

That she dates her origin from Henry VIII. or Queen Elizabeth, and that her Orders are not valid.

That she was created by the State.

That she was created by Act of Parliament.

That she is not identical with the Pre-Reformation Church.

That she separated from the Catholic Church.

That in refusing and getting rid of the encroachments of Rome she separated from the Catholic Church.

That the Roman Communion is by itself the Catholic Church.

That Cathedrals and endowments were taken from Roman Catholics and handed over to the Church of England.

That she rejects the living voice of the Universal Church by her appeal to the Primitive Church.

That she has rejected any part of the Catholic faith as set forth by any true General Council.

That she teaches heresy in the Prayer Book.

That she teaches anything contrary to the universally accepted traditions of the Church.

That any necessary gift or grace of God can be had in any part of the Church which cannot be obtained in her.

That her Clergy in England are one and all paid by the State.

That any of her emoluments, endowments, or stipends in England are extracted from the pockets of rate-payers.

That she teaches any one single doctrine to be received as necessary for salvation, which could possibly justify any soul in leaving her and joining the Roman Church or any of the modern Sects.

Which Method tends most to the Salvation of Souls?

"I suppose every one who builds, or helps to build, or endow, or support a Church, will have as his chief interest, after the glory of the Lord Jesus, the salvation of immortal souls. The only way the Church of Christ can do any good for souls is to bring them to Christ. Now, is it most for the glory of God and the salvation of souls that the Churches should be closed for the greater part of the week, and the outside public only admitted to a small portion of the sittings provided, or

that the whole should be free, open and unappropriated? What is most for the good of immortal souls? First see the hundreds and thousands of Churches in this great country! I know some Churches which I have never seen open in all my life. There is one Chapel near Grosvenor Square, London; when I pass it on Sunday morning it is never open, for the Service does not commence until late. That is one of the difficulties of fashionable Christianity. As for opening it on week-days, it might be said nobody would make use of it if it were opened. That is nothing to the point, for they should have the opportunity at all events. The open doors would be a standing rebuke to them if they were constantly passing them by; and then if they were in trouble they might have an answer that would truly satisfy their hearts, and open up a grander and deeper vision of spiritual things than they had ever had before. So I think it would be for the good of the people, as well as for the glory of God, that the Church doors should stand open. Just picture to yourselves the change it would make. I know that numbers of tired persons would go and sit down for a few minutes. And a Christian caretaker, whose heart was filled with the Holy Ghost, might be the means of bringing many of these tired ones to the rest that remains for the people of God; and so, on the whole, I am sure that it would be for the good of souls that our Churches should be constantly open, and when they are open for Divine Service, that the seats should be free and unappropriated."

"I am sure if the church were entirely free there would be fresh scope for the operations of Christ's Holy Spirit in the hearts of those who use the Church, and it would increase the love of the people for the Church if they felt it was entirely open to them without distinction."

Letter from the Old Country.

Hints to Communicants.

II.—PREPARATION FOR THE HOLY COMMUNION.

Before coming to the Holy Communion each one should spend a certain time in self-examination, confession of Sins and Prayer. "Let a man examine him-