

HOWARD, Nov. 19.—After struggling some time to have a society formed in this place, I at last succeeded in organizing one. Our first meeting was held on the 24th September; last evening our fourth meeting was held, and we now number 106 tee-totalers. We have much to oppose us, but we fear nothing, the cause I now am confident is a good one. Our society is not the only one, we have two others, one about four miles back, and one about four miles east of this place, and they are both doing very well. **C. A. PASTORUS, Sec.**

CHATHAM, Nov. 23.—In order to show that Mr. Wadsworth's labour has not been in vain, I most gratefully inform you that I have pledged 39 in addition to the 39 taken in the chapel, making in all 78 tee-totalers in the front of Chatham, and from the prevalent excitement it seems the good work is only beginning.—**W. DIGNAM.**

ATLWER (TALBOT ROAD) Nov. 23.—Our society is flourishing, we have now over a hundred members.—**P. HOBKINSON, Pres.**

LANCASTER, Nov. 25.—Since I last had the pleasure of addressing you, the members of the Lancaster Temperance Society have held two meetings in the back concessions, and have received a good addition, the society now numbers 101 members. As soon as the sleighing commences other meetings will be held.—**B. G. STEWART, Cor. Sec.**

SMITHVILLE, NIAGARA DISTRICT, Nov. 25.—Our society is only in its infancy, having held but three monthly meetings since it was established, yet we number 100 members, and among them some of the most *unfortunate*. At the suggestion of Mr. Poole, and by his sole assistance, a Vocal and Instrumental choir have been rendered very effective in keeping up the interest of our meetings. At present the Smithville Total Abstinence Society is in a very flourishing condition, and bids fair to go on increasing an hundred fold. The best thanks of the friends of temperance are due to Rev. Messrs. Poole and Gilbert, as the opposing powers they had to contend with, were, owing to the failure of a former attempt to reform the community on the old pledge, more than any other cause, strong in number, and obstinate in the extreme. They have likewise been eminently successful in Dunnville and other villages in this District, of which you probably may have heard from other sources.—**JOSEPH FORSYTH, Sec.**

WILTON, Nov. 25.—The Wilton Temperance Society was established on the 30th day of March last, based on total abstinence, but meeting with opposition on that principle it (yielding to the majority) introduced two pledges, the one, total abstinence, the other, abstinence from spirituous liquors. The number of members at present under the total abstinence pledge 82; moderate pledge 22; total 104. [Where is the majority in favour of the moderation pledge?—**Ed.**] The effect of our society on the morals of this community, have so far been most beneficial, and that most of the members have acted, since its formation, in strict accordance with its precepts. Another point to which the Committee, with regret, feel called on to allude, is the increasing number of tavern licenses applied for and granted in this District. It would almost appear that in despite of our endeavours in the temperance cause, increased facilities are offered to the wretched anti-temperance victim.—**THOMAS ASHTON, Sec.**

COLBORNE, NEWCASTLE DIS., Dec. 1.—On the 22d ultimo, we had a most interesting and successful meeting, addressed by the Rev. Messrs. Joseph Messmore, and James Armstrong of the Wesleyan, and the Rev. Joseph H. Leonard of the Episcopal Methodist Connexion, and also by Mr. John Wilson, of Haldimand. The interest and excitement produced, may, in some faint manner be imagined, when you are informed that 56 names were added to the pledge! and this too in a community, out of which there has been obtained since March last, upwards of 200 signatures. One thing operated very strongly in favour of our temperance movement at the above meeting, and this is the circumstance of a protracted meeting being at that time in successful progress, through means of which, upwards of 100 souls had been hopefully converted to God. The ministers attribute much of the almost unexampled success which has attended their labours, to the formation of our Society. Verily the cause is blest of God, and where is now the sceptic who will deny, that it is intimately connected to the cause of Religion.

