

## FATHER LEMOYNE'S SILVER JUBILEE.

Some time ago the esteemed pastor of Gower Point, Ont., Rev. T. N. Le Moine, celebrated the silver jubilee of his ordination to the priesthood.

His Lordship Bishop Lorrain, and a large number of the clergy from other districts, assisted at the ceremonies—amongst whom may be mentioned—

Rev. O. Berubé, P.P., Montserrat; Rev. A. Brunet, P.P., Fortage Du Fort; Rev. A. Chabot, P.P., Arnprior; Rev. I. Champagne, P.P., Gatineau Point; Very Rev. H. A. Constantineau, Rector, Ottawa University; Rev. V. Ferrel, P.P., Vinton; Rev. P. L. French, P.P., Brudenell; Rev. B. J. Kiernan, P.P., Quyon; Rev. J. P. Kiernan, P.P., Sheenboro; Rev. A. A. Labelle, P.P., Aylmer; Rev. E. A. Laulippe, Rector, Pembroke; Rev. D. Leclerc, P.P., Chapeau; Rev. H. S. Marion, P.P., Douglas; Rev. J. McEachen, P.P., Mount St. Patrick; Rev. G. A. Picotte, P.P., Calumet Island; Rev. S. Rouleau, Professor of Philosophy, St. Thérèse College; Rev. P. T. Ryan, Pembroke, and many others.

The religious ceremony was held at the parish church, Solemn High Mass, at which his Lordship the Bishop assisted, was chanted by Rev. T. N. Le Moine assisted by Rev. E. A. Laulippe and Rev. H. S. Marion's deacon and sub-deacon respectively. Rev. S. J. Kiernan and Rev. J. McEachen, acolytes, and Rev. F. L. French, T. Rector. Very Rev. H. A. Constantineau, O.M.I., and Rev. A. Chabot assisted by Bishop the master of ceremonies was Rev. P. T. Ryan. A sermon in French was preached by Rev. S. Rouleau, professor of Philosophy in St. Thérèse College, and in English by Rev. J. P. Kiernan, P.P., Sheenboro, who is well-known to the parishioners of St. Patrick's, Montreal, where for many years he was associated with that Church. Father Kiernan said in part:—

"I have not run in vain nor labored in vain." (Philippi II, 16). St. Paul counselled his people of Philippi not to be deceived by the wickedness of his time, so that in the judgment they might earn to his glory and show that he had not labored in vain. It is God's will that we should get as much profit as possible for His glory out of the talent He has confided to us; to Him also the Alpha and the Omega, who worketh in us both to will and to finish, must success be attributed. But the thought of success is at the same time encouragement for the laborer. Consequently we find St. Paul rejoicing that he has run his race successfully, that he has labored and not in vain; and he finds in his success a pledge that he has won the friendship of God the just Judge who will reward him with a crown of justice (II. Tim., IV, 7, 8). As St. Paul rejoiced at his success, so may the venerable priest who to-day celebrates the 25th anniversary of his priesthood, the "crown of justice" is not only for St. Paul, but for all those "that love His coming," and the past twenty-five years have not been without fruit.

The salvation of souls is the ambition of the priest as it was of Christ. As Christ was the light of the world, so is the priest. From the time that Jesus gave the commission "Going therefore teach all nations, etc.," the priest has enrolled souls in the royal family of Christ by Baptism, and developed them for their eternal crown by the administration of the other sacraments, by the word preached in season and out of season. From his lips, as from those of the Apostles, the people learn the faith and practice of Christianity. "I will give you pastors according to my own heart, and shall feed you with knowledge and doctrine" (Jerem. III, 16).

To these obligations the priesthood has ever been faithful. With regard to their preaching, the Apostles declared that God should be obeyed rather than men; and when punished for fidelity to their mission, they rejoiced that they had been found worthy to suffer reproach for the name of Jesus (Acts IV, 18; V, 41). Persecution has never availed against priestly zeal. The spirit of Jesus and his Apostles has been with the priest to make him true to his mission in spite of all the pleadings of worldly self-interest.

The priest in Baptism has the sublime function of making children of God of the children of men, enrolling them in the great family of Christ, and giving them a right to spiritual blessings.

In the mass he offers that clean sacrifice by which according to Malachias God's name was to be great among the gentiles, and which was to be offered from the rising to the setting of the sun; by which also the child of God gives to the Heavenly Father the only homage worthy of His acceptance; by which in fine, Jesus—Christ is called down upon our altars to be the food of our souls.

