

was the more grievously disappointed, as expecting by what I had received, I should have part in the Christian Church only. But I sorrowed no longer than the dawning of the next morning light, when I received the same call and retired again, and I expressly saw the same person in another garment colored as the skies, ornamented with the lights of heaven wholly, and sparkling with unusual lustre, with a border of gold compassing the mantle round about. I then stood in difficulty in my situation to know what was to be done with it, for I knew as before at the appearance it was God's visitation of great mercy to the restoring of ancient glory, which is long fallen. In an exceeding careful and gentle manner, he lifted up the first covering and placed the other in like manner as he had done before, under it, and I saw that Jewish glory was nearest my heart, and the last visitations of God to His people, and that He would come hereafter, and dwell with them Himself, and receive all glory; I now had received an assurance that I had part both in present and ancient order, but that I must first ornament the Christian Church with all the glory of Israel and afterwards become nothing myself therein, but resign all to God's protection, for He, after me, would take care of His own people."

He was original, independent, and progressive, this stern yet helpful Irishman—who possessed many of the qualities of the best type of Irish character. He was earnest, forceful, and practical, yet he was a mystic who saw visions. With a very limited education and less special training of his mind, he was a logical thinker with power to express his thoughts in a clear and forceful way. With no training in architecture, he yet erected two remarkable buildings.

He was a born leader. His people held him in reverence and co-operated with him with a grateful joy. They gave their money and time freely to carry out his plans. They worked for nearly six years in the winter time to finish the Temple.

He was a thoughtful educator. He had a clear view of the utility and character development of industrial training for young people of both sexes. He not only organized a school for the education of children, but he built a Young Woman's House for the practical training of the young women of the district, whether they belonged to his own people or not.