One cheering circumstance I must relate, and that is, the merchants of our village, 3 at least, have not, as usual, brought up a

stock of liquors, and the trade is getting remarkably dull.—**J. P. SCOTT.**

CLARKE, Dec. 1.—On the 28th inst., the Rev. G. Jones, of the Episcopal Methodist body, addressed a meeting in this place, which ended with good results; 14 joined the tee-total pledge, and 9 were proselytized from the moderate to it; 3 also joined the moderate, making a total in this society of 171. There was also another meeting held in the rear of the township, where they have a flourishing society, numbering 52 members, who, with others, were addressed by the Rev. Mr. Lawrence, Presbyterian clergyman, who has lately espoused the cause. Our township now numbers 253 members in good standing, 159 of whom belong to the strict pledge, and the remainder, 94, to the moderate. Our worthy President, H. Munro, Esq., suggested that the old pledge should be given up, and though he did not succeed then, I think a stronger effort will be made soon, which no doubt will prove effectual. Our meetings hereafter, will be held monthly.—**S. MC'COY, Sec.**

GUELPH, Dec. 3.—The Guelph Temperance Reformation Society was formed February 22, 1841, and numbers at present 121 signatures to the tee-total pledge. A Temperance Soiree, in aid of the funds of the above society, was held in the Congregational church, Guelph, on Wednesday the 1st inst., at which one hundred persons sat down. After having enjoyed a suitable repast, and mingled in social and Christian intercourse, the tables were cleared, and the company resolved themselves, according to previous arrangement, into a public meeting. The meeting house was soon filled. C. J. Mickle, Esq., President of the society was called to the chair; and after singing and prayer, suitable resolutions were proposed, and ably advocated by Rev. J. Nall of Burford, Rev. W. P. Wastell, Guelph; Rev. W. Clarke, London, Congregationalists, and by Rev. S. Fear, and Rev. C. Goodrich, Wesleyan Ministers of Guelph, Rev. H. Denny of Esquesing, and other gentlemen. This festival will no doubt conduce greatly to the advancement of the good cause in this locality.—**A. F. MICKLE, Sec.**

AMHERSTBURGH, Dec. 8.—We have succeeded in forming a good temperance society in the 89th Regiment here, and are going ahead ourselves most zealously. Our meetings are very interesting, and we have Committees appointed to carry out different objects with effect.—**JAMES DOUGALL.**

MOUNT PLEASANT, Dec. 9.—About ten years since, a temperance society was organized in this village, upon the moderation system; which was the means of effecting much good through the neighbourhood. Owing, however, to the inactivity and want of zeal on the part of the officers, the society ceased to exist some four or five years since. Things went on in this manner until the 17th of August last, when providentially for the inhabitants of Mount Pleasant, the Rev. Mr. Clarke of London visited the village. Mr. Clark's eloquent discourse had the happy effect of inducing eighteen individuals to sign the total abstinence pledge, as well as of awakening the neighbourhood to form a new society on the 30th of August following. The officers of the Mount Pleasant Total Abstinence Society are, the Rev. John Bryning, Pres.; Mr. Alvah Townsend, Vice-Pres.; the writer, Secretary; with an executive Committee of eight persons. We have had three monthly meetings since the formation of the society; which were addressed by the Rev. James Spencer, and other gentlemen. We now number 70 zealous tee-totalers.—**THOMAS BOTHAM.**

ST. JOHNS, L. C., Dec. 14.—The following are the office-bearers of our society, viz.: William Coote, Pres.; Dr. Black, Vice-Pres.; Thomas Fessenden, Sec. On Thursday evening, the 4th of November, we held the first of a series of public meetings, which was well attended, and ably addressed by the Rev. H. Montgomery, Mr. Maxwell, and Dr. Black; and at some length and with great effect by Messrs. Wilson and Mitchell of the Victoria Society of your city. At the close of the proceedings twenty-one names were added to the pledge, total sixty-three. The ball thus set in motion, we are determined, please God, to keep rolling, till public opinion shall turn in favour of temperance and health, and the pure waters of Champlain be preferred to the wine of Champagne; till common sense shall prevail over the common delusion, and the whole tribe of unnatural stimulants are cast out of doors or confined to the Apothecary's shelf.—**T. FESSENDEN.**