Following out the commission "Whatsoever you shall loose upon earth, shall be loosed also in heaven," (Matt. XVIII, 18). Whatsoever you shall forgive they are forgiven them," (John XX, 23) the priest, in the sac-

rament of Penance, restores the spiritual life which sin after Baptism destroyed.

The same spiritual work is continued and completed in the other sacraments, and in that preaching and watchfulness whereby the priest enforces the commands of God and His Church, whose "yoke is sweet and whose burden is light" to those who bear it lovingly.

As Jesus in His transfiguration as-tounded the Apostles that beheld it, so do the functions of the priest even astonish the angels. For not to the angels but to the priest has been given the power of forgiving sins, of consecrating the Blessed Eucharist, of preaching the Word which bears fruit that remains. Not to the angels but to the priest has been said: "He that heareth you, heareth me." We can understand why St. John Chrysostom could see nothing more venerable than the priesthood and its functions.

NT these have been the functions of Father Le Moine for the past twenty-five years. The task has been an honorable, but at the same time an exciting one. What study, labor and solicitude that he might be the father, physician and friend of his people. To him they came for words of wisdom; from him they sought oil for their lamps and the nuptial garment of grace. Children were instructed by him; youth revived; manhood encouraged, consoled, sympathized with. The living were sanctified by him, the living went into eternity with his blessing. From the cradle to the grave the priest has charge of the people of God.

As St. Paul was glad when looking back upon his life he found that he had not run in vain, and that the success which he had blessed his labors was of a glorious crown that awaited him in eternity, encouraging him to still further efforts, making him willing to become a victim for his people, so may Father Le Moine read the reward of the future in the light of his past success, and by it be stimulated to continue the self-sacrificing labors that have marked the twenty-five years of his priestly life. Even in the early days of his ministry he was known as the father of the poor. He has always been eager for the welfare of the missions he attended; like Paul he has planted, like Apollo he has watered, and God has given the increase, blessing his labors with abundant fruits. The presence here to-day of his Bishop and confreres is a testimony to the regard in which they hold him, and to their appreciation of the work he has accomplished. The past twenty-five years then have been years of merit, they are a pledge of future successful ministry, they will be gems in that crown of justice with which the just Judge will eternally reward the labors of His faithful priest.

After Mass, Rev. A. Brunet, on behalf of the clergy, read an address, and presented a beautiful chalice and an eight-day clock. Mr. Edward Finn, of Gower Point, and H. Gauthier, M.D., of Coulonge, read addresses in English and French, respectively, from the people of Gower Point, Coulonge and Boisfranc. After the replies to the addresses, a grand banquet on the presbytery grounds, tendered by the ladies of the parish to the visiting clergy, brought the festivities to a close.

## A PROTESTANT'S VIEW OF THE CATHOLIC CHURCH.

Last week we alluded to the series of sermons preached some time ago by Rev. Dr. De Costa, a minister of the Anglican Church in New York, in which he pointed out the feebleness of Protestantism and that it was fighting a losing battle.

Now comes Rev. Dr. J. A. Chamberlain, pastor of the First Congregational Church of Newark, N. J., who in a sermon delivered last week gave an idea, and it may be said, a very good idea in regard to "What the Roman Catholic Church can teach the Protestant Church." He said in part:—

"First of the lessons that she may teach her Protestant sister is magnificent devotion to the external forms of faith. The Catholic is true to the forms of his Church. He believes in his Church, reveres her services, honors her priests, attends her worship. The Catholic servant is up before day that she may go to early mass, returns and provides breakfast, defends herself ringing the rising bell for her Protestant employer, who, in spite of the noble example of the servant, rises too late to attend an eleven o'clock service."

"Again I turn to the same devout worshippers and I find a lesson to sacrifice for the services of faith. Do they build a church, the rich and poor pay for it. Together they rear the temple of the Lord. The servant girl gives her mite, and oftentimes, like the widow's mite of old, it is all that she hath. The laboring man gives up his wages, and the rich man out of his abundance."

"Look at the Catholic church's organized charities, hospitals, foundling

## MRS. PIERRE FORTIN

Was So Sick and Weak, She Nearly Died—Was Dizzy and Could Hardly Walk—Now She Does Her Own Housework and is Perfectly Well.

The noblest, grandest duty of a wife is the bearing of children. The ordeal ought not to be accompanied by fear or pain. Recovery ought to be quick and complete. If a mother breaks down after her child is born, it is because she did not take proper care of herself during gestation. Nature never intended that the bearing of children should wreck the health.

