

ought to be at the school at least an hour before the time fixed, that he may have all in readiness for the enrolment of the scholars, and for the reception of any statements that parents or others may have to offer on the occasion. And it were well ever after, that the teacher be in attendance at least one-half hour before the time appointed for commencing work. This will establish punctuality on the part of the scholars, and effectually prevent any concerted action among them at that hour to embarrass his government. After the devotional services are over the teacher should proceed, at once, with calmness, and gentleness, and decision, to the work of classification. This can only be done by a thorough testing of the qualifications of the pupils, and for this, a general examination is necessary. This is, perhaps, on the whole, a better course than allowing them to take the position and class they previously held. Having ascertained generally their attainments, so as to be quite able to divide them into two sections, he now endeavors to get a more precise knowledge thereof, by giving out to each of these sections some exercises more and less advanced. After due time for preparation, he hears the recitation of these exercises, and is now in a position to divide the whole thirty or forty scholars, of all ages, into three, or, at most, into four classes, though he still occasionally exercises them in two sections, and these, on the same branch of knowledge, at one and the same time. He now draws out a programme of time, recitations, studies, recesses, rests or whisperings; suspends the same behind his own platform and as near the time-piece as possible, that he may be reminded of the importance of punctuality; announces to his scholars that this programme, in its leading features, is to guide both him and them, so long as their present relation subsists; and then commences operations. The school may now be said to be organized.—*The Journal of Education and Agriculture for Nova Scotia.*

**Education in New Brunswick.**

We observe from the *Gazette* of this Province that the Superintendent of Education is busily engaged visiting different counties, holding public meetings, and addressing them on the subject of popular education. This is beginning in the right quarter. We have long been impressed with the conviction that the formation of a correct public opinion constitutes the rallying point of all improvement and progress in the cause of education. And how is this to be brought about? It is not by legislative enactments on the subject of education; it is not by the appropriation of a large amount of the revenue of the country for its furtherance. It is by direct, and enlighten-

ed, and earnest, and stirring appeals to the heart and conscience of the people themselves. It is by inspiring the minds of parents with a sense of their responsibility and privilege in reference to their offspring. It is by showing the men of wealth and influence in any community that there is no way in which they shall obtain such a per centage for the money they expend as in the furtherance of the education of the young; the patriot, that in this walk he will find the highest gratification for his benevolent spirit; and the Christian, the noblest, the most animating reward for all his self-denying, self-sacrificing acts. We earnestly hope, then, that much good will be effected by these exertions of our fellow-laborer, and shall be glad to hear of his movements.—*Id.*

**MR. CAIRD AMONG THE DISSENTERS.**—On Sabbath evening last, the Rev. John Caird, of Park Church preached in Pollok Street U.P. Church, (Rev. Mr. Knox's). As might have been expected, an immense crowd collected, and though admission was by tickets not a few found their way in without such passports, and more still were unable to obtain admission. The rev. gentleman took for his text, "The love of many shall wax cold," and delivered a highly practical and effective discourse on the evils of coldness in religion. The sermon was a most extraordinary instance of well-sustained eloquence. We doubt whether in the annals of preaching there was ever an instance of a more profound impression being produced on an audience. It is hoped that the esteemed preacher, now that he has appeared among the United Presbyterians, will go the round of the denominations, and give proof that he is as liberal in his ecclesiastical views as he is profound in his theology. *Glasgow Examiner.*

**PRINCIPAL TULLOCH.**—The learned Principal of St. Mary's College, St. Andrew's, has been deputed by the Church of Scotland to open a Protestant church in Paris, and remain there preaching for a few months until the commencement of the College again in St. Andrew's

**THE WESLEYAN CONFERENCE** has resolved to address a memorial to Lord Derby against government sanction to the desecration of the Lord's Day.

**THE REV. MR. POOLE.**—The Bishop of London has refused to license Mr. Poole to the curacy of St. Mary Magdalene, Munster Square, to which he had been nominated by Mr. Stuart. Dr. Tait says:—"I felt it my painful duty to revoke your license at St. Barnabas, because, in my judgment, your practice in respect of confession was calculated to bring scandal on the Church; and I cannot accept you as Mr. Stuart's curate." Matters are evidently rapidly approaching a crisis in the English Church.

**THE QUEEN, H. R. H. the Princess-Consort, H. R. H. the Prince of Wales,** accompanied by the ladies and gentlemen of Court, at present in attendance on Her Majesty, attended church at Crathie, on Sabbath last. H. R. H. the Duchess of Kent and her attendants were also in church. The church was very crowded. Dr. Fowler, of Ratho, preached a very eloquent and impressive sermon from Exodus xxxiii., 18: "I beseech Thee, show me Thy glory," which was listened to with the deepest attention.

**Letters & Monies received—September.**

Alex. McKay, Truro, 2s. 6d.; Doctor Saml. Muir, do., 2s. 6d.; John Ross, do., 2s. 6d.; Donald Sutherland, do., 5s.; Jas. K. Blair, do., 1s. 3d.; Wm. McLeod, Acadia Mines, Londonderry, 2s. 6d.; Archd. McKenzie, Port-au-Pique, 2s. 6d.; Rodk. McKenzie, West Branch, River John, 2s. 6d., by the hands of the Rev. John Martin, and Thomas Wier, King's College, Windsor, 2s. 6d.

**CORRECTION.**—The collection for the Synod Fund from the congregation of Belfast, P. E. I., amounted to £1 13s. 4d.,—not 13s. 4d. as stated in our last number.

**Notice.**

As the management of this paper is about to pass into other hands, the publishing committee earnestly request all the agents throughout this and the adjoining provinces to collect the outstanding subscriptions in their different localities and to forward the same to our office in Halifax with the least possible delay. The committee are bound to discharge all the liabilities which they have incurred upon the strength of the subscription lists handed in to them by their several agents, and, therefore, they feel that they should not be allowed to incur any loss if the exertions of their agents in collecting arrears can enable them to defray expenses.

Particular attention to this notice is requested from all parties concerned, from agents, subscribers, and all other parties interested therein.

**Home Mission Fund.**

Oct. 6, 1859.	
Amount of account rendered Synod.....	L.163 0 0
To cash paid Synod Clerk.....	L.2 10 0
To first of exchange enclosed to S. S. Laurie, Esq., for Colonial Committee, at 60 days, L.127 7s. 5d. stig.	160 10 0
	L.163 0 0
Cash received from Rev. Mr. Mair, already noticed.....	L.14 8 6
Collection at St. Andrew's Church, N. Glasgow	2 6 3
" " " " Pictou,	4 1 3
	L.20 16 0

**Bursary or Young Men's Fund.**

Oct. 12. Balance on hand..... L.256 10 5

**Widows' Fund.**

Oct. 12. Balance on hand..... L.22 16

**Synod Fund.**

Oct. 12. Balance on hand..... L.0 1 10

WM. GORDON, Treasur.