

many of the students and of the faculty visited the undertaking establishment where rested all that is mortal of the one who but a few days previous had shared the common privileges of university activity.

At midnight a very simple funeral service was observed. A number of students forced their way out through the storm and darkness to show in this mute way their respect and affection for their departed brother. The occasion will never be forgotten by those who were present, so impressive was it in every detail. The service over, a funeral procession was formed, and the body taken to the G.T.R. station, to leave for Manguire, Ont., on the midnight train.

Mr. Tod's death is keenly felt in the University, and the sincerest sympathy is tendered the relatives in their great loss.

Too much cannot be said of the interest manifested in this inexpressibly sad occurrence by Rev. John Mackie, M.A., the pastor of St. Andrew's church.

There is a matter of inter-faculty interest arising out of the fact that it is becoming traditional that the meds. should invade the Arts Concurus at least once a year. An annual tussle is in itself a somewhat pleasant affair, for we have no dislike whatever to try conclusions in a lively wrestle, or "row" as outsiders have been pleased to call it. But when the tussle is going on, court proceedings in the same room would be carried on under difficulties. Therefore if an annual "scrap" is necessary, it would be preferable that the time and place of it be not coincident with the time and place of a meeting of the Concurus. The Concurus has a work to do, and if it is to be done properly, it cannot afford to entertain at the same time such untamed guests as usually appear from the other faculties. Some understanding in the matter should be arrived at by the arts, Æsculapian, and engineering societies. The Concurus of each has its own sphere of work, and the rights of each should be regarded as sacred by the others. This is a matter that must be considered during the next year.

Y. M. C. A.

On Friday, March 1st, the arts and medical Y.M.C.As. and the Y.W.C.A. held a union meeting in the junior philosophy room. The purpose of it was to hear the reports of the officers of the missionary association. The financial report showed a considerable deficit, but otherwise all the reports showed that the association was very much alive. Eight fields were supplied with missionaries last summer, and the prospects are good for next summer's work.

The meeting of March 8th was led by Mr. George Pringle. He read a paper on moderation, in which he discussed the various opinions of what moderation and temperance should be. He maintained that true moderation is the direct result of having one definite object in life and making all things serve to that one end. The secret of St. Paul's moderation is contained in the words, "This one thing I do."

THE '01 FELLOWSHIP.

That Queen's stands in need of a number of fellowships is a fact which will be admitted by all, and this need is very far-reaching in its effects. To keep our best students from leaving our country to carry on their life-work elsewhere, is a matter which touches not only Queen's University, but the whole of the Dominion of Canada. In his address to the board of trustees as reported in Queen's Quarterly for July, 1899, Principal Grant says:—

"It may be pointed out that we need, even more than scholarships for students, half a dozen fellowships for our most promising graduates, to keep them in connection with the University, pursuing post-graduate studies and doing valuable tutorial work, to the relief of professors and the benefit of extra-mural students. These graduates are as a rule our best men. They have learned enough to know their need of more learning. They are the class which will furnish future professors and men of learning and research, so sorely needed in a new country. At present they go to the United States, where they have no difficulty in