There is a most wonderful medicine that gives comfort and strength to women before and after the little one comes. The following letter from Mrs. Pierre Fortin tells about this medicine, and every woman who reads this paper can do just what this lady did. Mrs. Fortin writes as follows to the Franco-American Chemical Co., Montreal, Canada:—

"My sickness began after the birth of my last child, four years ago. I became so weak that I had a great hemorrhage, from which I nearly died. I was a long time in bed, and could not regain my strength. I was dizzy, and could hardly walk. I had palpitation of the heart, and my body ached all over. I saw in the newspapers how so many women had been cured by Dr. Codere's Red Pills for Pale and Weak Women, and I resolved to write your specialist. He gave me those valuable advice. Then I faithfully took Dr. Codere's Red Pills, and Dr. Codere's Purgative Tablets, and followed the hygienic rules of your specialist. The result is that today I am perfectly cured of all my troubles. I eat and sleep well, and can do all my work without the help of anybody. No one could induce me to take any other remedy than Dr. Codere's Red Pills. I recommend them



to a great many of my women friends, and know of a large number who are already much better." (Signed) Mrs. Pierre Fortin.

Mrs. Pierre Fortin, 60, rue St. Jacques, Montreal, Canada. Dr. Codere's Red Pills for Pale and Weak Women are for all female complaints and troubles. They give girls robust constitutions at the time of puberty. They completely banish leucorrhoea, or whites. They give new strength to the whole system and radically cure falling of the womb. They are the best medicine in the world for thin blood, disordered nerves, sleeplessness, bad digestion, headache and backache. No case ever existed which

they did not relieve. After all other medicines fail, these grand Red Pills bring about complete recovery.

Dr. Codere's Red Pills are just what nature needs to help her. They reach the distinctly feminine organs alone. They act upon that part of the body only. They are far better, cheaper and easier to take than liquid medicines sold at St.

Sick girls and women are invited to write for the best professional advice, to our celebrated specialists, as Mrs. Fortin did. We give all advice absolutely free by mail. Personal consultation can be had at our dispensary, 274 St. Denis street, Montreal.

In buying Dr. Codere's Red Pills, always beware of worthless imitations. The genuine are always sold in 50-cent boxes containing fifty pills. A box lasts longer than 50 liquid medicines, and the pills are sure to cure. Never take red pills sold by the dozen, the hundred, or in 25-cent boxes. They are dangerous counterfeits.

All honest druggists sell Dr. Codere's Red Pills for Pale and Weak Women at 50 cents a box, or six boxes for \$2.50. Or you can send the price in stamps, or by registered letter, money order or express order to us. We mail them all over the world free of charge. The greatest book ever issued for mothers, wives and daughters is entitled "Pale and Weak Women." It will be sent free to all readers of this paper who send their names and full post-office address to us. Address all letters for medicine, for advice and for the free book to the Franco-American Chemical Co., Medical Department, Montreal, Canada.

## Ready

We are ready for business now; our alterations and improvements are all finished; our stock of fine furniture is all ready for your inspection in our large show rooms, which now cover over 21,000 square feet of floor. Our new factory is also ready for business, fitted up with all the latest machinery and improvements for cabinet-making, upholstering; making, purifying and re-making mattresses and bedding. One of our specialties is repairing furniture—repairing it equal to new. Come in and let us show you some of our goods; it will be a pleasure for us.

## Renaud, King & Patterson,

CRAIG STREET, [near Bleury], MONTREAL.

homes, rescue homes for those whom society in cold blood casts out, orphanages. And no man knows the number of her good works.

"Does not the Protestant church do the same? Yes, in a measure, but you all know how meagrely.

"The weakness of Protestantism is her divisions. One Catholic Church, 143 Protestant denominations in the United States; divisions on most trivial lines—even things absurd. Competition is life. Churches are placed like stores, with the idea of competing. Denominations which work in the same general methods, even of the same name and doctrine, are in the same block and striving for the same people.

"Infinitely worse than all this is a division that is both weakness and wickedness. The rich and poor do not meet together in the Protestant Churches, as they should. They do meet together in the Catholic Church. Rich men in Protestantism have their churches, and there, once in a while, dole out a small contribution to keep up a mission for the poor.

"In the Catholic Church rich men and beggars do meet together, kneel on the same stool and partake of the sacred elements from the same hand. The Catholic Church has a power here that is not to be found elsewhere.

"The Protestant is not potent to change this, for, say what we will, we must admit that we do foster the

divisions by an unwritten and unholy law that puts asunder those whom God hath joined together for worship.

