Someone is always taking the joy out of life. When, now. under the influence of the seciuctive tango, onf-step, and hesitation, many of our grey-beards are undergoing a process of rejuvenation, along comes a court decision that puts an age limit upon dancing. At thirty-five, say two learned Judges of the Court of Special seesions. ai danaica, L.I., a man should cease to dance. This empirical pronouncement was made on the hearing of a charge against a man of thirt y -five, in dged oy his wife. that he neglerted her at home, while he sought tie delights of the dance halls. The chief justice of the court. however. who is over thirty-five, disagrees with his associates, handing down a dissenting opinion to the effect that a mam should cease to dance only when bis joints lose their Hexibility, and when dancing fails to add to the pleasure of his life and to the gayety of nations. This is sound dostrine, and will be gratefully received $l y$ the white-haired de soters of the terpsichorean art. That age should not, of itself. exclude one from the dancing flow is a proposition that finds: strong support in ancient as well as modern times. Socrates. for example, learned to dance when he was past sixty. Ard no facetious reference is here intended to the merry dance that the shrewish Xanthippe was wont to lead him. A modern instance -hrowing that age does not always wither is the case of the aged couple at South Norwalk. Conn.. who in relebrating their golden wedding participated enthusiastically in dancing the fox trot. Ierham sap. Judges should hesitat? before laying down a rule of limitation in this matter that is bound to be upset in the court of puhlic opinion.--Law Nutes.

I Louden solicitor. who has joined the lat sportsman: Batadion. Royal Fusiliers, has received the foilowing rongratubatory telegram from an old client:-..
*. herept mex congratulations on your gallantry in joining the Sportsman's Battalion. Inyway you know how to charge."

