

we remember that Roman Catholicism to-day, is synonymous with Ultramontaniam and Jesuitism, and when we see it in control, as it practically is, in one of the Provinces of this Dominion, we see in it an element, not only antagonistic to a living evangelical faith, but dangerous to the welfare of the State. It is in cities too, that Rationalism, Secularism, Agnosticism, and other anti-theistic theories, lift up their heads most boldly, and like Goliath, defy the armies of the living God. Then, too, all sorts of fads and unscriptural theories prey upon the susceptibilities of the ignorant and unwary. Men cannot morally stand still. They are either getting better or worse. To allow thousands to lapse, as far as the true Gospel of Christ is concerned, and to leave them to irreligion, atheism or Jesuitism is to allow a festering sore to grow that will cause trouble to the peace and harmony of the city.

I have indicated, in a brief and therefore necessarily imperfect way, the importance of the modern city, and the dangers to which the city is exposed. In all, I have tried to be true to facts, because the truth, if duly appreciated, will constrain to serious thought and generous action. In another paper I may consider the methods of city evangelization.

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