"The Catholic Church can do more to-day for the settlement of social problems than all the others combined. When she sees fit to enter the temperance war with a will it will be settled, and not till then. When she undertakes to teach men the arts of industrial life, conformable to justice for capital and labor, progress will be made."

### DEATH OF SIR STUART KNILL.

Sir Stuart Knill, of London, head of the firm of John Knill & Co., and Lord Mayor of that city during the year 1892-'93, died a couple of weeks ago.

He was the first Catholic for many years to hold the office of Lord Mayor. Baron Herschell, the Lord Chancellor, on receiving him into the House of Lords with other city officials, commented on the fact that the election of Knill had been received with determined hostility in certain quarters, owing to the creed in which he believed. The Lord Chancellor said that undoubtedly the times were past when it was impossible for a Catholic to hold office without paltering with his religious convictions. Happily, the battle of the religious liberty had been fought and won, and the creed in which a man believed was no barrier to privileges, rights and honors.

He was born at Camberwell seventy-four years ago, and was educated at the celebrated Blackheath proprietary school and afterward at the University of Bonn, where he graduated. He succeeded his father as head of the firm of John Knill & Co., wharfingers and warehouse keepers of Fresh Wharf, London.

He entered the Corporation of London in 1866, as alderman of the Ward of Bridge, and served in the office of sheriff in 1889-90. He was a member of several of the city companies and despite the scheming and plotting to deprive him of the chief civic honor, he was always held in the highest respect among his fellow citizens. Intellectually he was superior to many of the city fathers, and he brought to the duties of the office qualities which have not always distinguished lord mayors.

Knill was not the first Catholic Lord Mayor of London. Sir Polydore de Keyser was, it is believed, a Catholic, but he was confirmed with all the customs incident to the office, and the question of his religion was never raised. Richard Swift, who was sheriff in 1892

53, was, it is understood, the first Catholic who had filled that office since the Reformation. Swift for a time represented an Irish constituency in Parliament.

Truth is the property of God; the pursuit of truth is what belongs to man.

Fear nothing as much as sin, and your moral heroism is complete. C. Simmons.

Men—and young men—seldom look ahead as women do.

## CARPETS.

OUR IMMENSE STOCK

Of this Season's Novelties attracts the attention of keen buyers.

## Carpets

In all makes, grades and colorings, Linoleum, Cork Flooring and Inlaid Kensington and Anglo-Indian Art Carpets, all sizes, Eastern Rugs, Carpets and Mats.

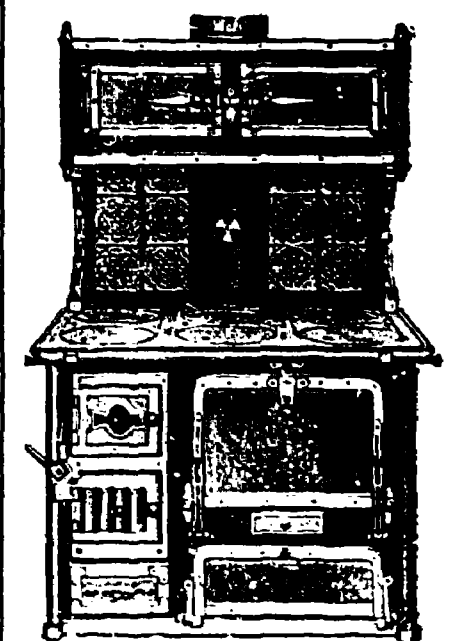
## Curtains

To this important department we have added a Drapery work room under the management of a skilled artist in Drapery Decorations. Our Mr. Couture will submit designs and furnish sketches and estimates by appointment.

## THOMAS LIGGET

1884-Notre Dame St., and 2446 St. Catherine St., Montreal. 175 to 179 Sparks St., Ottawa.

## BUY THE BEST. THE BURNS PERFECT RANGE



## IS THE BEST, BECAUSE

It is Asbestos Lined.  
It is Practical in Design.  
It is Easy to Manage and Keep Clean.  
It is Fitted with the Perfect (Patent) Elevating Grate.  
It is Durable.  
It is a Perfect Range.

HOTEL AND FAMILY SIZES.

JOHN BURNS & CO., Manufacturers, 775 Craig St., and 2309 St. Catherine St.

AGENCIES: QUEBEC, C. F. DROUIN. St. Roch and St. Joseph Streets.

## SCHOOL BOOKS.

During the coming School Term of 1893-94 we respectfully solicit orders for the following Catholic Educational and other Text Books, both in English and French, also, School Stationery and School requisites.

