, fith daughter of William M. and Katie A. Wallace, aged 7 years and 10 months:

From Falmouth, April 29, ba rk Mary A Troop, from Buenos Ayres for Hamburg. From Newcastle-onTyne, May 3, str Leuo-tra, Malcahy, for Miramichi. From Newport, Mon, May 4, str Cunaxa, Grady, for Miramichi. From Black River, Ja., April 15, schr Allan A McIntyre, Scmerville, for New York. FOREIGN PORTS. Arrived. , April 30, sch L A Plumn Philadelphia

At New castle, NSW, April 29, ship Andro-meda, Kierstead, from Shanghai. At Manchester, May 4, 5 5 Pharsalia, Smith, from St John-will load on the berth for St. John. At Berbados, April 11, sch Golden Hind, Landry, from Bahia. Cleared. Beimuda, April 26, str Taymouth le, from St John and Halifax, for West

CANADIAN PORTS.

Arrived. At Moncton, May 1, schs Adelaide, Baird from Boston; Helen M, Hatfield, from S

John. At Hillsboro, May 1, schs Mattie J Allis, Crockett, from Fortland, Me; Maggie Lynds, Christorher, from Partsboro, NS. At Yarmouth, May 2, bark Stadacona, from

Cleared.

At Hillsboro, May 1, schs Nellie F Saw-vet, Willard, for Newark, NJ; Maggie Lynds, Christopher, for Farrsboro, NS.

BRITISH PORTS.

Arrived.

Sailed.

Lynds,