

Then a denser, bluer vapor,  
Then a snow-white cloud unfolding,  
Like the tree tops of the forest,  
Ever rising, rising, rising,  
Till it touched the top of heaven,  
Till it broke against the heaven,  
And rolled outward all around it."

¶ Although the Indians taught the white man the use of tobacco, many of the northern and western Indians and the Eskimos were indebted to the white man for its extensive use, and even for its introduction among them. The Petuns, or Tobacco Indians of Ontario, and some other northern tribes, however, had large fields of tobacco, which they grew for their own use and to supply the other Indian tribes. The Indians of Puget Sound knew nothing of it till the white man brought it among them. The Tobacco Indians not only grew tobacco, which they bartered to other tribes, but also made clay pipes. In fact, they were dealers in smokers' supplies. Among the relics of this tribe which have been unearthed in Simcoe County, Ontario, have been found tiny pipes of imperfect manufacture, evidently the work of Indian children.

The inner bark of the red willow, or of dogwood, or the leaves of the cranberry or winterberry, or other

