

In Memoriam.

THE LATE BISHOP SULLIVAN.

[From the Montreal Diocesan Theological College Magazine.]

The death of Bishop Sullivan in the full vigour of his intellectual, and the mature experience of his spiritual, life must be viewed in the light of the rest of Paradise, and of that alone. It is the only light that can steal round and beautify the loss of one dear to so many hearts. For in truth, apart from this, the death of such a man is in every sense a loss; a loss to the whole Canadian Church; a loss to the Canadian Episcopate, of which he was notably the brightest ornament; a loss to the Canadian pulpit, where he stood head and shoulders over all; a loss to the intellectual force of the Church, where questions deep had to be grappled, and the Church dare not remain silent; a loss to that spirit of allegiance to the Church of England which, with heart hot within, loves her with a devotion that admits no rival, yet is large enough to feel that all the jewellery of God is not in her diadem alone. Wherever brother met with brother—a loss. Wherever the strong word was needed to arouse, or give courage—a loss. Judged in the sense of time, of things material and of the earth earthy—a loss every way; and yet, in the light of Christ a gain inexpressible, inexhaustible, a gain—for him. For "blessed are the dead that die in the Lord. Yea, saith the Spirit, for they rest from their labours, and their works follow them."

He rests the rest that his Lord bestows for duty nobly done and rendered. He worked till he fell with his hand on the plough, he rose again to work, and never did that great mind think more clearly, or that eloquent lip speak more persuasively, than in the last year of his working life. Then the call came, and, gathering his own around him as of old Jacob gathered his, the great "Hush" fell on him, as, one by one, it will fall on us. The labourer received his hire, and passed into the "rest that remaineth for the people of God." But, thank God, we have not seen the last of him, or heard the last of him, for we believe in Christ.

J. C.

From the opening article of the same paper we clip the following:

"Mention will be seen elsewhere of the death of Bishop Sullivan, late of the Diocese of Algoma, but subsequently for a short time rector of St. James' Church, Toronto. He began his ministerial work as an agent of the Colonial and Continental Church Society in a new parish a few miles to the north of the city of London, Ontario. He was a sound, earnest preacher of the Gospel, and, like his great Master, attracted large congregations wherever he went. It is to be feared that continual strain of mind, exposure in all weathers, and anxiety about shortness of mission funds which he was called

upon to endure in Algoma, brought on the infirmities which have carried him away. Diocesan funds always ran short, and the responsibility of providing for the missions already occupied, and the pain of leaving others neglected, weighed heavily on his mind. But he fought his fight and finished his course, and we must think of him as having received his reward."

[From the Great Britain Messenger.]

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Space is too limited to enlarge upon the personal qualities of the Bishop. He had a singular power of attracting the warm regard of those with whom he came in contact. In the providence of God he had of late to bear severe trials, but he never lost the brightness and buoyancy of his genial and loving disposition. And, above all, he was thoroughly loyal to the Church of his fathers, the Church of the Reformation. The last pulpit utterance of his that the writer of these lines heard was a few months since at a small church on the west coast of Ireland. Only about ten minutes before the service commenced he was asked to preach, and with his usual kindness consented to do so, even on so short a notice. His text was St. John xii. 32: "I, if I be lifted up, will draw all men unto me." It was a finished discourse; one could see running through it the thought and reasoning of the scholarly mind, and yet it was so simple as to arrest the deep attention of everyone in that rural congregation, even the young people belonging to the orphanage in the neighbourhood, whose eyes never wandered from the preacher. "Such is the preaching we want in the present day," was the comment of the rector of the parish, after the service. It will doubtless find an echo in many a heart in these troublous times.

A. S. H.

Maganetawan Mission.

REV. D. A. JOHNSTON, INCUMBENT.

The Church of St. George the Martyr, Maganetawan, has been thoroughly repaired at a cost of nearly \$200. Great praise is due to the ladies of the congregation, who raised the greater part of the money. The re-opening, which took place on the evening of February 17th, was a great event for Maganetawan. The Bishop was present and preached an appropriate and instructive sermon. Appropriate hymns and chants, and the anthem, "Praise ye the Father," were exceedingly well rendered by the choir. The congregation filled the church beyond its seating capacity.

St. Peter's Church, Midlothian, has now got an organ; a good one, and paid for, too. Mr. Rowsell, of Midlothian, who has for many years led the singing with the 'cello, now accompanies the organ.

D. A. J.

Parry Sound Mission.

REV. WM. EVANS, INCUMBENT.

The Parry Sound *Canadian*, reporting the Bishop's late visit to that rising town, says: The Bishop of Algoma arrived in town from Dunchurch to hold services in Trinity Church on the following day. Sunday morning the sun shone brightly and a large number of members of the Church of England in Parry Sound and surrounding country flocked to Trinity Church to welcome their Bishop. During the morning service a class of sixteen were confirmed, after which his lordship preached a most interesting and eloquent sermon on the Prayer Book, showing it to be the manual of the members of the Catholic Church and the directory of the year's work that each should follow during the different seasons of the year. At the close of the service about fifty partook of Holy Communion. In the evening the church was again filled to its utmost capacity and a sermon on the words "Lord, teach us to pray" was preached by the Bishop. He dwelt strongly on prayer in the family as well as by individuals. At the close of the service the Bishop gave a special address to members of the congregation, on topics of interest to them. The various services were largely attended and greatly enjoyed by all present, and we feel sure that much good will result from this visit. The only thing to be regretted was that owing to other engagements and his time being so fully taken up the Bishop was unable to remain in town over Monday. We were glad to hear that Church work in the Diocese of Algoma was moving onward and that all the Missions were working steadily to extend the gospel through its vast and thinly populated territory.

We may add that Depot Harbour, the terminus of the Ottawa and Parry Sound Railroad, about four miles from Parry Sound, is becoming quite a busy village. The townspeople have doubtless hoped that there would be no rival community so near to them and that the work people at the Harbour would reside near to the town and trade there. In this it would seem they are disappointed. In order that the Church may minister in Depot Harbour, Rev. W. Evans, incumbent of Parry Sound, is undertaking to "spy out the land" and make the best possible arrangements for Church services.

Huntsville Mission.

VEN. ARCHDEACON LLWYD, INCUMBENT.

On Thursday, March 10th, the Ven. Archdeacon Llwyd visited Fox Point, a settlement in the Township of Franklin on the north shore of the Lake of Bays. A service was held at 2.30 p.m. in the school-house, Haystack Bay. There were present the representatives of ten families,