|  |  | HE TRUE WITNESS | AND OATHOLIO CHRONIO |  |  |
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| Celobpation in Amienit Times． |  |  |  |  |  |
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| Falaladies and Patrick－Acis of the Itinh Apostle－Fils Eight Blographers－E1，Pat－rick＇s Autobiography－Ris Call，Creed and Converts－History，Legend ind Tra－ Patron． $\qquad$ RYAN．） |  |  |  |  |  |
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| ＂St．Patrick＇s Day in the Morning＂has |  |  |  |  |  |
| been for many mang year longer，one of the bestbe febrated and most warmly welcomed festi－cel |  |  |  |  |  |
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|  |  | tion．This is no less thanAN AUTOBIOGRAPHY OF ST．Patrick， |  |  |  |
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|  |  |  | amongat the bleasod，an invoration to him | in |  |
|  |  |  | others suppree that by it he called upon God （H\＆brew El－Eli），un imitation of that memor－ uble cry on Mrunt Calvary，＂Eli，EiF，lama | So |  |
|  |  |  |  |  |  |
|  |  |  |  |  | The New York barglar in prison who hasturned his attention to myaisal instrum－nte，may some day poseena h herverly harp，but |
|  | Serme |  |  |  |  |
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|  |  | and it must be confersed， |  |  |  |
|  |  |  |  | once his life，bis senses，and his horse restor．ed to him． |  |
|  |  |  | CALI TO CUSVERT TRE IRISH． |  |  |
|  |  |  |  |  |  |
|  | in Ireland，but in Eogland awa Sco：l：nd， |  |  | to warrant rur bolitf in it．It is of a chief－ tain whon latrick limptioci and on whese frot the raint whilat iniainetoring the rlte |  |
|  | known and honored far heyond the nsrrow bounds to which some peopl！s would rentrict | Nata |  |  |  |
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|  | ed as famil |  |  |  |  |
|  |  |  |  |  |  |
|  | numg，whilst ia Suottish topugraphy it is not furgotten．He feems to bave visited Wilen | positivaly nverring that it every reuson for enpposing |  |  |  |
|  |  |  | 为 | Mention has already b＋eu made of a vile attempt to fasten upoil Sut Par riek the atigma |  |
|  |  | Staty |  | uted in the Bacchanslisn mytenites as P＇sioenThat St．Patrick，who wish as mush an apostle | The cat－tail flirtation is the lateat．Awriakled coat－tail beariog dubty toe markameans，＂ 1 have pooken to yur father．＂ |
|  | the freat Apoblo ot the s．anit temmeteen |  |  |  |  |
|  |  |  | This vision has so many interpretators smong the curious in euch matters，some alleging that＂withnut honor＂and＂without 8 | ao groasly libelled cau onily bo artributed to the ignorance of the libeller．Tacro is un |  |
|  | conem |  |  | $\begin{aligned} & \text { of his which may well bear rapotition, if osly } \\ & \text { to illostrate this point. Sc. Pstrick had } \\ & \text { given orders that nous of his diociples should } \end{aligned}$ |  |
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|  |  |  |  |  |  |
|  |  |  |  | faint und died．The legend represents his master ay full cf aćmiration at his obedienco． <br> THE I．EGEND OF THE NIIAMROCK |  |
|  |  | and＂Indectur，＂and aome have cited in aup．port of the literal acceptance of tho eaint＇s |  |  |  |
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|  | in fact attrined the higheat point theg could The coming of lathickThis event is raid to lave hegr a |  |  |  |  |
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