

Q.—What is their religious belief? Q.—There are about 20,000 Protestants, over 30,000 Roman Catholics, 17,000 Pagans, the religion of the remaining 52,000 is unknown.

Q.—How many missions are under the care of the Methodist Church, and where are they? A.—They are 47 in number, and are in the Provinces of Ontario and Quebec, the North-West and British Columbia.

Q.—How many missionaries are employed for these? A.—Thirty-five missionaries, seventeen native assistants, twenty six teachers, and thirteen interpreters; total, ninety-one.

Q.—How many Indians are under our care, and what is the membership? A.—About 12,000, with a membership of 4,264. In British Columbia, as the direct result of missionary effort, tribal wars have entirely ceased, heathen villages have been transformed into Christian communities, and the gross immoralities of the dance and the "potlatch" have given place to assemblies for Christian instruction and sacred song. In the North-West, as well as in British Columbia, it has been conclusively shown that with the advance of Christianity the native tribes have developed in intelligence, morality and loyalty, as well as in the arts and refinements of civilized life.

Q.—What has our Woman's Missionary Society done for them? A.—We have built a Home and School at Chilliwack, B.C., where we support, educate and train thirty children—boys and girls. For seven years we have contributed to the support of the McDougall Orphanage at Morley—an institution on the industrial plan, where the boys are taught all kinds of out door work, and the girls are trained in domestic economy. The Government has just completed the erection of a new and commodious building, and there are at present forty inmates. For nine years we have mainly supported the Crosby Girls' Home, at Port Simpson, B.C., where there are at present only fourteen girls. The Woman's Missionary Society is about to erect a fine new building, capable of accommodating fifty girls. It will be under the entire control of our Society.

Through these homes and schools we confidently hope to reach many of our degraded, down-trodden, uncared-for heathen women and children, lifting them out of the mire of heathen serfdom that they may recognize the truth that they, "even they," are one in Christ Jesus with the good and blest of other lands.

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