### SADLER'S DOMINION SERIES.

Sadler's Dominion Reading Charts, 26 Reading Charts and one Chart of Canada's position on 14 boards, size 8 x 10 inches.  
Sadler's Dominion Study, complete.  
Sadler's Dominion First Reader, Part I.  
Sadler's Dominion Second Reader, Part II.  
Sadler's Dominion Third Reader, Part III.  
Sadler's Dominion Fourth Reader, Part IV.  
Sadler's Dominion Fifth Reader, Part V.  
Sadler's Dominion Sixth Reader, Part VI.  
Sadler's Dominion Seventh Reader, Part VII.  
Sadler's Dominion Eighth Reader, Part VIII.  
Sadler's Dominion Ninth Reader, Part IX.  
Sadler's Dominion Tenth Reader, Part X.  
Sadler's Dominion Eleventh Reader, Part XI.  
Sadler's Dominion Twelfth Reader, Part XII.  
Sadler's Dominion Thirteenth Reader, Part XIII.  
Sadler's Dominion Fourteenth Reader, Part XIV.  
Sadler's Dominion Fifteenth Reader, Part XV.  
Sadler's Dominion Sixteenth Reader, Part XVI.  
Sadler's Dominion Seventeenth Reader, Part XVII.  
Sadler's Dominion Eighteenth Reader, Part XVIII.  
Sadler's Dominion Nineteenth Reader, Part XIX.  
Sadler's Dominion Twentieth Reader, Part XX.  
Sadler's Dominion Twenty-first Reader, Part XXI.  
Sadler's Dominion Twenty-second Reader, Part XXII.  
Sadler's Dominion Twenty-third Reader, Part XXIII.  
Sadler's Dominion Twenty-fourth Reader, Part XXIV.  
Sadler's Dominion Twenty-fifth Reader, Part XXV.  
Sadler's Dominion Twenty-sixth Reader, Part XXVI.  
Sadler's Dominion Twenty-seventh Reader, Part XXVII.  
Sadler's Dominion Twenty-eighth Reader, Part XXVIII.  
Sadler's Dominion Twenty-ninth Reader, Part XXIX.  
Sadler's Dominion Thirtieth Reader, Part XXX.

### D. & J. SADLER & CO.,

Catholic Educational Publishers and Stationers.

1600 Notre-Dame Street, Montreal, Que., 123 Church Street, Toronto, Ont.

CANADA: PROVINCE OF QUEBEC, DISTRICT OF MONTREAL, No. 1376.

DAME MARGARET JANE TAYLOR, of the City of Montreal, wife of DANIEL JAMES CLARKE, heretofore of the same place, traveler, now of parts unknown, Plaintiff.

The said DANIEL JAMES CLARKE, Defendant.

An action for separation from bed and board has been this day instituted in the above cause. Montreal, 4th November, 1898.

JOHN A. ABBOTT, Attorney for Plaintiff.

The Defendant is ordered to appear within one month.

L. D. GARREAU, Deputy Prothonotary. Montreal, 5th November, 1898. 175

### SPECIALTIES OF GRAY'S PHARMACY.

FOR THE HAIR: CASTOR FLUID.....25 cents

FOR THE TEETH: SAPONACEOUS DENTIFRICE 25 cents

FOR THE SKIN: WHITE ROSE LANOLIN CREAM 25 cts

HENRY R. GRAY, Pharmaceutical Chemist, 122 St. Lawrence Main street.

N.B.—Physicians' Prescriptions prepared with care and promptly forwarded to all parts of the city.

### La Banque Jacques Cartier.

DIVIDEND No. 66.

NOTICE IS HEREBY GIVEN THAT A Dividend of Three Per Cent, (3 p. c.), for the current half-year has been declared upon the capital stock of this Institution, and that the same will be paid at its Banking House, in this city, on and after

Thursday, the First Day of December next.

The Transfer Books will be closed from the 10th to the 30th of November, both days inclusive.

By order of the Board, TANCREDE BIENVENU, General Manager.

Montreal, 18th October, 1898. 165

### BANQUE VILLE MARIE.

NOTICE is hereby given that a dividend of three percent (3 per cent.) for the current half year, equal to six percent per annum on the paid-up capital stock of this Institution has been declared, and that the same will be payable at the head office, or at its branches, on or after Thursday, the 1st day of December next.

The Transfer Books will be closed from the 16th to the 30th November, both days inclusive.

By order of the Board, W. WEIR, President and General Manager.

Montreal, Oct. 26th, 1898. 166