

proceed only from Principle, prove a fixed Dislike, while the Sincerity of the Approbation argued for from the Acceptance of the others, is justly to be doubted, and it's Continuance not to be depended on; as *Interest* may change, but *Principle* can not.

If it be said, that the great Fortunes of some, who have thus lifted themselves under *the Minister*, raise them above the Influence of so mean a Motive, it must be remembered, that where Avarice has taken Possession of the Soul, it's Force increases with the Increase of it's Acquisitions, and grasps still at more; or let *Ambition*, which too often over-balances Reason, in youthful Minds, be substituted in the Place of *Interest*, in the Argument, and the Conclusion, will be the same.

F I N I S.