

We have to regret that the amount is not so great as in former years, arises chiefly from the failure of crops and the pressure of the times; considerable arrears are due which without doubt will soon be paid up: Our energy as a society does not fail, the cause is of God and will prosper.

We acknowledge the receipt of Bibles and Testaments to the amount of twelve pounds, eleven shillings and sixpence, which are still on hand, and the mean time we are

Yours respectfully,

GEORGE GRASSIE, Sec'y

To J. W. NUTTING, Esq. Sec'y  
Nova Scotia Bible Society.

Horton, March 4, 1824

Dear Sir,

The enclosed is the Horton Branch Bible Society subscription for 1824, which I should have sent some time ago, had it not been a regular in said society not to return any names until payment was made, and now I have to omit sending a number of subscriber's names on account of non-payment owing to a statement that is wanted from Mr. Andrew Deane the Treasurer and Depository for the past year, who now resides in Parramatta the committee must omit reporting on their last year's proceedings for the sent. The amount of the enclosed subscriptions will accompany this letter to your Treasurer,

I am, &c. &c.

To J. W. Nutting, Esq.  
Sec'y N. S. B. S.

E. WOODWORTH, Sec'y

Cornwallis, March, 1824

Dear Sir,

It is with much satisfaction that we now address you on the Cause, and we have infinite cause to bless the name of the adorable Redeemer, that such is the prevailing attachment in the minds of many to the scriptures, and anxious concern for the welfare and salvation of our fellow-men, that a disposition prevails to forego all opposition, and use every exertion to subserve the purposes of God in the redemption of mankind, consequently considerable emulation has prevailed amongst the committee, and we are happy to inform you that on every account our prospects brighten. We ever sincerely hope that all those who appear to favour the cause of God, divine revelation, and are promoting the happiness of the souls of men, see and feel the need of an intimate acquaintance with the Lord Jesus Christ, who when he was reviled, reviled not again; and who endeavouring to send the Gospel of God's dear son to others to promote their happiness, that they may be in subjection to the will of God themselves, that by any means when through this medium the Gospel is preached to any of them should become cast away. We are happy to find notwithstanding the demand for Bibles in foreign lands is very great, yet that God will claim the earth to be his and the fulness thereof, has abundantly provided means to supply the same. And although we lament the smallness of the sum, now forwarded to your Treasurer, in aid of the best of causes, yet so few here and in every part of this Province, speaking comparatively appear to promote the cause of God, in the use and dissemination of the word of eternal life, yet we desire to bless the name of the Lord, that there are many found in almost every part of the habitable Globe, who with cheerfulfulness and zeal, contribute in aid of the spread of the pure Gospel, that so much unity of spirit, harmony in consultation, concentrated

and ability in transaction in the final world. O! happy times and rebellious now hushed into his glorious king a false zeal, -w energy in the on now acknowledg last August (and reports, reviews, ex some of the Nova S resting.

the one half of the made we are desir convenient should we may know.

W. Nutting, Esq.  
S. Bible Society.

Dear Sir,

The pleasing place of a Branch of his Secretary, and which were adopted lament that we have many, who by their and noble designs on with its numerous into comparative doing what we can, around us the word truth, the dark pla ing into the habita in which the scrip that He, who throu by his sovereign t far acknowledge ou means, in adding to mortality will ascrib word. It will app large portion of the anticipate a divi ers or benefactors a in this labour of lo society, we have g perhaps be nduced of the parent institu ated, are already opened co-operation we a ments for the purpo afford, but for the ly poor, and thou